

Application No. **21085**Certificate Record No. **6485**Book **20**Page **6485**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Mark Chilton has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through well, pump, and irrigation system for irrigation purposes. The point of diversion of water from the source is as follows: SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 35, T. 21N., R. 53E., M.D.B. & M. or at a point from which the NW corner of said Section 35 bears N. 46° 30' W. a distance of 1,965.17 feet, situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator G. W. GroschPost-office address Silver Creek, Nebraska acre-* Amount of appropriation 2.50 c.f.s. but not to exceed 625.6/feet annuallyPeriod of use, from January 1st to December 31st of each yearDate of priority of appropriation February 18, 1963

Description of land to which the water is appurtenant:

38.2 acres in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 35, T. 21N., R. 53E., M.D.B. & M.39.4 " " " NE $\frac{1}{4}$ NW $\frac{1}{4}$ " " " "38.8 " " " SW $\frac{1}{4}$ NW $\frac{1}{4}$ " " " "40.0 " " " SE $\frac{1}{4}$ NW $\frac{1}{4}$ " " " "156.4 Acres Total

*This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State EngineerCompared fb/dc

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Blk. Page25th day of January, A.D. 1968Eureka County Records.

Roland D. Westergard
State Engineer.

SEAL

RECORDED AT THE REQUEST OF Division of Water Resources
on Feb. 7, 1968, at 28 min. past 11 A. M. in
Book 22 of OFFICIAL RECORDS, page 303 RECORDS OF
EUREKA COUNTY, NEVADA Allen G. Allen Recorder.
File No. **46078** Fee \$ 3.00