

Application No. 18714

Certificate Record No. 6527 Book 20 Page 6527

THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS Mark Chilton-Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pump, and irrigation system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 35, T. 21N., R. 53E., M.D.B. & M. or at a point from which the SE corner of said Section 35 bears S. 35° 50' E., a distance of 356.22 feet situated in Eureka County, State of Nevada.

Now Know Ye, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Ola Gilstrap Gullett

Post-office address Long View, Washington

* Amount of appropriation 3.0 c.f.s., but not to exceed 836.0 ac. ft. per season

Period of use, from April 1st to September 30th of each year

Date of priority of appropriation April 11, 1960

Description of land to which the water is appurtenant:

17.2	acres in the	NW $\frac{1}{4}$ NE $\frac{1}{4}$	of Section 35, T. 21N., R. 53E., M.D.B. & M.
36.8	"	SW $\frac{1}{4}$ NE $\frac{1}{4}$	" " " "
39.8	"	NW $\frac{1}{4}$ SE $\frac{1}{4}$	" " " "
24.3	"	NE $\frac{1}{4}$ SE $\frac{1}{4}$	" " " "
47.0	"	Lot 3	" " " "
43.9	"	Lot 4	" " " "

209.0 Acres Total

*This certificate is issued subject to the terms of the permit, with the understanding that the total duty of water from all sources shall not exceed 4.0 acre-feet per acre irrigated per season, and understanding that the total diversion of water combined with that granted under the terms of Permit 21468 shall not exceed 5.4 c.f.s.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERHARD, State Engineer

Compared jb/iw of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 12th day of February, A. D. 19 68

Eureka County Records.

Roland D. Westerhard
State Engineer.



RECORDED AT THE REQUEST OF Division of Water Resources
 on Feb. 19 1968 at 03 mins. past 8 A. M. in
 Book 22 of OFFICIAL RECORDS, page 372 RECORDS OF
 EUREKA COUNTY, NEVADA. *Julius A. Giffey* Recorder.
 File No. 46103 Fee 3.00