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Title Insurance & Trust Co.

P.O. Box 632

Elko, Nevada 89801

BOOK 225 PAGE 336

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF
THE STATE OF NEVADA, IN AND FOR THE COUNTY OF ELKO

No. 2183

Filed: May 21, 1962

IN THE MATTER OF THE ESTATE OF
JUANITA CORTA,

R. L. Kane, Clerk

Decceased

By BENJAMIN M. DEBNOTT, Deputy

STANLEY M. EVANS, JR.
807 HENDERSON BANK BLDG
ELKO, NEVADA

Attorney for

**DECREE SETTLING FIRST AND FINAL ACCOUNT
AND PETITION FOR DISTRIBUTION**

HENRY CORTA, Administrator of the above-entitled Estate, having on the 10th day of April, 1962, rendered and filed herein a full account and report of his administration of said Estate, which said account was for a final settlement, and with which said account, filed a petition for the final distribution of said Estate, and said account and petition coming on regularly to be heard on the 2nd day of May, 1962, and proof having been made to the satisfaction of the Court that due and legal notice of the settlement of said Account and the hearing of said Petition for distribution had been given as required by law, the Court hereby finds:

That said First and Final Account is in all respects true and correct;

That due and legal notice to creditors of said Estate was given in the manner required by law; that no creditor's claims were filed against said Estate.

1 That all taxes of every name and nature required to be
2 paid by the Decedent's Estate have been paid.

3 That CHARLES B. EVANS, JR., by agreement with the Admin-
4 istrator is to receive a sum as attorney fee of less than 5% of the
5 amount of the appraised value of the Estate as attorney for said
6 Administrator, and that the said attorney did in open Court waive
7 the right to collect said attorney fee from the said Estate.

8 That said Administrator did in open Court waive all of
9 his right to legal commissions and fees due him under the laws of
10 the State of Nevada for acting as Administrator.

11 The Court finds that the following named persons, all of
12 whom are over the age of twenty-one years, are the sole heirs-at-
13 law of the said Deceased:

14	Name	Relationship	Address
15	HENRY CORTA	Son	Jiggs, Nevada
16	JOE CORTA	Son	Elko, Nevada
17	PETE CORTA	Son	Elko, Nevada
18	MARGUERITE GARAMENDI	Daughter	Elko, Nevada

19 The Court further finds that the property comprising said
20 Estate is as follows:

21 See Exhibit "A"

22 WHEREFORE, IT IS HEREBY ORDERED AND DECREED:

23 That due and legal notice of the hearing of said First
24 and Final Account and Petition for Distribution was given as
25 provided by law; that the First and Final Account of said Adminis-
26 trator be, and the same hereby is, finally settled, allowed and
27 approved.

28 That the attorney fee agreed upon to be paid is a reason-
able fee for the said CHARLES B. EVANS, JR. as attorney for said

1 Estate, for his services to said Estate; that the said CHARLES B.
 2 EVANS, JR. did in open Court waive all right to collect said attorney
 3 fee from the said Estate.

4 That said Administrator did in open Court waive all of
 5 his right to legal fees and commissions due him from said Estate.

6 That the property of said Estate in the hands of said
 7 Administrator to be distributed is as follows:

8 See Exhibit "A"

9 That the said Administrator distribute all of the above
 10 described real and personal property, together with any real and
 11 personal property not now known or discovered which may belong to
 12 said Estate, or in which said Estate may have an interest in the
 13 following manner: Distribute unto HENRY CORTA, PETE CORTA, JOE CORTA
 14 and MARGUERITE GARAMENDI, in equal shares.

15 That said Administrator be and he hereby is discharged
 16 from his trust hereunder and his bondsmen exonerated upon filing
 17 receipts showing the distribution of all of the above Estate in
 18 accordance with this Decree.

19 Done in open Court the 2nd day of May, 1962, and dated
 20 this 14th day of May, 1962.

21
 22 /s/ TAYLOR H. WINES
 23 DISTRICT JUDGE

STATE OF NEVADA. }
 COUNTY OF ELKO. }

I, R. L. KANE, County Clerk and ex-officio Clerk of the District Court of the Fourth Judicial District of the State of Nevada, in and for the County of Elko, do hereby certify that the annexed is a full, true and correct copy of Decree Settling First and Final Account and Petition for Distribution in the Matter of the Estate of JUANITA CORTA, Deceased, File No. 2183 as the same appears on file and of record in my office.

WITNESS my hand and the seal of said court affixed
 this 21st day of May, A.D., 19 62.

R. L. KANE, Clerk.
 By Bernard M. Bennett Deputy Clerk.



EXHIBIT "A"

That the property of said Estate in the hands of said Administrator to be distributed is as follows:

TOWNSHIP 16 NORTH, RANGE 53 EAST, MDB&M
Section 7: Well #1 in NE $\frac{1}{4}$ NE $\frac{1}{4}$

TOWNSHIP 16 NORTH, RANGE 57 EAST, MDB&M
Section 15: N $\frac{1}{2}$ NW $\frac{1}{4}$

TOWNSHIP 16 NORTH, RANGE 58 EAST, MDB&M
Section 3: NW $\frac{1}{4}$ SE $\frac{1}{4}$
15: NW $\frac{1}{4}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$
22: NE $\frac{1}{4}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ NE $\frac{1}{4}$

TOWNSHIP 17 NORTH, RANGE 56 EAST, MDB&M
Section 6: Silver Spot Springs NW $\frac{1}{4}$ NW $\frac{1}{4}$

TOWNSHIP 18 NORTH, RANGE 56 EAST, MDB&M
Section 28: SW $\frac{1}{4}$ SW $\frac{1}{4}$
33: Jauregito Well #1 in NE $\frac{1}{4}$ SW $\frac{1}{4}$

TOWNSHIP 19 NORTH, RANGE 57 EAST, MDB&M
Section 19: Goyenache Well

TOWNSHIP 20 NORTH, RANGE 52 EAST, MDB&M
Section 17: NW $\frac{1}{4}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$ NW $\frac{1}{4}$

TOWNSHIP 24 NORTH, RANGE 52 EAST, MDB&M
Section 13: NE $\frac{1}{4}$ SE $\frac{1}{4}$

TOWNSHIP 27 NORTH, RANGE 55 EAST, MDB&M
Section 10: SE $\frac{1}{4}$ SW $\frac{1}{4}$
15: NW $\frac{1}{4}$ NE $\frac{1}{4}$; SW $\frac{1}{4}$; SW $\frac{1}{4}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$
25: NE $\frac{1}{4}$ SE $\frac{1}{4}$

TOWNSHIP 28 NORTH, RANGE 56 EAST, MDB&M
Section 1: SW $\frac{1}{4}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$
12: W $\frac{1}{4}$
16: SW $\frac{1}{4}$ SW $\frac{1}{4}$
19: W $\frac{1}{4}$ NW $\frac{1}{4}$

TOWNSHIP 28 NORTH, RANGE 58 EAST, MDB&M
Section 16: W $\frac{1}{4}$ NE $\frac{1}{4}$

TOWNSHIP 29 NORTH, RANGE 52 EAST, MDB&M
Section 16: E $\frac{1}{2}$ SW $\frac{1}{4}$

TOWNSHIP 29 NORTH, RANGE 56 EAST, MDB&M
Section 19: W $\frac{1}{4}$ NW $\frac{1}{4}$
34: SW $\frac{1}{4}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ SE $\frac{1}{4}$
35: SE $\frac{1}{4}$ NE $\frac{1}{4}$; SW $\frac{1}{4}$ SW $\frac{1}{4}$

TOWNSHIP 31 NORTH, RANGE 52 EAST, MDB&M
Section 18: NW $\frac{1}{4}$ NE $\frac{1}{4}$

BOOK 295 PAGE 340**TOWNSHIP 26 NORTH, RANGE 52 EAST, MDB&M**

Section 14: Well #2 in SW1/4SW1/4
Well #3 - 2 miles South of Well #2

TOWNSHIP 31 NORTH, RANGE 55 EAST, MDB&M

Section 1: All
3: All
5: All
9: All
13: All
15: All

TOWNSHIP 32 NORTH, RANGE 55 EAST, MDB&M

Section 5: That part South of Center line of
Channel of South Fork River

7: All
9: All
15: All
17: All
21: All
23: All
27: All
29: All
33: All

TOWNSHIP 32 NORTH, RANGE 54 EAST, MDB&M

Section 13: All

Together with all buildings and improvements situate thereon.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

Cattle

94 pairs
31 dry cows
16 heifer yearlings
6 mixed weaners
4 milk cows
4 bulls

Sheep

805 yearling ewes
520 2 year old ewes
1153 3 year old ewes
823 4 year old ewes
620 5 years and over ewes
276 broken mouth ewes
57 wether lambs
450 ewe lambs

*File No. 8504*FILED FOR RECORD
AT REQUEST OF*Charles B. Evans, Jr.*

MAY 21 1 29 PM '62

RECORDED BOOK 25 PAGE 294ESTHER H. EVANS, JON
ELKO COUNTY CLERK

INDEXED

*Fee \$4.70*SEAL
Affixed

315 shares Nevada Livestock Production Credit Association Stock

Cash Commercial Account First National

Cash Savings Account First National

Cash safety deposit box First National Bank

Cash Commercial Account Nevada Bank of Commerce

8504

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141929

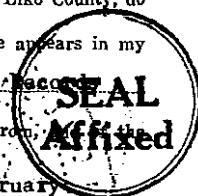
RECORDED FEB 16 1968, 19 11:23 A. AT REAL ESTATE RECORD
 BOOK 295 PAGE 336 TO 341
 RECORDING FEE - \$ 8.00 CHECKED BY B. Sanderson
James J. Mahoney RECORDER OF WHITE PINE COUNTY, NEVADA

STATE OF NEVADA, }
 COUNTY OF ELKO. } ss.

I, ESTHER N. SKELTON County Recorder in and for Elko County, do hereby certify that I have compared the foregoing with the original record thereof as the same appears in my office under File Number 8504 and recorded in Volume 25 of Official Records Page 294 and that the foregoing document is a full, true and correct transcript, therefrom, the whole of such original record.

WITNESS my hand and official seal hereunto set this 13th day of February A.D. 19 68.

Esther N. Skelton
 County Recorder
 By _____ Deputy Recorder



RECORDED AT THE REQUEST OF Title Insurance & Trust Co.
 on Feb. 26 19 68 at 07 mins. past 8 A. M. in
 Book 22 of OFFICIAL RECORDS page 466-471 RECORDS OF
 EUKEKA COUNTY, NEVADA. Willie A. McPart Recorder.
 File No. 46189 Fee \$ 7.00