

Application No. 19200

Certificate Record No. 6427

Book 19

Page 6427

# THE STATE OF NEVADA

## CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS Mark Chilton has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through well, pump & irrigation system for irrigation

purposes. The point of diversion of water from the source is as follows: NW $\frac{1}{4}$  NW $\frac{1}{4}$  Section 17, T. 21N., R. 53E., M.D.B.&M.; or at a point from which the Northwest corner said Section 17 bears N. 45° 00' W., a distance of 1850 feet. situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Fred J. & Florence M. Stenton,  $\frac{1}{2}$  interest  
Marshall J. & Barbara R. Stenton, Neil D. Stenton, and  
Frederick G. Stenton,  $\frac{1}{2}$  interest  
 Post-office address LaHabra, California

\* Amount of appropriation 5.4 c.f.s. but not to exceed 1,275.2 ac. ft. annually

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation September 14, 1960

Description of land to which the water is appurtenant.

160 acres in the NW $\frac{1}{4}$  of Section 17, T. 21N., R. 53E., M.D.B.&M.

80 " " W $\frac{1}{2}$  NE $\frac{1}{4}$  " " " " " "

39.4 " " NE $\frac{1}{4}$  NE $\frac{1}{4}$  " " " " " "

39.4 " " SE $\frac{1}{4}$  NE $\frac{1}{4}$  " " " " " "

318.8

\*This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared jb/dc of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk Page 11th day of January, A. D. 19 68

Eureka County Records.

State Engineer.

RECORDED AT THE REQUEST OF Division of Water Resources  
 Jan. 18 1968 at 31 min. past 11 A. M.  
 111 RECORDS OF  
 Book 22 of OFFICIAL RECORDS, page  
 EUREKA COUNTY, NEVADA  
 45920  
 3:00