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Title Insurance & Trust Co.  
P.O. Box 632  
Elko, Nevada 89801

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IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF  
THE STATE OF NEVADA, IN AND FOR THE COUNTY OF ELKO

No. 1633

IN THE MATTER OF THE ESTATE OF  
PEDRO CORTA,  
Deceased

Filed: May 21, 1962

R. L. Kane, Clerk

By BEULAH McDERMOTT, Deputy

CHARLES S. EVANS, JR.  
307 HENDERSON BANK BLDG  
ELKO, NEVADA

Attorney for \_\_\_\_\_

**DECREE SETTLING FIRST AND FINAL ACCOUNT  
AND PETITION FOR DISTRIBUTION**

HENRY CORTA, Administrator of the above-entitled Estate,  
having on the 10th day of April, 1962, rendered and filed herein a  
full account and report of his administration of said Estate, which  
said account was for a final settlement, and with which said account,  
filed a petition for the final distribution of said Estate, and  
said account and petition coming on regularly to be heard on the  
2nd day of May, 1962, and proof having been made to the satisfaction  
of the Court that due and legal notice of the settlement of said  
account and the hearing of said Petition for distribution had been  
given as required by law, the Court hereby finds:

That said First and Final Account is in all respects  
true and correct;

That due and legal notice to creditors of the said Estate  
was given in the manner required by law; that no Creditor's Claims  
were filed against said Estate

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1 That all taxes of every name and nature required to be  
2 paid by the Decedent's Estate have been paid.

3 That CHARLES B. EVANS, JR., by agreement with the Admin-  
4 istrator is to receive a sum as attorney fee of less than 5% of the  
5 amount of the appraised value of the Estate as attorney for said  
6 Administrator, and that the said attorney did in open Court waive  
7 the right to collect said attorney fee from the said Estate.

8 That said Administrator did in open Court waive all of  
9 his right to legal commissions and fees due him under the laws of  
10 the State of Nevada for acting as Administrator.

11 The Court finds that the following named persons, all of  
12 whom are over the age of twenty-one years, are the sole heirs-at-  
13 law of the said Deceased:

14	Name	Relationship	Address
15	Juanita Corta	Wife	Jiggs, Nevada
15	Henry Corta	Son	Jiggs, Nevada
16	Pete Corta	Son	Elko, Nevada
16	Joe Corta	Son	Elko, Nevada
17	Marguerite Garamendi	Daughter	Elko, Nevada

18 The Court further finds that the property comprising said  
19 Estate is as follows:

20 See Exhibit "A"

21 WHEREFORE, IT IS HEREBY ORDERED AND DECREED:

22 That due and legal notice of the hearing of said First  
23 and Final Account and Petition for Distribution was given as  
24 provided by law; that the First and Final Account of said Adminis-  
25 trator be, and the same hereby is, finally settled, allowed and  
26 approved.

27 That the attorney fee agreed upon to be paid is a reason-  
28 able fee for the said CHARLES B. EVANS, JR. as attorney for said

1 Estate, for his services to said Estate; That the said CHARLES B.  
2 EVANS, JR. did in open Court waive all right to collect said attorney  
3 fee from the said Estate.

4 That said Administrator did in open Court waive all of  
5 his right to legal fees and commissions due him from said Estate.

6 That the property of said Estate in the hands of said  
7 Administrator to be distributed is as follows:

8 See Exhibit "A"

9 That the said Administrator distribute all of the above  
10 described real and personal property, together with any real and  
11 personal property not now known or discovered which may belong to  
12 said Estate, or in which said Estate may have an interest in the  
13 following manner: One-Half to JUANITA CORTA, and one-eighth each  
14 to HENRY CORTA, PETE CORTA, JOE CORTA and MARGUERITE GARAMENDI.

15 That said Administrator be and he hereby is discharged  
16 from his trust hereunder and his bondsman exonerated upon filing  
17 receipts showing the distribution of all of the above Estate in  
18 accordance with this Decree.

19 Done in open Court the 2nd day of May, 1962, and dated  
20 this 14th day of May, 1962.

21

22

/s/ Taylor H. Wines

DISTRICT JUDGE

STATE OF NEVADA, } ss.  
COUNTY OF ELKO. }

I, R. L. KANE, County Clerk and ex-officio Clerk of the District Court of the Fourth Judicial District of the  
State of Nevada, in and for the County of Elko, do hereby certify that the annexed is a full, true and correct  
copy of Decree Settling First and Final Account and Petition for Distribution  
In the Matter of the Estate of PEDRO CORTA, Deceased, File No. 1633  
as the same appears on file and of record in my office.

WITNESS my hand and the seal of said court affixed  
this 21st day of May, A.D., 1962

R. L. KANE, Clerk.

By Paula M. Mc Dermott, Deputy Clerk.

## EXHIBIT "A"

That the property of said Estate in the hands of said Administrator to be distributed is as follows:

TOWNSHIP 16 NORTH, RANGE 53 EAST, MDB&M  
Section 7: Well #1 in NE $\frac{1}{4}$ NE $\frac{1}{4}$

TOWNSHIP 16 NORTH, RANGE 57 EAST, MDB&M  
Section 15: N $\frac{1}{4}$ NW $\frac{1}{4}$

TOWNSHIP 16 NORTH, RANGE 58 EAST, MDB&M  
Section 3: NW $\frac{1}{4}$ SE $\frac{1}{4}$   
15: NW $\frac{1}{4}$ NW $\frac{1}{4}$ ; SW $\frac{1}{4}$ SE $\frac{1}{4}$   
22: NE $\frac{1}{4}$ NW $\frac{1}{4}$ ; NW $\frac{1}{4}$ NE $\frac{1}{4}$

TOWNSHIP 17 NORTH, RANGE 56 EAST, MDB&M  
Section 6: Silver Spot Springs NW $\frac{1}{4}$ NW $\frac{1}{4}$

TOWNSHIP 18 NORTH, RANGE 56 EAST, MDB&M  
Section 28: SW $\frac{1}{4}$ SW $\frac{1}{4}$   
33: Jauregito Well #1 in NE $\frac{1}{4}$ SW $\frac{1}{4}$

TOWNSHIP 19 NORTH, RANGE 57 EAST, MDB&M  
Section 19: Boyeneche Well

TOWNSHIP 20 NORTH, RANGE 52 EAST, MDB&M  
Section 17: NW $\frac{1}{4}$ SE $\frac{1}{4}$ ; SW $\frac{1}{4}$ NW $\frac{1}{4}$

TOWNSHIP 24 NORTH, RANGE 52 EAST, MDB&M  
Section 13: NE $\frac{1}{4}$ SE $\frac{1}{4}$

TOWNSHIP 27 NORTH, RANGE 55 EAST, MDB&M  
Section 10: SE $\frac{1}{4}$ SW $\frac{1}{4}$   
15: NW $\frac{1}{4}$ NE $\frac{1}{4}$ ; SW $\frac{1}{4}$ ; SW $\frac{1}{4}$ NW $\frac{1}{4}$ ; SW $\frac{1}{4}$ SE $\frac{1}{4}$   
25: NE $\frac{1}{4}$ SE $\frac{1}{4}$

TOWNSHIP 28 NORTH, RANGE 56 EAST, MDB&M  
Section 1: SW $\frac{1}{4}$ NW $\frac{1}{4}$ ; SW $\frac{1}{4}$   
12: W $\frac{1}{4}$   
18: SW $\frac{1}{4}$ SW $\frac{1}{4}$   
19: W $\frac{1}{4}$ NW $\frac{1}{4}$

TOWNSHIP 28 NORTH, RANGE 58 EAST, MDB&M  
Section 16: W $\frac{1}{4}$ NE $\frac{1}{4}$

TOWNSHIP 29 NORTH, RANGE 52 EAST, MDB&M  
Section 16: E $\frac{1}{4}$ SW $\frac{1}{4}$

TOWNSHIP 29 NORTH, RANGE 56 EAST, MDB&M  
Section 19: W $\frac{1}{4}$ NW $\frac{1}{4}$   
34: SW $\frac{1}{4}$ SE $\frac{1}{4}$ ; SE $\frac{1}{4}$ SE $\frac{1}{4}$   
35: SE $\frac{1}{4}$ NE $\frac{1}{4}$ ; SW $\frac{1}{4}$ SW $\frac{1}{4}$

TOWNSHIP 31 NORTH, RANGE 52 EAST, MDB&M  
Section 18: NW $\frac{1}{4}$ NE $\frac{1}{4}$

BOOK 295 PAGE 334TOWNSHIP 26 NORTH, RANGE 52 EAST, MDB&M

Section 14: Well #2 in SW1/4  
Well #3 - 2 miles South of Well #2

TOWNSHIP 31 NORTH, RANGE 55 EAST, MDB&M

Section 1: All  
3: All  
5: All  
9: All  
13: All  
15: All

TOWNSHIP 32 NORTH, RANGE 55 EAST, MDB&M

Section 5: that part South of Center line of  
Channel of South Fork River

7: All  
9: All  
15: All  
17: All  
21: All  
23: All  
27: All  
29: All  
33: All

TOWNSHIP 32 NORTH, RANGE 54 EAST, MDB&M

Section 13: All

Together with all buildings and improvements situate thereon.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

**Cattle**

94 pairs  
31 dry cows  
16 heifer yearlings  
6 mixed weaners  
4 milk cows  
4 bulls

**Sheep**

805 yearling ewes  
520 2 year old ewes  
1153 3 year old ewes  
823 4 year old ewes  
620 5 years and over  
276 broken mouth ewes  
57 wether lambs  
450 ewe lambs

*File No. 8503*FILED FOR RECORD  
AT REQUEST OF*Charles B. Evans, Jr.*  
MAY 21 1 24 PM '62RECORDED BOOK 25 PAGE 289  
ESTHER A. EVANS, C.M.  
ELKO COUNTY RECORDER*Fee \$5.00*

INDEXED

SEAL

315 shares Nevada Livestock Production Credit Association Stock  
Cash in First National Bank of Nevada savings account, commercial  
account and safety deposit box. Cash in the Nevada Bank of Commerce  
commercial account.

8503

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141928

RECORDED FEB 16 1968  
 BOOK 295 PAGE 330 TO 335 REAL ESTATE  
 RECORDING FEE - \$ 8.00 CHECKED BY P. Sanderson

James J. Mahoney RECORDER OF WHITE PINE COUNTY, NEVADA

STATE OF NEVADA,  
 COUNTY OF ELKO.

SS.

I, ESTHER N. SKELTON County Recorder in and for Elko County, do

hereby certify that I have compared the foregoing with the original record thereof as the same appears to my  
 office under File Number 8503 and recorded in Volume 25 of Official Records  
 Page 289 and that the foregoing document is a full, true and correct transcript, therefrom, and of the  
 whole of such original record.

WITNESS my hand and official seal hereunto set this 13th day of February  
 A.D. 1968

Esther N. Skelton  
 County Recorder  
 By \_\_\_\_\_  
 Deputy Recorder

RECORDED AT THE REQUEST OF Title Insurance & Trust Co.  
 on Feb. 26 1968, at 06 mins. past 8 A. M. in  
 Book 22 of OFFICIAL RECORDS page 460-465 RECORDS OF  
 EUREKA COUNTY, NEVADA, John C. A. Hill Recorder.  
 File No. 46188 Fee \$ 8.00

SEAL  
 Affixed