

Application No. 23803

Certificate Record No. 6521 Book 20 Page 6521

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS Mark Chilton-Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through well, pump, and irrigation system for irrigation purposes. The point of diversion of water from the source is as follows: Lot 1 (SW $\frac{1}{4}$ SW $\frac{1}{4}$) Sec. 35, T. 21N., R. 53E., M.D.B.&M., or at a point from which the W. quarter-corner of said Section 35, bears N. 42° 08' W., a distance of 1,919.48 feet. situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator G. W. Grosch

Post-office address Silver Creek, Nebraska

* Amount of appropriation 3.10 c.f.s. but not to exceed 684.8 ac. ft. per annum

Period of use, from April 1st to September 30th of each year

** Date of priority of appropriation April 11, 1960

Description of land to which the water is appurtenant:

38.8 acres in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 35, T. 21N., R. 53E., M.D.B.&M.

40.0 " " " NE $\frac{1}{4}$ SW $\frac{1}{4}$ " " " " "

47.2 " " " Lot 1 " " " " "

45.2 " " " Lot 2 " " " " "

171.2 Acres Total

*This certificate is issued subject to the terms of the permit with the understanding that the total duty of water for the land shall not exceed 4.0 ac. ft. per acre annually from all sources.

**This certificate changes the point of diversion under Permit 18713, hence the date of priority is the same as 18713.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared jb/ jw

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk. Page.

9th day of February, A. D. 1968

Eureka

County Records.

Roland D. Westergard
State Engineer.

RECORDED AT THE REQUEST OF DIVISION OF WATER RESOURCES
on Feb 19 1968 at 10:10 min. per 379 M. in
Book 22 of OFFICIAL RECORDS, page 379
EUREKA COUNTY, NEVADA, 16110 RECORDS OF
File No. 16110 Recorder.
Fee \$ 3.00