

Application No. 22566

Certificate Record No. 6561 Book 20 Page 6561

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, William Earl Pollard - Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pump, flood, irrigation and sprinkler system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: SW¹ SE¹ Section 8, T. 21N., R. 53E., M.D.B.&M., or at a point from which the E¹ corner of said Section 8 bears N. 45° 10' E., a distance of 1,895.85 feet. situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator. Cal-Neva Enterprises

Post-office address. Eureka, Nevada

Amount of appropriation. 4.023 c.f.s. but not to exceed 640.0 ac. ft. annually

Period of use, from January 1st to December 31st of each year

*Date of priority of appropriation April 22, 1960

Description of land to which the water is appurtenant:

160 acres in the SE¹ of Section 8, T. 21N., R. 53E., M.D.B.&M.,

*This certificate changes the point of diversion of Permit 18751 hence the priority of appropriation of this certificate is the same as Permit 18751 and is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared, lb/jw of Nevada, have hereunto set my hand and the seal of my office, this

Recorded, Bk. Page. 1st day of March, A. D. 1968

Eureka County Records.

Roland D. Westergard
State Engineer.

RECORDED AT THE REQUEST OF Division of Water Resources
on March 15, 1968, at 51 miles, part 10 A. M. in
Book 23 of OFFICIAL RECORDS, page 58
EUREKA COUNTY, NEVADA. *John A. Allen* Recorder.
File No. 16322

SEAL
Affixed