

Application No. 18979

Certificate Record No. 6518 Book 20 Page 6518

THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS J. V. Caselli-Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from _____ an underground source through well, pump, & irrigation system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: SE¹ NW¹ Section 4, T. 21N., R. 53E., M.D.B.&M., or at a point from which the S¹ corner of said Section 4 bears S. 1°04' E., a distance of 2,690.5 feet. situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Charles C. Cooper
 Post-office address Canyon, Texas

* Amount of appropriation 1.75 c.f.s., but not to exceed 543.24 ac. ft. per annum
 Period of use, from January 1st to December 31st of each year
 Date of priority of appropriation July 6, 1960

Description of land to which the water is appurtenant:

<u>27.75</u>	acres	in	<u>Lot 8</u>	of	<u>Section 4, T. 21N., R. 53E., M.D.B.&M.</u>
<u>29.06</u>	"	"	<u>7.</u>	"	"
<u>40.00</u>	"	"	<u>SE¹ NW¹</u>	"	"
<u>39.00</u>	"	"	<u>SW¹ NW¹</u>	"	"
<u>135.81</u>	Acres	Total			

*This certificate is issued subject to the terms of the permit, with the understanding that the total annual duty of water from all sources shall not exceed 4.0 ac. ft. per acre irrigated.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGAARD, Affixed Engineer

Compared jb/ JW of Nevada, have herunto set my hand and the seal of my office, this
 Recorded Eureka Bk. _____ Page _____ 9th day of February, A. D. 1968
Eureka County Records. Roland D. Westergaard
 State Engineer.

RECORDED AT THE REQUEST OF Division of Water Resources
 on Feb. 19, 1968, or 06 mins. past 8 A. M. in
 Book 22 of OFFICIAL RECORDS, page 375 RECORDS OF
 EUREKA COUNTY, NEVADA. Roller C. McDonald
 Recorder: 16106 Fee \$ 3.00