

Application No. 18975Certificate Record No. 6528 Book 20 Page 6528

THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, J. V. Caselli-Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through well, pump, and irrigation system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 11, T. 20N, R. 53E., M.D.B. & M., or at a point from which the S. quarter-corner of said Section 11 bears S. 1° 04' W., a distance of 2,690.51 feet. situated in Eureka County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Harvey F. Rife

Post-office address Eureka, Nevada

* Amount of appropriation 5.4 c.f.s., but not to exceed 1,230.0 Acre-Feet annually

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation July 1, 1960

Description of land to which the water is appurtenant:

80.0 acres	in the	N $\frac{1}{2}$	NW $\frac{1}{4}$	of Section 11, T. 20N., R. 53E., M.D.B. & M.
40.0	"	"	SW $\frac{1}{4}$ NW $\frac{1}{4}$	" " " " "
30.0	"	"	SE $\frac{1}{4}$ NW $\frac{1}{4}$	" " " " "
80.0	"	"	N $\frac{1}{2}$ NE $\frac{1}{4}$	" " " " "
37.5	"	"	SW $\frac{1}{4}$ NE $\frac{1}{4}$	" " " " "
40.0	"	"	SE $\frac{1}{4}$ NE $\frac{1}{4}$	" " " " "
307.5 Acres Total				

*This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERHOLM, State Engineer

Compared jb/jw

of Nevada, have hereto set my hand and the seal of my office, this

Recorded 9th day of February, A. D. 1968

Eureka County Records.

[Signature]
State Engineer.

RECORDED AT THE REQUEST OF Division of Water Resources
on Feb. 19, 1968, at 04 mins, past 8 A. M. in
Book 22 of OFFICIAL RECORDS, page 373
EUREKA COUNTY, NEVADA. *[Signature]*
Recorder:
File No. 16104 Fee \$3.00