

Application No. 23738 Certificate Record No. 6529 Book 20 Page 6529

### THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Mark Gilton (Agent) has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pump and irrigation system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: Lot 11 (NW $\frac{1}{4}$  SW $\frac{1}{4}$ ) Section 28, T. 20N., R. 53E., M.D.B.&M., or at a point from which the W $\frac{1}{4}$  corner of said Section 28 bears S. 88° 49' W., a distance of 1235.0 feet. situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Leta B. Bishop

Post-office address Eureka, Nevada

\* Amount of appropriation 2.481 c.f.s., but not to exceed 1065.64 ac. ft. per annum

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation October 30, 1963

Description of land to which the water is appurtenant:

6.2 Acres in Lot 1, (NE $\frac{1}{4}$ NE $\frac{1}{4}$ )	Section 28, T. 20N., R. 53E., M.D.B.&M.
40.02 " " " 2, (NW $\frac{1}{4}$ NE $\frac{1}{4}$ )	" " " " " "
40.15 " " " 3, (NE $\frac{1}{4}$ NW $\frac{1}{4}$ )	" " " " " "
40.32 " " " 4, (SW $\frac{1}{4}$ NW $\frac{1}{4}$ )	" " " " " "
40.30 " " " 5, (SE $\frac{1}{4}$ NW $\frac{1}{4}$ )	" " " " " "
40.00 " " " 6, (SW $\frac{1}{4}$ NE $\frac{1}{4}$ )	" " " " " "
18.70 " " " 7, (SE $\frac{1}{4}$ NE $\frac{1}{4}$ )	" " " " " "
40.72 " " " 11, (NW $\frac{1}{4}$ SW $\frac{1}{4}$ )	" " " " " "
<b>266.41 Acres Total</b>	

\*This certificate changes the point of diversion under Permit No. 21595, hence the priority of appropriation of this certificate is the same as Permit No. 21595 and is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 4.0 ac. ft. annually per acre from all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

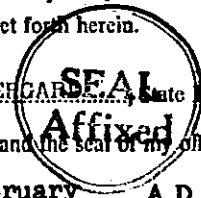
IN TESTIMONY WHEREOF, I, ROLAND D. WESTERHART, State Engineer

Compared lb/jw of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk Page 9th day of February, A. D. 1968

Eureka County Records.

Roland D. Westerhart  
State Engineer.



RECORDED AT THE REQUEST OF DIVISION OF WATER RESOURCES  
on Feb. 19, 1968, at 09:09 min, post 278  
Book 22 of OFFICIAL RECORDS, page 378  
EUREKA COUNTY NEVADA  
File No. 46109  
Recorder, Melba L. Paul  
Fee \$ 3.00