Eureka

R.P.T.T. \$79.20 3-5-68 Affixed and Cancelled

T.P.P.T. Elko County \$79.20

\$ 1.10 The United States of America

To all to whom these presents shall come, Greeting:



WHEREAS, Matilda Hadley and Robert Harold Hadley, Junior, Joint Trustees of Hadley Trust, are entitled to a Land Patent pursuant to the Act of June 28, 1934, 48 Stat. 1272, as amended, 43 U.S.C. 315g (1964), for the following lands:

> Mount Diablo Meridian, Nevada T. 37 N., R. 51 E., Sec. 25, $NW_{\overline{4}}^{1}NE_{4}^{1}$; Sec. 35, $E_{\frac{1}{2}}^{1}NE_{\frac{1}{4}}^{1}$; T. 34 N., R. 52 E., Sec. 32, $NE_{\frac{1}{4}}$, $E_{\frac{1}{2}}NW_{\frac{1}{4}}$, $N_{\frac{1}{2}}SE_{\frac{1}{4}}$; $SE_{\frac{1}{4}}SE_{\frac{1}{4}}$; T. 35 N., R. 52 E., Sec. 2, $SE_{4}^{1}NE_{4}^{1}$, $N_{2}^{1}SE_{4}^{1}$; Sec. 4, Lots 1, 2, 3, $SE_4^1NE_4^1$; T. 36 N., R. 52 E., Sec. 5, All; 6, All; Sec. 7, All; Sec. 8, All; Sec. 16, $SE_{4}^{1}NE_{4}^{1}$, $N_{2}^{1}SE_{4}^{1}$, $SE_{4}^{1}SE_{4}^{1}$; Sec. 18, $SW_{i}^{1}SE_{a}^{1}$; Se:. 20, $E_2^1 E_2^1$; Sec. 22, All; Sec. 26, $N_{\frac{1}{2}}^{1}$, $SW_{\frac{1}{4}}^{1}SW_{\frac{1}{4}}^{1}$, $E_{\frac{1}{2}}^{1}SW_{\frac{1}{4}}^{1}$, $SE_{\frac{1}{4}}^{1}$; Sec. 28, All; Sec. 32, $NE_{\frac{1}{4}}^{1}NE_{\frac{1}{4}}^{1}$, $SE_{\frac{1}{4}}^{1}NW_{\frac{1}{4}}^{1}$, $E_{\frac{1}{2}}^{1}SW_{\frac{1}{4}}^{1}$, SW4SE4; Sec. 34, All; T. 37 N., R. 52 E., Sec. 13, $N_{2}^{1}SE_{4}^{1}$; Sec. 15, $N_{2}^{1}S_{2}^{1}$; Sec. 16, $S_{\frac{1}{2}}^{1}SW_{\frac{1}{4}}^{1}$, $NE_{\frac{1}{4}}^{1}SE_{\frac{1}{4}}^{1}$; .Sec. 17, S¹₂; Sec. 19, $SE_4^1SW_{\frac{1}{4}}^2$; Sec. 20, $NW_{\frac{1}{4}}^{\frac{1}{4}}NE_{\frac{1}{4}}^{\frac{1}{4}}, N_{\frac{1}{2}}^{\frac{1}{4}}NW_{\frac{1}{4}}^{\frac{1}{4}}, SW_{\frac{1}{4}}^{\frac{1}{4}}NW_{\frac{1}{4}}^{\frac{1}{4}};$

aggregating 7, 307, 36 acres:

Nevada 059357

NOW KNOW YE, that there is, therefore, granted by the UNITED STATES, unto the above named claimants, the lands above described; TO HAVE AND TO HOLD the said lands with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimants, their successors and assigns forever;

EXCEPTING AND RESERVING TO THE UNITED STATES:

- 1. A right-of-way thereon for ditches and canals constructed by the authority of the United States, Act of August 30, 1890, 26 Stat. 391; 43 U.S.C. 945;
- 2. All mineral deposits in the lands so patented, and to it, or persons authorized by it, the right to prospect, mine and remove such deposits from the same under applicable law.

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RECORDED BOOK 3 PAGE 625 ESTHER N. SKELTON ELKO COUNTY RECORDER

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

(SEAL)

SEAL

GIVEN under my hand, in Reno, Nevada, the TWENTY-SIXTH day of FEBRUARY in the year of our Lord one thousand nine hundred and SIXTY-EIGHT and of the Independence of the United States the one hundred and NINETY-SECOND.

Manager, Nevada Land Office

Patent Number_27-68-0143

BOOK 93 PAGE 626

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BOOK____PAGE_

STATE OF NEVADA,		
STATE OF NEVADA, COUNTY OF ELKO.	SS.	
I, ESTH	R N. SKELTON County Recorder in and for Elko Co	ounty, do
hereby certify that I have compared the foregoing with the original record thereof as the same appears in my		
office under File Number	36138 and recorded in Volume 93 of Official Rec-	ords
Page 625 and the	the foregoing document is a full. true and correct transcript, therefrom, and. and official seal hereunto set this5th day ofMarch	W SEAL
WITNESS my han	and official seal hereunto set this5th day ofMarch	Affixed
A.D. 19. 68	ade of restain	1

Зу

Deputy Recorder

County Recorder

RECORDED AT THE REQUEST OF

Nevada Title Guaranty Co.

on March 5 19 68

ot 45 mins. past 4 P. M.

In Book 23 of OFFICIAL

RECORDS, page 12-14 RECORDS

OF EUREKA COUNTY, NEWADAN

Recorder

Recorder

File No. 46309 Fee \$500