

Application No. 18978

Certificate Record No. 6517 Book 20 Page 6517

### THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, John V. Caselli-Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through well, pump, and ditches for irrigation and domestic

purposes. The point of diversion of water from the source is as follows: SE<sup>1</sup> NE<sup>1</sup> Section 4, T. 21N., R. 53E., M.D.B. & M. or at a point from which the E<sup>1</sup> corner of said Section 4 bears S. 45° 00' E., a distance of 70.7 feet. situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Charles C. Cooper

Post-office address Canyon, Texas

\*Amount of appropriation 5.4 c.f.s., but not to exceed 1,111.36 ac. ft. per annum

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation July 6, 1960

Description of land to which the water is appurtenant:

31.67 acres in Lot 5 of Section 4, T. 21N., R. 53E., M.D.B. & M.

30.36 " " " 6 " " " "

29.06 " " " 7 " " " "

27.75 " " " 8 " " " "

80.00 " " " SE<sup>1</sup> NE<sup>1</sup> " " " "

40.00 " " " SE<sup>1</sup> NW<sup>1</sup> " " " "

39.00 " " " SW<sup>1</sup> NW<sup>1</sup> " " " "

277.84 acres total

\*This certificate is issued subject to the terms of the permit, with the understanding that the total annual duty of water from all sources shall not exceed 4.0 ac. ft. per acre irrigated.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, **SEAL** **APPLIED** Engineer

Compared j.b./jw of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 9th day of February, A. D. 1968

Eureka County Records.

Roland D. Westergard  
State Engineer.

RECORDED AT THE REQUEST OF THE DIVISION OF WATER RESOURCES  
on Feb. 19 1968 at 05 min. post 8 A. M. in  
Book 22 of OFFICIAL RECORDS, page 374  
EUREKA COUNTY RECORDS  
C. W. Fisk  
Recorder.  
File No. 16105 Fee \$ 3.00