

Application No. **18975**

Certificate Record No. **0100** Book **20** Page **6488**

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, J. V. Caselli-Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through well, pump, and irrigation system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: SW¹/₄ NE¹/₄, Section 11, T. 20N., R. 53E., M.D.B. & M., or at a point from which the S. quarter-corner of said Section 11 bears S. 1° 04' W., a distance of 2,690.51 feet situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Harvey F. Rife
Post-office address Eureka, Nevada

* Amount of appropriation 5.4 c.f.s., but not to exceed 1,230.0 ac. ft. annually.
Period of use, from January 1st to December 31st of each year

Date of priority of appropriation July 1, 1960

Description of land to which the water is appurtenant:

<u>80.0 acres in the N¹/₂ NW¹/₄ of Section 11, T. 20N., R. 53E., M.D.B. & M.</u>									
<u>40.0</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>SW¹/₄ NW¹/₄</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>
<u>30.0</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>SE¹/₄ NW¹/₄</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>
<u>80.0</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>N¹/₂ NE¹/₄</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>
<u>37.5</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>SW¹/₄ NE¹/₄</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>
<u>40.0</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>SE¹/₄ NE¹/₄</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>

307.5 Acres Total

*This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared jb/jw of Nevada, have hereunto set my hand and the seal of my office, this 26th day of January, A.D. 19 68

Recorded Bk. Page
Eureka County Records.

SEAL
Affixed
Roland D. Westergard
State Engineer.

RECORDED AT THE REQUEST OF Division of Water Resources
on Feb. 7 1968 at 22 min, past 11 A. M. in
Book 22 of OFFICIAL RECORDS page 297 RECORDS OF
EUREKA COUNTY, NEVADA
16072
Recorder.
Fee \$ 3.00