

Affix I. R. S. \$

R.P.T.T. \$ **13.20****GRANT, BARGAIN, SALE DEED**THIS INDENTURE WITNESSETH: That CLYDE A. KRASNEin consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to PHILIP C. HOLLAND and MARJORIE HOLLAND, husband and wife, as joint tenantsall that real property situate in the _____ County of Eureka
State of Nevada, bounded and described as follows:TOWNSHIP 30 NORTH, RANGE 49 EAST, MDB & MSection 25: West 1/2 of the West 1/2 of the Northwest 1/4

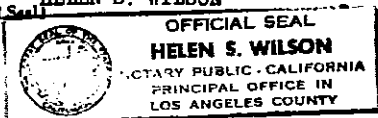
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 19th day of March 1968CALIFORNIA
STATE OF ~~NEVADA~~ }
COUNTY OF Los Angeles } SS.On March 20, 1968
before me, the undersigned, a Notary Public in and for said
County and State, personally appearedClyde A. Krasneknown to me to be the person described in and who executed
the foregoing instrument, who acknowledged to me that he
executed the same freely and voluntarily and for the uses and
purposes therein mentioned.

WITNESS my hand and official seal.

Helen S. WilsonNotary Public in and for Said County and State
HELEN S. WILSON

(Notarial Seal)



My Commission Expires June 29, 1969

THIS FORM COMPLIMENTS OF
PIONEER TITLE INSURANCE COMPANY OF NEVADAESCROW NO. 51-1333 RECORDER'S
ORDER NO. 51-1333 INSTRUMENT NO. _____
WHEN RECORDED MAIL TO:
Mr. and Mrs. Philip C. Holland
336 North Central, Glendale, CaliforniaRECORDED AT THE REQUEST OF
Title Insurance & Trust Co.on April 4, 1968at 15 mins. past 11 A. M.in Book 23 of OFFICIAL
RECORDS, page 270 RECORDS
OF EUREKA COUNTY, NEVADAHelen S. Wilson
RecorderFile No. 46511-3.00