

Return To:
 Title Insurance & Trust Co.
 Post Office Box 632
 Elko, Nevada 89801

BOOK 25 PAGE 317

THIS INDENTURE, made and entered into this 15th day of May, 1962, between JOE CORTA, of the City of Elko, County of Elko, State of Nevada, first party, and HENRY CORTA and ALICE CORTA, his wife, of the County of Elko, State of Nevada, second parties,

W I T N E S S E T H

That said first party, for and in consideration of the sum of TEN DOLLARS, (\$10.00), lawful current money of the United States of America, to him in hand paid by the said second parties, receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm unto the said second parties as joint tenants with right of survivorship and not as tenants in common, and to the survivor of them and to their assigns, and to the heirs, executors, administrators and assigns of the survivor forever, all of those certain lots, pieces and parcels of land situate, lying and being in the County of Elko, State of Nevada, more particularly described as follows, to-wit:

See Exhibit "A"

TOGETHER with all buildings and improvements thereon;

TOGETHER with all water, water rights, stockwatering rights, water permits, wells, and other privileges connected with, belonging to, appurtenant or incidental to, or used in connection with, all or any part of the above described premises, as well as all dams, ditches and the use thereof;

TOGETHER with all range and range rights or other grazing rights including all so called Taylor Grazing rights and privileges and all grazing rights and privileges on the U. S. National Forests commonly known as forest rights, in any way used or enjoyed in connection with said property or any part thereof;

TOGETHER with all range, range allotments, range rights and grazing privileges, permits, licenses and range improvements appurtenant or incidental to or used in connection with all or any part of the premises;

TOGETHER with all gas, oil and mineral rights;

TOGETHER with all ranching and farming equipment, machinery, tools, vehicles, tractors, balers and all furniture, fixtures, appliances, hay, supplies, goods, effects and all other personal property now located in, on or about the above described ranching premises;

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

TOGETHER with any and all other real and personal property in which the first party acquired any right, title, interest or estate from the Estate of Pedro Corta, Deceased or Juanita Corta, Deceased, and together with all first party's interest, right, title, or estate therein, whether such real and personal property is correctly described herein, or referred to, or omitted herefrom, notwithstanding the specific descriptions, hereinbefore set forth.

It is understood by the first party that he hereby does convey all of his right, title and interest in and to any real property, Taylor Grazing rights, forest rights, water rights, now owned by the Pedro Corta Estate and the Juanita Corta Estate, whether named herein or not.

TO HAVE AND TO HOLD, all and singular the said premises together with the appurtenances unto the said second parties as joint tenants with right of survivorship and not as tenants in common, and to the survivor of them and to their assigns, and to the heirs, executors, administrators and assigns of the survivor forever.

IN WITNESS WHEREOF, the first party has hereunto set his hand and seal the day and year first above written.

Juan Corta

EXHIBIT "A"

TOWNSHIP 16 NORTH, RANGE 53 EAST, MDB&M
Section 7: Well #1 in NE $\frac{1}{4}$ NE $\frac{1}{4}$

TOWNSHIP 16 NORTH, RANGE 57 EAST, MDB&M
Section 15: N $\frac{1}{4}$ NW $\frac{1}{4}$

TOWNSHIP 16 NORTH, RANGE 58 EAST, MDB&M
Section 3: NW $\frac{1}{4}$ SE $\frac{1}{4}$
15: NW $\frac{1}{4}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$
22: NE $\frac{1}{4}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ NE $\frac{1}{4}$

TOWNSHIP 17 NORTH, RANGE 56 EAST, MDB&M
Section 6: Silver Spot Springs NW $\frac{1}{4}$ NW $\frac{1}{4}$

TOWNSHIP 18 NORTH, RANGE 56 EAST, MDB&M
Section 28: SW $\frac{1}{4}$ SW $\frac{1}{4}$
33: Jauregito Well #1 in NE $\frac{1}{4}$ SW $\frac{1}{4}$

TOWNSHIP 19 NORTH, RANGE 57 EAST, MDB&M
Section 19: Goyenache Well

TOWNSHIP 20 NORTH, RANGE 52 EAST, MDB&M
Section 17: NW $\frac{1}{4}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$ NW $\frac{1}{4}$

TOWNSHIP 24 NORTH, RANGE 52 EAST, MDB&M
Section 13: NE $\frac{1}{4}$ SE $\frac{1}{4}$

TOWNSHIP 27 NORTH, RANGE 55 EAST, MDB&M
Section 10: SE $\frac{1}{4}$ SW $\frac{1}{4}$
15: NW $\frac{1}{4}$ NE $\frac{1}{4}$; SW $\frac{1}{4}$; SW $\frac{1}{4}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$
25: NE $\frac{1}{4}$ SE $\frac{1}{4}$

TOWNSHIP 28 NORTH, RANGE 56 EAST, MDB&M
Section 1: SW $\frac{1}{4}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$
12: W $\frac{1}{4}$
18: SW $\frac{1}{4}$ SW $\frac{1}{4}$
19: W $\frac{1}{4}$ NW $\frac{1}{4}$

TOWNSHIP 28 NORTH, RANGE 58 EAST, MDB&M
Section 16: W $\frac{1}{4}$ NE $\frac{1}{4}$

TOWNSHIP 29 NORTH, RANGE 52 EAST, MDB&M
Section 16: E $\frac{1}{4}$ SW $\frac{1}{4}$

TOWNSHIP 29 NORTH, RANGE 56 EAST, MDB&M
Section 19: W $\frac{1}{4}$ NW $\frac{1}{4}$
34: SW $\frac{1}{4}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ SE $\frac{1}{4}$
35: SE $\frac{1}{4}$ NE $\frac{1}{4}$; SW $\frac{1}{4}$ SW $\frac{1}{4}$

TOWNSHIP 31 NORTH, RANGE 52 EAST, MDB&M
Section 18: NW $\frac{1}{4}$ NE $\frac{1}{4}$

TOWNSHIP 26 NORTH, RANGE 52 EAST, MDB&M
Section 14: Well #2 in SW $\frac{1}{4}$ SW $\frac{1}{4}$
Well #3 - 2 miles South of Well #2

TOWNSHIP 31 NORTH, RANGE 55 EAST, MDBAM

- Section 1: All
- 3: All
- 5: All
- 9: All
- 13: All
- 15: All

TOWNSHIP 32 NORTH, RANGE 55 EAST, MDBAM

- Section 5: That part South of Center line of Channel Of South Fork River
- 7: All
- 9: All
- 13: All
- 17: All
- 21: All
- 23: All
- 27: All
- 29: All
- 33: All

TOWNSHIP 32 NORTH, RANGE 54 EAST, MDBAM

- Section 13: All

File No. 8506
 FILED FOR RECORD
 AT REQUEST OF
Charles S. Evans, Jr.
 MAY 21 1 32 PM '62
 RECORDED BOOK 25 PAGE 304
 ESTHER N. SKELTON
 ELKO COUNTY RECORDER

RECORDED FEB 16 1968 19 AT 11:50 A.M.
 BOOK 25 PAGE 304
 Mrs. J. J. [unclear] RECORDER OF WHITE PINE COUNTY, NEVADA

STATE OF NEVADA,
 COUNTY OF ELKO. } ss.

I, ESTHER N. SKELTON County Recorder in and for Elko County, do

hereby certify that I have compared the foregoing with the original record thereof as the same appears in my office under File Number 8506 and recorded in Volume 25 of Official Records Page 304 and that the foregoing document is a full, true and correct transcript, therefrom, and of the whole of such original record.

WITNESS my hand and official seal hereunto set this 13th day of February A.D. 1968.

Esther N. Skelton
 County Recorder
 By _____ Deputy Recorder



RECORDED AT THE REQUEST OF Title Insurance & Trust Co.
 on Feb. 26 1968, at 09 mins. past 8 A. M. in
 Book 22 of OFFICIAL RECORDS page 477-481 RECORDS OF
 EUREKA COUNTY, NEVADA. *William A. DePaul* Recorder.
 File No. 46191 fee \$7.00

8506

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