

Application No. **21399**Certificate Record No. **6504** Book **20** Page **6504**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Mrs. Elaine B. Johnson has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through well, pump, and irrigation system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: Lot 2 (SW $\frac{1}{4}$ NW $\frac{1}{4}$) Sec. 22, T.20N., R.53E., M.D.B.&M., or at a point from which the W. quarter-corner said Sec. 22 bears S. 85° 54' 22" W. a distance of 1,254.47 feet situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Mrs. Elaine B. Johnson

Post-office address Walnut Creek, California

* Amount of appropriation 3,959 c.f.s. but not to exceed 1,013,168 acre-feet annually

Period of use, from May 1st to October 15th of each year

** Date of priority of appropriation October 10, 1960

Description of land to which the water is appurtenant:

29.916	acres in Lot 2 (NW $\frac{1}{4}$ NE $\frac{1}{4}$) of Sec. 21, T.20N., R.53E., M.D.B.&M.
41.072	" " Lot 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$) " " " " " "
16.363	" " Lot 7 (SW $\frac{1}{4}$ NE $\frac{1}{4}$) " " " " " "
41.155	" " Lot 8 (SE $\frac{1}{4}$ NE $\frac{1}{4}$) " " " " " "
38.923	" " Lot 9 (NE $\frac{1}{4}$ SE $\frac{1}{4}$) " " " " " "
4.793	" " Lot 16 (SE $\frac{1}{4}$ SE $\frac{1}{4}$) " " " " " "
40.742	" " Lot 1 (NE $\frac{1}{4}$ NW $\frac{1}{4}$) " Sec. 22, " " " "
40.328	" " Lot 2 (SE $\frac{1}{4}$ NW $\frac{1}{4}$) " " " " " "

253.292 Acres Total

* This certificate is issued subject to the terms of the permit, with the understanding that the total annual duty of water from all sources shall not exceed 4.0 acre-feet per acre irrigated.

** This certificate changes the point of diversion and place of use of water heretofore appropriated under Permit 19259, therefore, the date of priority is the same as that of Permit 19259.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD

Compared iw/jb

of Nevada, have hereto set my hand and the seal of my office, this

Recorded 26th day of January, A.D. 1968

Eureka

County Records.

SEAL

Affixed

Roland D. Westergard
State Engineer.

RECORDED AT THE REQUEST OF Division of Water Resources
on Feb. 7 1968 at 29 mins. past 304 in
Book 22 of OFFICIAL RECORDS, page 304
EUREKA COUNTY DEPT. of Public Works
46079
Recorder.