

Application No. 18980

Certificate Record No. 6519

Book 20

Page 6519

THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, J. V. Caselli-Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through well, pump, and irrigation system for Irrigation & Domestic purposes. The point of diversion of water from the source is as follows: SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 4, T. 21N., R. 53E., M.D.B.&M. or at a point from which the S. quarter-corner of said Section 4 bears S. 45° 00' E., a distance of 70.7 feet. situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Ermyle R. Cooper

Post-office address Canyon, Texas

Amount of appropriation 2.88 c.f.s., but not to exceed 592 ac. ft. per season

Period of use, from July 1st to December 31st of each year

Date of priority of appropriation July 6, 1960

Description of land to which the water is appurtenant:

33 acres in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 4, T. 21N., R. 53E., M.D.B.&M.

40 " " " NE $\frac{1}{4}$ SW $\frac{1}{4}$ " " " " "

36 " " " SW $\frac{1}{4}$ SW $\frac{1}{4}$ " " " " "

39 " " " SE $\frac{1}{4}$ SW $\frac{1}{4}$ " " " " "

148 Acres Total

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

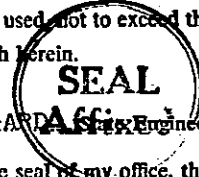
IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared jh/jw of Nevada, have herunto set my hand and the seal of my office, this

Recorded Bk. Page 9th day of February, A. D. 1968.

Eureka County Records.

[Signature]
State Engineer.



RECORDED AT THE REGISTRATION DIVISION OF WATER RESOURCES
on Feb. 19 1968 at 07 min past 8 A. M. in
Book 22 of OFFICIAL RECORDS page 376 RECORDS OF
EUREKA COUNTY, NEVADA
File No. 46107
[Signature]
Recorder.
Fee \$ 3.00