

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt whereof it hereby acknowledges, **AMERICAN EXPLORATION & MINING CO.**, a California corporation (Amex), hereby quitclaims to **THE COSTE/ JOINT VENTURE**, a joint venture consisting of Amex, The Barker Hill Company, a Delaware corporation, Webb Resources, Inc., a Colorado corporation, and Vernon F. Taylor, Jr., of Denver, Colorado, all of its rights, titles and interests in, to and with respect to:

1. Each and all those certain mining claims situate in Eureka and/or Lander Counties, Nevada, particularly described in Exhibit A hereto attached and hereby incorporated herein, and
2. Each and all those certain millsite claims situate in Eureka and/or Lander Counties, Nevada, particularly described in Exhibit B hereto attached and hereby incorporated herein.

DATED: March 14, 1968.

AMERICAN EXPLORATION & MINING CO.

By H. Goudey
Vice President

And R. A. Watts
Secretary

STATE OF CALIFORNIA)
) ss.
City and County of San Francisco)

On March 14, 1968, before me, Marilyn J. Bernstein, a Notary Public in and for said City, County and State, personally appeared **H. GOUDEY** and **R. A. WATTS**, known to me to be, respectively, the Vice President and Secretary of **AMERICAN EXPLORATION & MINING CO.**, the corporation that executed the foregoing instrument, and the person who executed it on behalf of such corporation, and each acknowledged to me that such corporation executed the same.

(SEAL) Marilyn J. Bernstein
NOTARY PUBLIC
In and for the City and County
of San Francisco, State of California

My commission expires: October 16, 1971

To Quitclaim Deed from American Exploration & Mining Co. to
The Cortez Joint Venture, affecting Ada, et al, mining claims

Each and all those certain mining claims of American Exploration & Mining Co. situate in Eureka and/or Lander Counties, Nevada, known and designated by the following names and more particularly described in the Certificates of Location thereof and Additional Certificates of Location thereof recorded as hereinafter noted, in the book and at the page of records of the County Recorder of Lander County, Nevada, and/or in the book and at the page of records of the County Recorder of Eureka County, Nevada, noted after the names of said claims respectively, each of said recordings being hereby incorporated herein and made a part hereof:

Recorded in Official Records LANDER COUNTY							Recorded in Official Records EUREKA COUNTY						
Name of Claim	Orig. Cert.			Add'l. Cert.			Book	Orig. Cert.			Add'l. Cert.		
	Book	Page	Date	Book	Page	Date		Book	Page	Date	Book	Page	Date
Ada 17	3	517	2/11/64	19	230	6/20/67							
18	"	518	"	"	231	"							
19	"	519	"	"	232	"							
20	"	520	"	"	233	"							
21	"	521	"	"	234	"							
22	"	522	"	"	235	"							
23	"	523	"	"	236	"							
24	"	524	"	"	237	"							
25	"	525	"	"	238	"							
26	"	526	"	"	239	"							
27	"	527	"	"	240	"							
28	"	528	"	"	241	"							
29	"	529	"	"	242	"							
30	"	530	"	"	243	"							
31	"	531	"	"	244	"							
32	"	532	"	"	245	"							
33	"	533	"	"	246	"							
49	5	478	3/14/64	"	262	"							
50	"	479	"	"	263	"							
51	"	480	"	"	264	"							
52	"	481	"	"	265	"							
53	"	482	"	"	266	"							
60	"	490	"	"	273	"							
61	"	491	"	"	274	"							
62	"	492	"	"	275	"							
63	"	493	"	"	276	"							
64	"	494	"	"	277	"							
66	"	495	"	"	279	8/14/64							
67	"	496	"	"	480	"							
68	"	497	"	"	281	"							
69	"	498	"	"	282	"							
100	15	58	12/30/66	22	185	9/14/67							
101	"	59	"	"	186	"							
102	"	60	"	"	187	"							
103	"	61	"	"	188	"							
104	"	62	"	"	189	"							
105	"	63	"	"	190	"							
106	"	64	"	"	191	"							
107	"	65	"	"	192	"							
108	"	66	"	"	193	"							
109	"	67	"	"	194	"							
110	"	68	"	"	195	"							
111	"	69	"	"	196	"							
112	"	70	"	"	197	"							
113	"	71	"	"	198	"							
114	"	72	"	"	199	"							
115	"	73	"	"	200	"							
116	"	74	"	"	201	"							
117	"	75	"	"	202	"							
118	"	76	"	"	203	"							
119	"	77	"	"	204	"							
120	"	78	"	"	205	"							
				16	89	3/9/67							

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Exhibit A to Quitclaim Deed from American Exploration & Mining Co. to the Cortez Joint Venture, affecting Ada, et al, mining claims

Recorded in Official Records LANDER COUNTY							Recorded in Official Records EUREKA COUNTY						
Name of Claim	Orig. Cert.			Add'l. Cert			Orig. Cert.			Add'l. Cert.			
	Book	Page	Date	Book	Page	Date	Book	Page	Date	Book	Page	Date	
Ada 121	15	79	12/30/66	15 22	424 206	1/25/67 9/14/67							
Ada 122	"	80	"	15 22	425 207	1/25/67 9/14/67							
Ada 123	"	81	"	15 22	426 208	1/25/67 9/14/67							
Ada 124	"	82	"	15 22	427 209	1/25/67 9/14/67							
Ada 125	"	83		15 22	428 210	1/25/67 9/14/67							
Ada 126	"	84	"	15 22	429 211	1/25/67 9/14/67							
Ada 137	"	95	"	22	212	"							
138	"	96	"	22	213	"							
139	"	97	"	22	214	"							
140	"	98	"	22	215	"							
141	"	99	"	16 22	90 216	3/9/67 9/14/67							
142	"	100	"	16 22	91 217	3/9/67 9/14/67							
143	"	101	"	16 22	92 218	3/9/67 9/14/67							
144	"	102	"	22	219	"							
145	"	103	"	22	220	"							
161	16	250	3/22/67										
175	24	98	1/19/68				22	113	1/19/68				
176	"	99	"					114	"				
177	"	100	"				"	115	"				
Ion 1	3	808	3/12/67	19	283	6/20/67							
2	3	809	"	19	284	"							
3	"	810	"	"	285	"							
4	"	811	"	"	286	"							
5	"	812	"	"	287	"							
6	"	813	"	"	288	"							
7	"	814	"	"	289	"							
8	"	815	"	"	290	"							
9	"	816	"	"	291	"							
10	"	817	"	"	292	"							
11	"	818	"	"	293	"							
12	"	819	"	"	294	"							
13	"	820	"	"	295	"							

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Exhibit A to Quitclaim Deed from American Exploration & Mining Co. to the Cortez Joint Venture, affecting Ada, et al, mining claims

Recorded in Official Records
 LANDER COUNTY

Recorded in Official Records
 EUREKA COUNTY

Name of Claim	Orig. Cert.			Add'l. Cert.		
	Book	Page	Date	Book	Page	Date

Orig. Cert.			Add'l. Cert.		
Book	Page	Date	Book	Page	Date

Pixie	148	23	193	11/30/67
	149	"	195	"
	150	"	197	"
	151	"	199	"
	154	"	205	"
	155	"	207	"

CN	78	"	319	12/6/67
	80	"	320	"
	82	"	321	"
	84	"	322	"
	86	"	323	"
	88	"	324	"

	21	391	12/6/67
	"	392	"
	"	393	"
	"	394	"
	"	395	"
	"	396	"

EXHIBIT B

To Quitclaim Deed from American Exploration & Mining Co. to
The Cortez Joint Venture, affecting M-1, et al, millsite claims

Each and all those certain millsite claims of American Exploration & Mining Co. situate in Eureka and/or Lander Counties, Nevada, known and designated by the following names and more particularly described in the Certificates of Location thereof recorded as hereinafter noted, in the book and at the page of records of the County Recorder of Lander County, Nevada, and/or in the book and at the page of records of the County Recorder of Eureka County, Nevada, noted after the names of said claims respectively, each of said recordings being hereby incorporated herein and made a part hereof:

Name of Claim	Recorded in Official Records LANDER COUNTY			Recorded in Official Records EUREKA COUNTY		
	Book	Page	Date	Book	Page	Date
M 1	23	502	1/9/68	21	491-2	1/9/68
M 2	"	504	"	"	493-4	"
M 3	"	506	"	"	495-6	"
M 4	"	508	"	"	497-8	"
M 5	"	510	"	"	499-500	"
M 6	"	512	"	"	501-2	"
M 7	"	514	"	"	503-5	"
M 8	"	516	"	"	505-6	"
M 9	"	518	"	"	507-8	"
M 10	"	520	"	"	509-10	"
M 11	"	522	"	"	511-12	"
M 12	"	524	"	"	513-14	"
M 13	"	526	"	"	515-16	"
M 14	"	528	"	"	517-18	"
M 15	"	530	"	"	519-20	"
M 16	"	532	"	"	521-22	"
M 17	"	534	"	"	523-24	"
M 18	"	536	"	"	525-26	"
M 19	"	538	"	"	527-28	"
M 20	"	540	"	"	529-30	"
M 21	"	542	"	"	531-32	"
M 22	"	544	"	"	533-34	"
M 23	"	546	"	"	535-36	"
M 24	"	548	"	"	537-38	"
M 25	"	550	"	"	539-40	"
M 26	"	552	"	"	541-42	"
M 27	"	554	"	"	543-44	"
M 28	"	556	"	"	545-46	"
M 29	"	558	"	"	547-48	"
M 30	"	560	"	"	549-50	"
M 31	"	562	"	"	551-52	"
M 32	"	564	"	"	553-54	"
M 33	"	566	"	"	555-56	"
M 34	"	568	"	"	557-58	"
M 35	"	570	"	"	559-60	"
M 36	"	572	"	"	561-62	"
M 37	"	574	"	"	563-64	"
M 38	"	576	"	"	565-66	"
M 39	"	578	"	"	567-68	"
M 40	"	580	"	"	569-70	"
M 41	"	582	"	"	571-72	"
M 42	"	584	"	"	573-74	"
M 43	"	586	"	"	575-76	"
M 44	"	588	"	"	577-78	"
M 45	"	590	"	"	579-80	"
M 46	"	592	"	"	581-82	"
M 47	"	594	"	"	583-84	"
M 48	"	596	"	"	585-86	"
M 49	"	598	"	"	587-88	"
M 50	"	600	"	"	589-90	"
M 51	"	602	"	"	591-92	"
M 52	"	604	"	"	593-94	"
M 53	"	606	"	"	595-96	"

Name of Claim	Recorded in Official Records LANDER COUNTY			Recorded in Official Records EUREKA COUNTY		
	Book	Page	Date	Book	Page	Date
M 54	23	608	1/9/68	21	597-98	1/9/68
M 55	"	610	"	"	599-600	"
M 56	"	612	"	22	001-002	"
M 57	"	614	"	"	003-004	"
M 58	"	616	"	"	005-006	"
M 59	"	618	"	"	007-008	"
M 60	"	620	"	"	009-010	"
M 61	"	622	"	"	011-012	"
M 62	"	624	"	"	013-014	"
M 63	"	626	"	"	015-016	"
M 64	"	628	"	"	017-018	"
M 65	"	630	"	"	019-020	"
M 66	"	633	"	"	021-022	"
M 67	"	634	"	"	023-024	"
M 68	"	636	"	"	025-026	"
M 69	"	638	"	"	027-028	"
M 70	"	640	"	"	029-030	"
M 71	"	642	"	"	031-032	"
M 72	"	644	"	"	033-034	"
M 73	"	646	"	"	035-036	"
M 74	"	648	"	"	037-038	"
M 75	"	650	"	"	039-040	"
M 76	"	652	"	"	041-042	"
M 77	"	654	"	"	043-044	"
M 78	"	656	"	"	045-046	"
M 79	"	658	"	"	047-048	"
M 80	"	660	"	"	049-050	"
M 81	"	662	"	"	051-052	"
M 82	"	664	"	"	053-054	"
M 83	"	666	"	"	055-056	"
M 84	"	668	"	"	057-058	"
M 85	"	670	"	"	059-060	"
M 86	"	672	"	"	061-062	"
M 87	"	674	"	"	063-064	"
M 88	"	676	"	"	065-066	"
M 89	"	678	"	"	067-068	"
M 90	"	680	"	"	069-070	"
M 91	"	682	"	"	071-072	"
M 92	"	684	"	"	073-074	"
M 93	"	686	"	"	075-076	"
M 94	"	688	"	"	077-078	"
M 95	"	690	"	"	079-080	"
M 96	"	692	"	"	081-082	"
M 97	"	694	"	"	083-084	"
M 98	"	696	"	"	085-086	"
M 99	"	698	"	"	087-088	"
M 100	"	700	"	"	089-090	"
M 101	"	702	"	"	091-092	"
M 102	"	704	"	"	093-094	"
M 103	"	706	"	"	095-096	"
M 104	"	708	"	"	097-098	"
M 105	"	710	"	"	099-100	"
M 106	"	712	"	"	101-102	"
M 107	"	714	"	"	103-104	"
M 108	"	716	"	"	105-106	"
M 109	"	717	"	"	107-108	"

BOOK NO. 24 PAGE 549

RECORDED AT REQUEST OF
American Exploration & Mining Co.
3-21 1968 AT 11:37 A.M.
 BOOK 24 OFFICIAL RECORDS PAGE 544
 OF LANDER COUNTY, NEVADA
 FILE NO. 51108 COUNTY RECORDER

STATE OF NEVADA, }
 COUNTY OF LANDER. } ss.

I, Ray P. Sillasen, COUNTY RECORDER in and for the County
 of Lander, State of Nevada, do hereby CERTIFY that the foregoing and attached instrument is
 a full, true and correct copy of Document No. 51108

as the same appears of record in Book 24 of Official
 Page 544, Records of Lander County, Nevada.

IN WITNESS WHEREOF, I have hereunto set my hand and
 affixed my official seal, at my office this 26th day
 of March A.D. 1968.

Ray P. Sillasen
 County Recorder in and for the
 County of Lander, State of Nevada.

By _____ Deputy Recorder.

RECORDED AT THE REQUEST OF American Exploration & Mining Co.
 on March 26 1968 at 02 mins. past 2 P. M. In
 Book 23 of OFFICIAL RECORDS, page 152-158 RECORDS OF
 EUREKA COUNTY, NEVADA William A. DePaoli Recorder.
 File No. 46398 Fee \$ 9.00