

Return To:
Title Insurance & Trust Co.
Post Office Box 632
Elko, Nevada 89801

BOOK 225 PAGE 342 THIS INDENTURE, made and entered into this 15th day of May, 1962, between MARGUERITE GARAMENDI, of the City of Elko, County of Elko, State of Nevada, first party, and HENRY CORTA and ALICE CORTA, his wife, RAY CORTA and PETE CORTA, of the County of Elko, State of Nevada, second parties,

W I T N E S S E T H

That said first party, for and in consideration of the sum of TEN DOLLARS, (\$10.00), lawful current money of the United States of America, to her in hand paid by the said second parties, receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm unto the said second parties and to the survivor of them and to their assigns, and to the heirs, executors, administrators and assigns of the survivor forever, all of those certain lots pieces and parcels of land situate, lying and being in the County of Elko, State of Nevada, more particularly described as follows, to-wit:

See Exhibit "A"

TOGETHER with all buildings and improvements thereon;

TOGETHER with all water, water rights, stockwatering rights, water permits, wells, and other privileges connected with, belonging to, appurtenant or incidental to, or used in connection with, all or any part of the above described premises, as well as all dams, ditches and the use thereof;

TOGETHER with all range and range rights or other grazing rights including all so called Taylor Grazing rights and privileges and all grazing rights and privileges on the U. S. National Forests commonly known as forest rights, in any way used or enjoyed in connection with said property or any part thereof.

TOGETHER with all range, range allotments, range rights and grazing privileges, permits, licenses and range improvements appurtenant or incidental to or used in connection with all or any part of the premises;

TOGETHER with all gas, oil and mineral rights;

TOGETHER with all ranching and farming equipment, machinery, tools, vehicles, tractors, balers and all furniture, fixtures, appliances, hay, supplies, goods, effects and all other personal property now located in, on or about the above described ranching premises.

TOGETHER with the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

TOGETHER with any and all other real and personal property in which the first party acquired any right, title, interest or estate from the Estates of Pedro Corta, Deceased or Juanita Corta, Deceased, and together with all first party's right, title, interest or estate therein, whether such real and personal property is correctly described herein, or referred to, or omitted herefrom, notwithstanding the specific descriptions, hereinbefore set forth.

It is understood by the first party that she hereby does convey all of her right, title and interest in and to any real property, Taylor Grazing rights, forest rights, water rights now owned by the Pedro Corta Estate and the Juanita Corta Estate, whether named herein or not.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances unto the said second parties, and to the survivor of them and to their assigns, and to the heirs, executors, administrators, and assigns of the survivor forever.

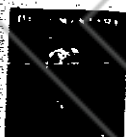
IN WITNESS WHEREOF, the first party has hereunto set her hand and seal the day and year first above written.

Marquitta Garamendi

STATE OF NEVADA,)
SS
COUNTY OF ELKO.)

On this 15th day of May, 1962, personally appeared before me, a Notary Public in and for said County and State, MARGUERITE GARAMENDI, known to me to be the person described herein and who executed the foregoing instrument; who acknowledged to me that she executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year first above written.



Charles B. Evans, Jr.
NOTARY PUBLIC

\$68.75 Documentary Stamps

EXHIBIT "A"

TOWNSHIP 16 NORTH, RANGE 53 EAST, MDB&M
 Section 7: Well #1 in NE $\frac{1}{4}$ NE $\frac{1}{4}$

TOWNSHIP 16 NORTH, RANGE 57 EAST, MDB&M
 Section 15: N $\frac{1}{2}$ NW $\frac{1}{4}$

TOWNSHIP 16 NORTH, RANGE 58 EAST, MDB&M
 Section 3: NW $\frac{1}{4}$ SE $\frac{1}{4}$
 15: NW $\frac{1}{4}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$
 22: NE $\frac{1}{4}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ NE $\frac{1}{4}$

TOWNSHIP 17 NORTH, RANGE 56 EAST, MDB&M
 Section 6: Silver Spot Springs NW $\frac{1}{4}$ NW $\frac{1}{4}$

TOWNSHIP 18 NORTH, RANGE 56 EAST, MDB&M
 Section 28: SW $\frac{1}{4}$ SW $\frac{1}{4}$
 33: Jauregito Well #1 in NE $\frac{1}{4}$ SW $\frac{1}{4}$

TOWNSHIP 19 NORTH, RANGE 57 EAST, MDB&M
 Section 19: Goyeneche Well

TOWNSHIP 20 NORTH, RANGE 52 EAST, MDB&M
 Section 17: NW $\frac{1}{4}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$ NW $\frac{1}{4}$

TOWNSHIP 24 NORTH, RANGE 52 EAST, MDB&M
 Section 13: NE $\frac{1}{4}$ SE $\frac{1}{4}$

TOWNSHIP 27 NORTH, RANGE 55 EAST, MDB&M
 Section 10: SE $\frac{1}{4}$ SW $\frac{1}{4}$
 15: NW $\frac{1}{4}$ NE $\frac{1}{4}$; SW $\frac{1}{4}$; SW $\frac{1}{4}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$
 25: NE $\frac{1}{4}$ SE $\frac{1}{4}$

TOWNSHIP 28 NORTH, RANGE 56 EAST, MDB&M
 Section 1: SW $\frac{1}{4}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$
 12: W $\frac{1}{2}$
 18: SW $\frac{1}{4}$ SW $\frac{1}{4}$
 19: W $\frac{1}{2}$ NW $\frac{1}{4}$

TOWNSHIP 28 NORTH, RANGE 58 EAST, MDB&M
 Section 16: W $\frac{1}{2}$ NE $\frac{1}{4}$

TOWNSHIP 29 NORTH, RANGE 52 EAST, MDB&M
 Section 16: E $\frac{1}{2}$ SW $\frac{1}{4}$

TOWNSHIP 29 NORTH, RANGE 56 EAST, MDB&M
 Section 19: W $\frac{1}{2}$ NW $\frac{1}{4}$
 34: SW $\frac{1}{4}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ SE $\frac{1}{4}$
 35: SE $\frac{1}{4}$ NE $\frac{1}{4}$; SW $\frac{1}{4}$ SW $\frac{1}{4}$

TOWNSHIP 31 NORTH, RANGE 52 EAST, MDB&M
 Section 18: NW $\frac{1}{4}$ NE $\frac{1}{4}$

TOWNSHIP 26 NORTH, RANGE 52 EAST, MDB&M
 Section 14: Well #2 in SW $\frac{1}{4}$ SW $\frac{1}{4}$
 Well #3 - 2 miles South of Well #2

TOWNSHIP 31 NORTH, RANGE 55 EAST, MDB&M

- Section 1: All
3: All
5: All
9: All
13: All
15: All

TOWNSHIP 32 NORTH, RANGE 55 EAST, MDB&M

- Section 5: That part South of Center line of
Channel of South Fork River
7: All
9: All
15: All
17: All
21: All
23: All
27: All
29: All
33: All

TOWNSHIP 32 NORTH, RANGE 54 EAST, MDB&M

- Section 13: All

RECORDED FEB 16 1968
BOOK 22 PAGE 346
11930 James H. Harty
RECORD OF WHITE PINE COUNTY, NEVADA

File No. 8505
FILED FOR RECORD
AT REQUEST OF
Charles B. Evans, Jr.
MAY 21 1 31 PM '62
RECORDED BOOK 25 PAGE 299

INDEXED

STATE OF NEVADA, }
COUNTY OF ELKO. } ss.

I, ESTHER N. SKELTON County Recorder in and for Elko County, do
hereby certify that I have compared the foregoing with the original record thereof as the same appears in my
office under File Number 8505 and recorded in Volume 25 of Official Records
Page 299 and that the foregoing document is a full, true and correct transcript, therefrom
whole of such original record.

WITNESS my hand and official seal hereunto set this 13th day of February
A.D. 19 68

Esther N. Skelton
County Recorder



By _____ Deputy Recorder

RECORDED AT THE REQUEST OF Title Insurance & Trust Co.
on Feb. 26 1968, at 08 mins. past 8 A. M. in
Book 22 of OFFICIAL RECORDS, page 472-476 RECORDS OF
EUREKA COUNTY, NEVADA. Willis O. McFarland Recorder.

File No. 46190

Fee \$ 7.00

8505

CHARLES B. EVANS, JR.
ATTORNEY AT LAW
INDERSON BANK BUILDING
ELKO, NEVADA