

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Mark Chilton, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pump and irrigation system for irrigation purposes. The point of diversion of water from the source is as follows: SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 33, T. 21 $\frac{1}{2}$ N. R. 54E., M.D.B.&M., or at a point from which the S $\frac{1}{4}$ corner of said Section 33, bears S. 45° E., a distance of 14142 feet, situated in Eureka County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Grace Edith Krueger
Post-office address St. Paul, Nebraska
Amount of appropriation 2.67 c.f.s. but not to exceed 774.8 ac. ft. annually.
Period of use, from January 1st to December 31st of each year
Date of priority of appropriation January 13, 1960

Description of land to which the water is appurtenant:

<u>14.8</u>	<u>acres</u>	<u>in Lot 4, of Section 33, T. 21$\frac{1}{2}$N., R. 54E., M.D.B.&M.</u>
<u>15.5</u>	<u>"</u>	<u>" Lot 3, " " " "</u>
<u>26.6</u>	<u>"</u>	<u>" the SW$\frac{1}{4}$ NW$\frac{1}{4}$" " " "</u>
<u>26.6</u>	<u>"</u>	<u>" SE$\frac{1}{4}$ NW$\frac{1}{4}$" " " "</u>
<u>26.6</u>	<u>"</u>	<u>" NW$\frac{1}{4}$ SW$\frac{1}{4}$" " " "</u>
<u>26.6</u>	<u>"</u>	<u>" NE$\frac{1}{4}$ SW$\frac{1}{4}$" " " "</u>
<u>28.5</u>	<u>"</u>	<u>" SW$\frac{1}{4}$ SW$\frac{1}{4}$" " " "</u>
<u>28.5</u>	<u>"</u>	<u>" SE$\frac{1}{4}$ SW$\frac{1}{4}$" " " "</u>
<u>193.7</u>	<u>Acres Total</u>	

This certificate is issued subject to the terms of the permit.

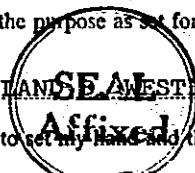
The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND WESTBERGARD State Engineer

Compared jb/jw of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 9th day of February, A. D. 1968

Eureka County Records.



Roland Westbergard
State Engineer.

RECORDED AT THE REQUEST OF Division of Water Resources
on Feb. 19 1968 at 02 min. past 8 A. M. in
Book 22 of OFFICIAL RECORDS, page 371
EUREKA COUNTY, NEVADA. Shelley C. McPeak Recorder.
File No. 16102 Fee \$ 3.00