

Application No. **18793**Certificate Record No. **6479** Book **20** Page **6479**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS J. V. Caselli-Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through well, pump, and irrigation system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: NEL SW $\frac{1}{4}$ Section 14, T. 21N., R. 53E., M.D.B.&M.; or at a point from which the South quarter corner of said Section 14 bears S. 45° 56' E., a distance of 1,846.0 feet. situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Melvin S. Murphy

Post-office address Eureka, Nevada

* Amount of appropriation 2.790 c.f.s., but not to exceed 632.0 ac. ft. annually

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation May 2, 1960

Description of land to which the water is appurtenant:

80 acres in the N $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 14, T. 21N., R. 53E., M.D.B.&M.

39 " " " SE $\frac{1}{4}$ SW $\frac{1}{4}$ " " " " "

39 " " " SW $\frac{1}{4}$ SW $\frac{1}{4}$ " " " " "

158 acres total

*This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD State Engineer

Compared ib/ dc of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk Page 25th day of January, A. D. 19 68

Eureka County Records.

Roland D. Westergard
State Engineer.

SEAL
Affixed

RECORDED AT THE REQUEST OF Division of Water Resources
on Feb. 7 1968, at 17 mins. past 11 A. M.
Book 22 of OFFICIAL RECORDS, page 292
EUREKA COUNTY Recorder
File No. **46068**
Fee \$3.00