

Application No. 23481 Certificate Record No. 6598 Book 20 Page 6598

THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Mark Chilton, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pump and distribution system for stockwatering purposes. The point of diversion of water from the source is as follows: SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 22, T. 21N., R. 53E., M.D.B. & M., or at a point from which the SE $\frac{1}{4}$ corner of said Section 22, bears S. 38° 18' W., a distance of 44 feet. situated in Eureka County, State of Nevada.

Now Know YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Liberty Livestock Company

Post-office address Eureka, Nevada

Amount of appropriation 0.056 c.f.s. or sufficient to water 4,000 head of cattle

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation November 7, 1966

Description of works of diversion, manner and place of use:
water is developed at the well thence pumped through a 3/4 inch pipe 100 feet in length to a 500 gallon tank 10' X 2' located within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 22, T. 21N., R. 53E., M.D.B. & M., where it is used for stockwatering purposes.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared jb/dih of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 18th day of March, A.D. 1968.

Eureka County Records.

Roland D. Westergard
State Engineer.

RECORDED AT THE REQUEST OF Division of Water Resources
on April 4 1968 at 18 min., past 11 A. M. in 273 of OFFICIAL RECORDS, page 23 of Book 23
EUREKA COUNTY, NEVADA
Recorder: Julius A. Wilson
Fee \$ 3.00
46514