BOOK 23 PAGE 060

MINING LEASE (SHORT FORM)

This Mining Lease (Short Form) is made and entered into effective as of January 1, 1968, by and between LYLE F. CAMPBELL, a single man of Reno, Nevada (hereinafter called "Lessor") and UNION PACIFIC RAILROAD COMPANY, a Utah corporation (hereinafter called "Union Pacific").

- 1. For valuable consideration paid by Union Pacific to Lessor, receipt of which is hereby acknowledged, and upon the terms and conditions contained in that certain Mining Lease between the parties hereto dated January 1, 1968, Lessor has leased and does hereby lease to Union Pacific certain unpatented mining claims situated in the Mount Hope Mining District, Eureka County, Nevada, more particularly described on Exhibit "A" which is attached hereto and by this reference made a part hereof.
- 2. The term of this lease shall be fifty-five (55) years commencing January 1, 1968, unless sooner terminated.
- 3. This Mining Lease (Short Form) has been entered into for the sole purpose of giving notice, pursuant to the law of the State of Nevada, of the existence of the Mining Lease dated January 1, 1968, between the parties hereto, and all rights and obligations of Union Pacific and Lessor pertaining to the

mining claims shown on the attached Exhibit "A" are governed by the terms and conditions contained in the Mining Lease.

IN WITNESS WHEREOF, the parties have executed this Lease in duplicate effective as of the date first hereinabove written.

Attest:

UNION PACIFIC RAILROAD COMPANY

Assistant Secretary

Chief Executive Office

Natural Resources Division

SEAL Affixed LYLE F. CAMPPELL

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

day of before me, On this a Notary Public in and for said County and State, personally appeared LEE S. OSBORNE, known to me to be the Chief Executive Officer - Natural Resources Division of Union Pacific Railroad Company, and upon oath did depose that he is the officer of said corporation as above designated; that he is acquainted with the seal of said corporation and that the seal affixed to said instrument is the corporate seal of said corporation and that the said corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year in this certificate first above written.



OFFICIAL SEAL A. L. BISHOP NOTARY PUBLIC - CALIFORNIA PRINCIPAL OFFICE IN LOS ANGELES COUNTY

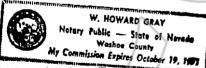
Commission Expires My Commission Expire August 21, 1986

STATE OF Merala. COUNTY OF Warles

before me, day of a Notary Public in and for said County and State, personally appeared LYLE F. CAMPBELL, known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year in this certificate first above written.

Notary Public



My Commission Expires

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EXHIBIT "A"

MINING LEASE (SHORT FORM) DATED JANUARY 1, 1968 BETWEEN LYLE F. CAMPBELL AND UNION PACIFIC RAILROAD COMPANY

			DED IN TH	
ot a Tile avenue		OF THE	E EUREKA	COUNTY,
CLAIM NAME	LOCATION DATE		, RECORD	
G.:11 Nr.: 3	5 11 60	<u>Book</u>	Page	Date
Gull No. 1	5-11-67	20	8-9	8-4- 67
Gull No. 2	5-11-67	20	10-11	8-4-67
Gull No. 3 Gull No. 4	5-11-67	20	15-13 /	8-4-67
GUII NO. 4	5-11-67	20	14-15	8-4-67
Gull No. 5 Gull No. 6	5-11-67	20	16-17	8-4-67
Gait No. 6	5-11-67	20		\ <u>8</u> -4-67
Gull No. 7	5-11-67	20	20-21	\8 - 4-67
Gull No. 8	5 - 11-67	20	22-23	8-4-67
Gull No. 9	5 <u>-</u> 11-6ृ7	20	24-25	8-4-67
Gull No. 10	5-11-67	20	26-27	8-4-67
Gull No. 11	5-12-67	20	28-29	8-4-67
Gull No. 12	5-12-67	20	30-31	8-4-67
Gull No. 13	5 - 12-67	20	32 - 33	8-4-67
Gull No. 14	5-12-67	50	34-35	8-4-67
Gull No. 61	6-16-67	20	36-37	8-4-67
Gull No. 63	6-16-67	50	38 - 39	8-4-67
Gull No. 65	6-16-67	20	40-41	8-4-67
dual No. 0)	0-70-01	/= /	40-41	0-4-07
Amended notices of location filed for:				
Gull No. 61		21	697	
Gull No. 63		21	698	
Gull No. 65		21	599	
1101 07			-,,,	
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RECORDED AT THE REQUEST OF Union Pacific Railroad Co.

on March 18 19 68 at 01 mins, post 8 A. M. in

Book 23 of OFFICIAL RECORDS, puge 60-637, RECORDS OF

EUREKA COUNTY, NEVADA Mills CT. Mills Co.

File No. Fee S6 00