



WARRANTY DEED

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*Vol. L  
February*  
January

THIS INDENTURE, made this 1st day of ~~January~~, 1968, by,  
and between THOMAS IRBY LOTER, GRANTOR, and JAKE WILSON and ROBERT  
WILSON, GRANTEES, all of Plainview, Texas;

WITNESSETH

That the said GRANTOR, for and in consideration of the sum  
of TEN (\$10.00) DOLLARS, lawful money of the United States of America  
to him in hand paid by the said GRANTEES, the receipt whereof is  
hereby acknowledged, do by these presents grant, bargain, sell and  
convey unto the said GRANTEES, their assigns, all that certain lot,  
piece or parcel of land situate, lying and being in the County of  
Eureka State of Nevada , and more particularly described  
as follows, to-wit:

Lots 1, 2, S $\frac{1}{2}$  NE $\frac{1}{4}$ , SE $\frac{1}{4}$  Section 5, Township  
21 N., Range 54 E., Mount Diablo Meridian

TOGETHER WITH, all and singular, the tenements, hereditaments  
and appurtenances thereunto belonging, or in anywise appertaining,  
and the reversion and reversions, remainder and remainders, rents,  
issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, said premises,  
together with the appurtenances, unto the said GRANTEES, and to  
their heirs and assigns of such parties, forever.

IN WITNESS WHEREOF, the said GRANTOR has hereunto set his  
hand the day and year first above written.

*Thomas Irby Loter*  
THOMAS IRBY LOTER

STATE OF *Texas* )  
                          ) : SS.  
COUNTY OF *Hall* )

On this 1st day of *February*, 1968, before me, the undersigned  
a Notary Public in and for the said County and State, personally  
appeared THOMAS IRBY LOTER, known to me to be the person described

1 in and who executed the within instrument, who acknowledged  
2 to me that he, executed the same freely and voluntarily, and for  
3 the uses and purposes therein mentioned.

4 IN WITNESS WHEREOF, I have hereunto set my hand and seal  
5 the day and year first above written.



*Mary Alice Reed*  
NOTARY PUBLIC

RECORDED AT THE REQUEST OF Walter L. Plaskett  
on Feb. 28, 19 68, at 05 mins. past 10 A. M. in  
Book 22 of OFFICIAL RECORDS, page 521-522, RECORDS OF  
EUREKA COUNTY, NEVADA. *Mills A. McPaul* Recorder.  
File No. 46215 Fee \$ 4.00

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