rile No. 46313

REAL ESTATE MORTGAGE	
THIS MORTGAGE, made by LaVerne D. Machacek & Eunice M. Machacek, husba wife of the County of Eureka, State of Radio, as mortgagor, and	ınc
of the County of Eureka , State of Rotto , as mortgagor, and HE FARMERS NATIONAL BANK OF BUHL a corporation,	
he County of Twin Falls, State of Idaho, as mortgagee,	
WITNESSETH: That the said mortgagor, in consideration of Fifty Two Thousand Fifty	
ight and 47/100 DOLLARS,	
receipt whereof is by said mortgagor hereby acknowledged, does grant, bargain, sell and convey unto the said mortgagee,	
ruccessors and assigns forever, the following described real estate situated in <u>Eureka</u> County, to wit:	
Approximately 598 Acres located in the vicinity of Eureka, Nevada as follows: Lots 2,3, & 4: The North Halfof the Northeast Quarter (N2NE4) and the North Half of the Northwest Quarter (N2NE4) of Section Thirty-Six (36), Township Twenty-one (21) North, Range Fifty-Three (53) East, M.D.B. & M, and Lots 9,10,11, & 12, in Section One (1), Township Twenty (20) North, Range Fifty-Three (53) East M.D.B. & M. & Lot One (1) and the Southwest Quarter (SW4) of Section Thirty-Six (36), Township Twenty-one (21) North, Range Fifty-Three (53) East M.D.B. & M.	3
	>
TOGETHER WITH all the improvements, privileges and appurtenances thereunto belonging and the rents, es and profits thereof, and all rights of homestead exemption, together with all ditch and water rights of every nature, ever evidenced, used on said land or belonging to the same or said mortgagor, or which may be hereafter acquired or I upon said land. Said mortgagor hereby warrants the title to said land and water rights against all persons whomso, and agrees to defend the same.	
This grant is intended as a mortgage:	
(1) To secure payment of the principal sum of	
Fifty Two Thousand Fifty Eight and 47/100 DOLLARS,	
coin of the United States of America, evidenced by and according to the terms of <u>six</u> promissory note sould be united and delivered by Laverne D. Machacek & Eunice M. Machacek	
nuted and delivered by Lavernie D. Machacek & Ediffice M. Machacek	•
the state of the s	
Note for \$ 2,500.00, dated December 1, 1967, due 11-12-68 Note for \$ 2,500.00, dated December 1, 1967, due 11-2-8 Note for \$ 2,500.00, dated December 1, 1967, due 11-2-68 Note for \$ 2,500.00, dated December 20, 1967, due 11-2-68 Note for \$ 2,500.00, dated December 20, 1967, due 11-2-68 Note for \$ 2,500.00, dated December 20, 1967, due 12-29-68 Note for \$ 2,500.00, dated December 20, 1967, dated December 20, 1967	مط
Note for \$ 1,643.40 November 13 1967 due \$821.70 11-3-68,	52 11
Note for \$ 775.00 , dated December 1, 1967, due 11-12-68	. –
Note for \$ 2.500.00, dated December 29 1967, due 3-1-68 2.800.00, December 29 1967, 12-29-68	•
of which notes bear interest at the rate therein specified, both said principal and interest being poyable at The Farmers National Bank of Buhl. Idaho	-

(2) To secure payment of any and all extensions or renewals; and successive extensions or renewals of the notes above described, or of the indebtedness represented by the same, and of any other indebtedness at any time secured by this mortgage, whether represented by notes, drafts, open account or otherwise, and all the interest on all of the same, all of which extensions or renewals shall be optional with the mortgages, but at the mortgages's option may be made by new notes or otherwise, and at, before, or after maturity, and for all of which this mortgage shall stand as a continuing security until paid.

The said mortgagor hereby covenants and agrees to pay, before the same become delinquent, all taxes and assessments upon said premises, or this mortgage, or debt secured hereby, laid, or assessed in Idaho; also all personal taxes; also all dues or assessments upon ditch or water rights or water stock representing water appurtenant to said premises, and in the event of default so to do, the holder hereof may pay the same; to keep the buildings located upon said premises insured in the sum of at least \$\pi\$, with loss, if any, payable to the said mortgages, or assigns, in some company to be approved by the mortgages, and deliver all policies and the renewals thereof, to it, and in the event of default to so do, the holder hereof may insure the same.

In case of the foreclosure hereof the said mortgagor agrees to pay a reasonable attorney's fee, the same to be a lien upon the said premises and due and payable when suit is begun. The plaintiff in such suit of foreclosure shall be entitled, without notice, to the appointment of a receiver, to collect and receive the rents, issues and profits of the mortgaged premises, and to exercise such other powers as the court shall confer. It is also agreed that should this mortgage be foreclosed, then in the decree of foreclosure entered in such action, the property described therein may be ordered sold en masse, or as one lot or parcel, at the option of the mortgages.

And also, that the mortgages may at any time, without notice, release portions of said mortgaged premises from the lien of this mortgage, without affecting the personal liability of any person for the payment of the said indebtedness or the lien of this mortgage upon the remainder of the mortgaged premises for the full amount of said indebtedness then remaining unpaid.

This mortgage and the notes secured hereby shall be governed and construed according to the laws of the State of Idaho at the date of execution.

The word "mortgagor" and the language of this instrument shall, where there is more than one mortgagor, be construed as plural, and be binding equally on all mortgagors; and the word "mortgages" shall be construed as including any lawful holder hereof; and both the words "mortgagor" and "mortgages" shall be construed as including the heirs, executors, administrators, successors and assigns of each, as the case may be.

IN WITNESS WHEREOF, the said mortgonis 8th day of November in the year of Cliqued, sealed and delivered in the presence of:	Our Lord One Th	tousand Nine Hund	ired and SIXT	y-seven
	10	uie Gr. S	Machael Faclaces	(SEAL)
	<u> </u>	$\checkmark//$		(SEAL
)	
	//	/		

(INDIVIDUAL	ACKNOWLEDGEMENT
-------------	-----------------

(INDIVIDUAL ACKNOW)		
OUNTY OF Twin Falls		
On this 8th day of November in the year	r 1 <u>8 67</u> , before me	
Ronald L. Brown a notary pub	lic in and for said State of Idaho, personally appeared	
LaVerne D. Machacek & Eunice Machacek own to me (or proced to me on the oath of		
reon_S whose nameS ATC subscribed to the within		
oculed the same.	Λ	
IN WITNESS WHEREOF, I have hereunto set my hand lificals first above written.	d and affixed my official seal the day and year in this	
Sterme has seen as morn	Notary Public for Idaho,	
	Residing at Buhl, Idaho	
(SEAL)	in Twin Falls County, Idaho.	
Affixed/	\ \	
(CORPORATION ACKNOW	LEDGEMENT)	
TATE OF IDAHO		
OUNTY OF		
On this day of in the year		
, a notary pub	lic in and for said State of Idaho, personally appeared known to me to be the	
of	WINDER OF THE POPULATION OF MEDICAL PROPERTY.	/
corporation that executed the within instrument, and acknowled	ged to me that such corporation executed the same.	
IN WITNESS WHEREOF, I have hereunto set my hand		
tificale first above written.		
	Notary Public for Idaho	
	Residing at	
	inCaunty, Idaho.	
RECORDED AT THE REQ	inCounty, Idaho.	
RECORDED AT THE REQ Farmers National	inCounty, Idaho. UEST OF Bank of Buhl	
Farmers National on March 8 of 50 min 10:51 10	UEST OF Bank of Buh1	
Farmers National on March 8 of 50 min. post 10 is Each 23 of Company	UEST OF Bank of Buhl 19 68 A. M.	
Farmers National on March 8 of 50 min. post 10 in Eark 23 of C-7-014 RECORDS, page 31 -34 OR EURREA COUNTY, NATA	UEST OF Bank of Buh1	
Farmers National on March 8 of 50 min. post 10 in test 23 of C-2 cist accords, page 31 - 34 of Edreak County, year	UEST OF Buhl 19 68 A. M.	
Farmers National on March 8 of 50 min. post 10 is Each 23 of Company	UEST OF Buhl 19 68 A. M.	
Farmers National on March 8 of 50 min. post 10 in test 23 of C-2 cist accords, page 31 - 34 of Edreak County, year	UEST OF Buhl 19 68 A. M.	
Farmers National on March 8 of 50 min. post 10 in Eack 23 of C. F. C. S. S. C. C. S. S. S. C. C. S. S. S.	UEST OF Buhl 19 68 A. M.	
Farmers National on March 8 of 50 min. post 10 in test 23 of C-2 cist accords, page 31 - 34 of Edreak County, year	UEST OF Buhl 19 68 A. M.	
Farmers National on March 8 ot 50 min. post 10 in Eark 23 of C-2014 RECORDS, page 31 - 34 OF EURERA COUNTY. Recorder File No. 10313 Fee 5	UEST OF Buhl 19 68 A. M.	
Farmers National on March 8 ot 50 min. post 10 in Eark 23 of C-2014 RECORDS, page 31 - 34 OF EURERA COUNTY. Recorder File No. 10313 Fee 5	UEST OF Bank of Buhl 19 68 A. M. 2500205	
Farmers National on March 8 ot 50 min. post 10 in Eark 23 of C-2014 RECORDS, page 31 - 34 OF EURERA COUNTY. Recorder File No. 10313 Fee 5	UEST OF Bank of Buhl 19 68 A. M. 2500205	
Farmers National on March 8 of 50 min. post 10 in Eack 23 of C. 7.014 RECORDS, page 31 - 34 OF EURERA COUNTY, MARCONDER, File No. 16313 Fee 50	UEST OF Bank of Buhl 19 68 A. M. 2500205	
Farmers National on March 8 of 50 min. post 10 in Eack 23 of C. 7.014 RECORDS, page 31 - 34 OF EURERA COUNTY, MARCONDER, File No. 16313 Fee 50	Uest of Buhl 19 68 A 100 Recorded duly recorded duly 100 Recorded duly recorded duly	
Farmers National on March 8 of 50 min. post 10 in Eack 23 of C. 7.014 RECORDS, page 31 - 34 OF EURERA COUNTY, MARCONDER, File No. 16313 Fee 50	Uest of Buhl 19 68 A 100 Recorded duly recorded duly 100 Recorded duly recorded duly	
March 8 of 50 min. post 10 is Eark 23 of C-701M RECORDS, page 31 - 34 OF ENERGY COUNTY. MARCH Recorder, File No. 16313 Fac 6	Uest of Buhl 19 68 A 100 Recorded duly recorded duly 100 Recorded duly recorded duly	
Enuice March 8 of 50 min pest 10 in Eark 23 of C. 7.01M RECORDS, page 31 - 34 Of Enkery County March Recorder, File No. 16313 Fac 6	Uest of Buhl 19 68 A 100 Recorded duly recorded duly 100 Recorded duly recorded duly	
Enuice March 8 of 50 min pest 10 in Eark 23 of C. 7.01M RECORDS, page 31 - 34 Of Enkery County March Recorder, File No. 16313 Fac 6	Uest of Buhl 19 68 A 100 Recorded duly recorded duly 100 Recorded duly recorded duly	
Enuice March 8 of 50 min pest 10 in Eark 23 of C. 7.01M RECORDS, page 31 - 34 Of Enkery County March Recorder, File No. 16313 Fac 6	Uest of Buhl 19 68 A 100 Recorded duly recorded duly 100 Recorded duly recorded duly	
Enuice March 8 of 50 min pest 10 in Eark 23 of C. 7.01M RECORDS, page 31 - 34 Of Enkery County March Recorder, File No. 16313 Fac 6	Uest of Buhl 19 68 A 100 Recorded duly recorded duly 100 Recorded duly recorded duly	
Farmers National m March 8 of 50 min. post 10 in Eack 23 of C. T. C. M. RECORDS, page 31 - 34 OF EURERA COUNTY, MARCONDER, File No. 16313 Fee 50	d on the within mortgage was down of Bank of Buhl A.D., 18 — at a day of and was duly recorded and was duly r	