

Application No. 19276 Certificate Record No. 6489 Book 20 Page 6489

THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Eunice M. Machacek has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through well, pump and irrigation system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: Lot 3 (SW $\frac{1}{4}$ NE $\frac{1}{4}$), Section 36, T. 21N., R. 53E., M.D.B. & M., or at a point from which the E. quarter-corner of said Section 36 bears S. 59° 26' 30" E. a distance of 1,899.98 feet. situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Eunice M. Machacek

Post-office address Eureka, Nevada

*Amount of appropriation 2.264 c.f.s., but not to exceed 1,120.0 ac. ft. annually

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation October 17, 1960

Description of land to which the water is appurtenant:

<u>40.00</u>	<u>acres</u>	<u>in the NW$\frac{1}{4}$ NW$\frac{1}{4}$ of Section 36, T. 21N., R. 53E., M.D.B. & M.</u>
<u>40.00</u>	<u>"</u>	<u>NE$\frac{1}{4}$ NW$\frac{1}{4}$ " " " " "</u>
<u>35.51</u>	<u>"</u>	<u>NW$\frac{1}{4}$ NE$\frac{1}{4}$ " " " " "</u>
<u>40.00</u>	<u>"</u>	<u>NE$\frac{1}{4}$ NE$\frac{1}{4}$ " " " " "</u>
<u>43.00</u>	<u>"</u>	<u>Lot 2 (SE$\frac{1}{4}$ NW$\frac{1}{4}$) " " " " "</u>
<u>41.50</u>	<u>"</u>	<u>Lot 3 (SW$\frac{1}{4}$ NE$\frac{1}{4}$) " " " " "</u>
<u>39.99</u>	<u>"</u>	<u>Lot 4 (SE$\frac{1}{4}$ NE$\frac{1}{4}$) " " " " "</u>
<u>280.00</u>	<u>Acres Total</u>	

*This certificate is issued subject to the terms of the permit, subject to the provision that the total annual duty of water from all sources shall not exceed 4.0 ac. ft. per acre irrigated.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

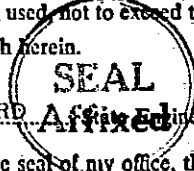
IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD Affixed

Compared ib/ jv of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 26th day of January, A. D. 1968

Eureka County Records.

Roland D. Westergard
State Engineer.



RECORDED AT THE REQUEST OF Division of Water Resources
 on Feb. 7 1968 at 11 A. M.
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