

Application No. 20694 Certificate Record No. 6503 Book 20 Page 6503

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS Elaine B. Johnson has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through well, pump, and irrigation system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: Lot 8 (SE $\frac{1}{4}$ NE $\frac{1}{4}$) Sec. 21, T.20N., R.53E., M.D.B.&M., or at a point from which the East quarter-corner of said Sec. 21 bears S. 45° 52' 33" E. a distance of 1,833.41 feet situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Mrs. Elaine B. Johnson

Post-office address Walnut Creek, California

* Amount of appropriation 2.678 c.f.s. but not to exceed 688.888 acre feet annually

Period of use, from May 1st to October 15th of each year

Date of priority of appropriation September 6, 1962

Description of land to which the water is appurtenant:

29.916	acres in Lot 2 (NW $\frac{1}{4}$ NE $\frac{1}{4}$) of Sec. 21, T.20N., R.53E., M.D.B.&M.
41.072	" " Lot 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$) " " " " "
16.363	" " Lot 7 (SW $\frac{1}{4}$ NE $\frac{1}{4}$) " " " " "
41.155	" " Lot 8 (SE $\frac{1}{4}$ NE $\frac{1}{4}$) " " " " "
38.923	" " Lot 9 (NE $\frac{1}{4}$ SE $\frac{1}{4}$) " " " " "
4.793	" " Lot 16 (SE $\frac{1}{4}$ SE $\frac{1}{4}$) " " " " "
172.222	Acres Total

* This certificate is issued subject to the terms of the permit, with the understanding that the total annual duty of water from all sources shall not exceed 4.0 acre-feet per acre irrigated.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD

Compared jw/jb of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk. Page 26th day of January, A.D. 19 68

Eureka County Records.



RECORDED AT THE REQUEST OF Division of Water Resources
on Feb. 7 19 68 at 27 min. past 11 A. M.
Book 22 of OFFICIAL RECORDS, page 302
EUREKA CO. 46077
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