



THIS INDENTURE made this 28th day of February,
A.D., 1968, by and between MATILDA HADLEY and ROBERT HAROLD
HADLEY, JR., as Joint Trustees of the HADLEY TRUST, party of the
First Part, and MCKINLEY CATTLE CO., a Nevada corporation, party
of the Second Part:-

W I T N E S S E I H:

That the said party of the First Part, for and in
consideration of the sum of Ten Dollars (\$10.00), lawful cur-
rent money of the United States of America, to them in hand
paid by the party of the Second Part, the receipt whereof is
hereby acknowledged, do by these presents grant, bargain, sell,
convey and confirm unto the said party of the Second Part,
and to its successors and assigns forever, all that certain
lots, pieces or parcels of land situate in the Counties of
Elko and Eureka, State of Nevada, more particularly described
as follows, to-wit:

TOWNSHIP 37 NORTH, RANGE 51 EAST, M.D.B. & M.

Section 25: NW $\frac{1}{4}$ NE $\frac{1}{4}$.
Section 35: E $\frac{1}{2}$ NE $\frac{1}{4}$.

TOWNSHIP 34 NORTH, RANGE 52 EAST, M.D.B. & M.

Section 32: NE $\frac{1}{4}$; E $\frac{1}{2}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$; SE $\frac{1}{2}$ SE $\frac{1}{4}$.

TOWNSHIP 35 NORTH, RANGE 52 EAST, M.D.B. & M.

Section 2: SE $\frac{1}{4}$ NE $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$.
Section 4: Lots 1, 2 and 3; SE $\frac{1}{2}$ NE $\frac{1}{4}$.

TOWNSHIP 36 NORTH, RANGE 52 EAST, M.D.B. & M.

Section 5: All.
Section 6: All.
Section 7: All.
Section 8: All.
Section 16: SE $\frac{1}{4}$ NE $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$; SE $\frac{1}{2}$ SE $\frac{1}{4}$
Section 18: SW $\frac{1}{4}$ SE $\frac{1}{4}$.
Section 20: E $\frac{1}{2}$ SE $\frac{1}{4}$.
Section 22: All.
Section 26: N $\frac{1}{2}$; E $\frac{1}{2}$ SW $\frac{1}{4}$; SW $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$.
Section 28: All.
Section 32: NE $\frac{1}{4}$ NE $\frac{1}{4}$; SE $\frac{1}{2}$ NW $\frac{1}{4}$; E $\frac{1}{2}$ SW $\frac{1}{4}$; SW $\frac{1}{2}$ SE $\frac{1}{4}$.
Section 34: All.

R.P.T.T. \$79.20
3-5-68
Affixed and Cancelled

TOWNSHIP 37 NORTH, RANGE 52 EAST, M.D.B. & M.

Section 13: N $\frac{1}{2}$ SE $\frac{1}{4}$.
 Section 15: N $\frac{1}{2}$ S $\frac{1}{2}$.
 Section 16: S $\frac{1}{2}$ SW $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$.
 Section 17: S $\frac{1}{2}$.
 Section 19: SE $\frac{1}{4}$ SW $\frac{1}{4}$.
 Section 20: NW $\frac{1}{4}$ NE $\frac{1}{4}$; N $\frac{1}{2}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$ NW $\frac{1}{4}$.

SUBJECT, however, to the reservation of mineral rights by the United States of America and any other reservations which may be contained in the Patent from the United States of America, and

SUBJECT to A right-of-way thereon for ditches and canals constructed by the authority of the United States, Act of August 30, 1890, 26 Stat. 391; 43 U.S.C. 945;

TOGETHER with all improvements situate thereon.

TOGETHER with all waters, water rights, rights to the use of water, dams, ditches, canals, pipe lines, reservoirs and all other means for the diversion or use of waters appurtenant to the said property or any part thereof, or used or enjoyed in connection therewith, and together with all stockwatering rights used or enjoyed in connection with any of said lands.

TOGETHER with all range rights and grazing rights, and in particular, but without limitation thereto, all rights to graze livestock on the public domain under what is known as the Taylor Grazing Act, owned by First Party, or used or enjoyed in connection with any of said property.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

It is the intent of the Party of the First Part to convey to party of Second Part, and they do hereby convey to said party of Second Part all properties owned by it in the Counties of Elko and Eureka, Nevada whether or not herein specifically described.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the Second Part, and to its successors and assigns forever.

IN WITNESS WHEREOF, the said Party of the First Part,
by and through its Trustees, has hereunto set its hand as of the
day and year first hereinabove written.

/s/ Matilda Hadley
MATILDA HADLEY, Trustee

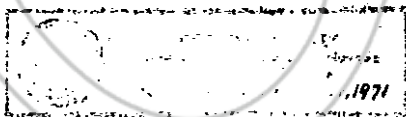
/s/ Robert Harold Hadley
ROBERT HAROLD HADLEY, JR., Trustee

As Joint Trustees of the HADLEY TRUST

STATE OF NEVADA)
) SS.
COUNTY OF ELKO)

On this 28th day of February, A. D., 1968,
personally appeared before me, a Notary Public in and for said
County and State, MATILDA HADLEY and ROBERT HAROLD HADLEY, JR.,
the Joint Trustees of the HADLEY TRUST, known to me to be the
persons described in and who executed the foregoing instrument
and acknowledged to me that they executed the same freely and
voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand
and affixed my Official Seal, the day and year in this Certificate
first above written.



Corinne M. Wiley
NOTARY PUBLIC

File No. 36140

FILED FOR RECORD
AT REQUEST OF
Quade Title Guaranty Co.
MAR 5 2 02 PM '68

RECORDED BOOK 93 PAGE 634
ESTHER A. SKELTON
ELKO COUNTY RECORDER

Fee 45.00

-3-



LEO J. PUCCINELLI
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HENDERSON BANK BLDG.
ELKO, NEVADA 89801
(702) 738-5414

36140

BOOK 93 PAGE 636

STATE OF NEVADA, }
COUNTY OF ELKO. } ss.

I, ESTHER N. SKELTON County Recorder in and for Elko County, do hereby certify that I have compared the foregoing with the original record thereof as the same appears in my office under File Number 36140 and recorded in Volume 93 of Official Records Page 634 and that the foregoing document is a full, true and correct transcript, therefrom, and of the whole of such original record.

WITNESS my hand and official seal hereunto set this 5th day of March A.D. 1968.

Esther N. Skelton
County Recorder

By _____
Deputy Recorder

RECORDED AT THE REQUEST OF
Nevada Title Guaranty Co.
on March 5, 19 68
at 47 mins. past 4 P. M.
in Book 23 of OFFICIAL
RECORDS, page 23-26, RECORDS
OF ELKO COUNTY, NEVADA
Recorder William A. McLean
File No. 46311 Fee \$ 6.00