

THIS INDENTURE, made and entered into this 7<sup>th</sup> day of December, 1967, by and between JOHN C. NEWELL, a widower, party of the first part, and NU-TOWN AND DESERT REALTY, a California Corporation, party of the second part, Postoffice Box 52 Glendora, California 91740

## WITNESSETH:

That the said party of the first part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do es by these presents grant, bargain and sell unto the said party of the second part, and to its successors and assigns forever, all that certain lot, piece or parcel of land situate in the County of Eureka, State of Nevada, described as follows:

TOWNSHIP 31 NORTH, RANGE 48 EAST, M.D.B. & M.

Section 15: SE  $\frac{1}{4}$  (One-Quarter)

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the second part, and to its successors and assigns forever.

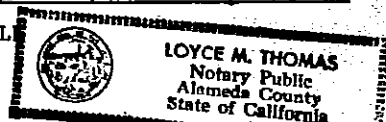
IN WITNESS WHEREOF, the party of the first part has executed this conveyance the day and year first hereinabove written.

STATE OF California }  
County of Alameda }

On this 12<sup>th</sup> day of December 1967, personally appeared before me, a Notary Public in and for said county and state, John C. Newell known to me to be the person described in and who executed the foregoing instrument and he duly acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in said county, the day and year in this certificate first above written.

John C. Newell  
JOHN C. NEWELL



LOYCE M. THOMAS  
My Commission Expires Oct. 10, 1970  
NOTARY PUBLIC

DOCUMENT NO. 46099

Filed for record at the request of Nevada Title Guaranty Company  
Feb. 16, 1968 at 21 minutes past 11 o'clock A.M.  
Recorded in Book 22 of Official Records  
Page 368, Records of Eureka County, Nevada

Mavis A. McBoh  
County Recorder

This document is recorded as an ACCOMMODATION ONLY, and without liability for the consideration therefor, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

FEE \$ 3.00

By \_\_\_\_\_, Deputy.