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CANCELLATION OF NOTICE OF BREACH AND ELECTION TO CAUSE PROPERTY TO BE SOLD UNDER DEED OF TRUST

K.	MON	ALL	MEN	BY	THESE	PRESENTS:
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304 E. CARSON ST.

LAS VEGAS, NEVADA

That, for a consideration, the receipt of which is hereby acknowledged, FIRST					
WESTERN SAVINGS AND LOAN ASSOCIATION of Las Vegas, Nevada, hereb	y cancels				
and rescinds the Notice of Breach heretofore given tuder the provisions of Section 7	710 of				
Nevada Compiled Laws, as amended, which Notice was dated December 27,	1966,				
Page 415-416 and recorded <u>January 11, 1967</u> , in Book <u>15</u> of Official Records, es D					
No. 43683 in the office of the County Recorder of CINK County, Nevada; said	Notice of				
Breach pertaining to the indebtedness evidenced by the promissory note mentioned as	secured :				
by that certain Deed of Trust dated <u>July 14, 1965</u> , and recorded <u>July 21.</u> in Book 8 - Page 56 as Document No. 41069, records of said County, executed by <u>Joseph H. S</u>	1965				
Karen M. Schuh, husband and wife as joint tenants, FIRST TITLE IN					
COMPANY , as Trustee, it being understood and agreed, however, that this co	ancellation of				
said Notice of Breach shall not in any manner be construed as waiving, curing, exte	nding to				
or affecting any default either past, present or future, under said Deed of Trust, or a	as impairing				
any right or remedy thereunder, but is, and shall be deemed to be only an election,	tuodiiw				
prejudice, not to cause a sale to be made pursuant to said Notice, and shall in no w	'ise				
jeopardize or impair any of the rights, remedies or privileges secured to the Beneficiary and/or					
the Trustee under said deed of trust, nor to modify, nor after in any respect any of th	ne terms,				
covenants or obligations thereof.					
DATED this 29thday of Jan. , 19 68 .					
FIRST WESTERN SAVINGS AND LOAN A	SSOCIATION				
Vice President					
R. S. Nelson	SEA				
R. E. Nickerson Assistant Secret	ory Affix				
STATE OF NEVADA					
County of _ Clark					
On this 29thdoy of January	¹⁹⁶⁸ ,				
personally appeared before me, the undersigned, a No	tary Public				
in and for said County and State, R.S. Nelson and R.E. Nicker					
known to me to be theVicePresident and _Assit _ Secretary of the Corporation executed the foregoing instrument, and upon oath, did each depose that he is the officer of Corporation as above designated; that he is acquainted with the seal of said Corporation and seal affixed to said instrument is the Corporate seal of said corporation; that the signatures instrument were made by officers of said Corporation as indicated after said signatures; and said Corporation executed the said instrument freely and voluntarily and for the uses and put therein mentioned.	f said id that the to said that the				
(Notorial Seal) Notary Public in and for said County and State					
RETURN TO Notary Public - State of Nevada FIRST TITLE INSURANCE CO. CLARK COUNTY					

MARY McCLAIN

My Commission Expires Aug. 15, 1971

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RECORDED AT THE REQUEST OF First Title Insurance Co.

on February 12 19 68

at 06 mins, past 8 A. M.

in Book 22 of OFFICIAL

RECORDS, page 316-317 RECORDS

OF FURESA COUNTY, NEVERO

Recorder

File No. 1608'7 Fee \$ 3.00

