

Deed

THIS INDENTURE

TO: MILLARD-SPINK ASSOCIATES, INC.

FROM: ALLEN S. HOPKINS)
LUCILLE L. HOPKINS) Husband & Wife



WITNESSETH:

That the said Party of the First Part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to it in hand paid by the said Part of the Second Part, the receipt of which is hereby acknowledged, does by these presents grant, bargain and sell unto the said Part of the Second Part

Parcels 1 & 2, Unit 1, El Cortez Ranchos, located in Sec. 9, T29N, R48E, M. D. B. & M., in Eureka County, State of Nevada.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

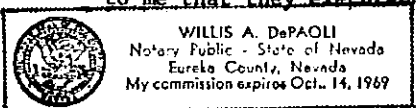
TO HAVE AND TO HOLD the said premises, together with the appurtenances unto the said Part of the Second Part

IN WITNESS WHEREOF, the Party of the First Part has caused its corporate name to be hereunto subscribed and its corporate seal affixed pursuant to proper resolutions of its Company the day and year hereinabove written.

Attest:
STATE OF Nevada }
County of Eureka } ss.
STATE OF NEVADA)
COUNTY OF EUREKA)

By Allen S. Hopkins
Lucille L. Hopkins

On this 20th day of February, 1968, personally appeared before me, a Notary Public, ALLEN S. HOPKINS and LUCILLE L. HOPKINS, who acknowledged to me that they executed the same above instrument.



Willis A. DePaoli
Notary Public

DOCUMENT NO. 16117
Filed for record at the request of Millard-Spink Associates, Inc. at 40 minutes past 11 o'clock A. M.
on Feb. 20, 1968, Recorded in Book 22 of Official Records Page 384 Records of Eureka County, Nevada

NOTARY PUBLIC
Willis A. DePaoli
County Recorder

FEE: \$ 3.00

By Deputy