



WARRANTY DEED

1
2 THIS INDENTURE, made this 1st day of ^{February} ~~JANUARY~~, 1968, by
3 and between JAKE WILSON and ROBERT WILSON, GRANTORS, both of Plainview,
4 Texas, and WALTER L. PLASKETT and ^{SARAH} ~~TAMIE~~ J. PLASKETT, GRANTEES, both
5 of Eureka, Nevada;

W I T N E S S E T H

6
7 That the said GRANTORS, for and in consideration of the sum
8 of TEN (\$10.00) DOLLARS, lawful money of the United State of America,
9 to them in hand paid by the said GRANTEES, the receipt whereof is
10 hereby acknowledged, do by these presents grant, bargain, sell and
11 convey unto the said GRANTEES, in joint tenancy with right of survivor-
12 ship and not as tenants in common and to their heirs and assigns, all
13 that certain lot, piece or parcel of land situate, lying and being in
14 the County of Eureka, State of Nevada, and more particularly described
15 as follows, to-wit:

16 Lots 1, 2, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ Section 5, Township
17 21 N., Range 54 E., Mount Diablo Meridian

18 TOGETHER WITH, all and singular, the tenements, hereditament
19 and appurtenances thereunto belonging, or in anywise appertaining,
20 and the reversion and reversions, remainder and remainders, rents,
21 issues and profits thereof.

22 TO HAVE AND TO HOLD, all and singular, said premises,
23 together with the appurtenances, unto the said GRANTEES, and to
24 their heirs and assigns of such parties, forever.

25 IN WITNESS WHEREOF, the said GRANTORS have hereunto set their
26 hands the day and year first above written.

27 Jake Wilson
28 JAKE WILSON

29 Robert Wilson
30 ROBERT WILSON

1 STATE OF TEXAS)
 2) SS.
 3 COUNTY OF HALE)

4 February
 5 ON this 1st day of ~~January~~, 1968, before me, the
 6 undersigned, a Notary Public in and for the said County and State,
 7 personally appeared JAKE WILSON and ROBERT WILSON, known to me to
 8 be the persons described in and who executed the within instrument,
 9 who acknowledged to me that they executed the same freely and
 10 voluntarily, and for the uses and purposes therein mentioned.

11 IN WITNESS WHEREOF, I have hereunto set my hand and
 12 seal the day and year first above written.



Walter L. Plaskett
 NOTARY PUBLIC

RECORDED AT THE REQUEST OF Walter L. Plaskett
 on Feb. 28, 19 68, at 09 mins. past 10 A. M. in
 Book 22 of OFFICIAL RECORDS, page 529-530, RECORDS OF
 EUREKA COUNTY, NEVADA. *Julius A. McPart* Recorder.
 File No. 46219 Fee \$ 4.00