

Application No. 18981 Certificate Record No. 6520 Book 20 Page 6520

THE STATE OF NEVADA  
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, J. V. Caselli-Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through well, pump, and irrigation system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: SE $\frac{1}{4}$ , SE $\frac{1}{4}$  Section 4, T. 21N., R. 53E., M.D.B. & M. or at a point from which the S. E. Corner of said Section 4 bears S. 45° 00' E., a distance of 70.7 feet situated in Eureka County, State of Nevada.

Now Know Ye, That the State Engineer, under the provisions of NRS 533.475, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Ermyle R. Cooper  
Post-office address Canyon, Texas  
Amount of appropriation 4.78 c.f.s., but not to exceed 624 ac. ft. per annum.  
Period of use, from January 1st to December 31st of each year  
Date of priority of appropriation July 6, 1960

Description of land to which the water is appurtenant:  
40 acres in the NW $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 4, T. 21N., R. 53E., M.D.B. & M,  
39 " " " NE $\frac{1}{4}$  SE $\frac{1}{4}$  " " " "  
39 " " " SW $\frac{1}{4}$  SE $\frac{1}{4}$  " " " "  
38 " " " SE $\frac{1}{4}$  SE $\frac{1}{4}$  " " " "  
156 acres total

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. STEBERGARD, State Engineer

Compared jb/ JW of Nevada, have hereunto Affirmed and the seal of my office, this 9th day of February, A. D. 1968

Recorded Eureka County Records. Roland D. Stebergard State Engineer.

RECORDED AT THE REQUEST OF Division of Water Resources  
on Feb. 19, 1968 at 08 mins. per 8 A. M. in  
Book 22 of OFFICIAL RECORDS, page 377  
EUREKA COUNTY, NEVADA, J. V. Caselli Recorder.  
File No. 46108 Fee \$ 3.00