

# KNOW ALL MEN BY THESE PRESENTS,

THAT The Farmers National Bank  
a corporation duly organized under the laws of the State of Idaho, and  
having its principal office in Idaho at Buhl, \_\_\_\_\_, County of  
Twin Falls, \_\_\_\_\_, does hereby certify and declare that a certain mortgage, bearing date  
the 12th day of December, \_\_\_\_\_, A.D. 1966, made and executed by

LaVerne D. Machacek and Eunice M. Machacek, husband & Wife

the parties of the first part therein, to The Farmers National Bank

the parties of the second part therein, Approximately 598 Acres in the vicinity of  
Eureka, Nevada: Lots 2, 3 & 4 N $\frac{1}{2}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ NW $\frac{1}{4}$  Section 36 Township 21 N, Range  
53 East MDB & M Lots 9, 10, 11, 12 Section 1 Township 20 Range 53 East  
MDB & M-Lot 1 SW $\frac{1}{4}$  Section 36 Township 21 Range 53 MDB & M  
recorded in the office of the County Recorder of the County of ~~XXXXXX~~ Eureka, State of  
Idaho, in Book 15 of Mortgages, on page 555-556 on the 20th day of  
New January, A.D. 1967, together with the debt secured thereby, is fully paid, satisfied  
and discharged.

IN WITNESS WHEREOF, The party of the first part has caused its corporate name to be sub-  
scribed by its President, and its seal to be affixed by its Secretary, this \_\_\_\_\_ day of  
\_\_\_\_\_, A.D. one thousand nine hundred and \_\_\_\_\_, in pursuance  
to a resolution authorizing this release and satisfaction, duly adopted by its Board of Directors.

THE FARMERS NATIONAL BANK



BY J.P. Hamilton  
President.

Signed, Sealed and Delivered in the presence of

Betty Cook

Attest: Oliver Morrison  
Secretary.

STATE OF IDAHO,

County of Twin Falls

ss.

On this 28th day of March, in the year 1968, before me,

Ronald L Brown, a Notary Public in and for said State, personally

appeared J P Hamilton, Pres and Louis P Monnin, Sec

known to me to be the Persons of the corporation that executed the foregoing instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

SEAL Affixed

*Ronald L Brown*

Notary Public for the State of Idaho,

Residing at Buhl, Idaho

No. \_\_\_\_\_  
Satisfaction of Mortgage  
by Corporation  
The Farmers National Bank

TO —  
Laverne D. Machacek &  
Eunice M. Machacek

Dated March 28, 1968  
STATE OF IDAHO, ss.  
County of Eureka

I hereby certify that this instrument was filed for record at the request of Farmers National Bank at 01 minutes past 8 A. o'clock A. M., this 8th day of April, A.D. 1968 in my office, and duly recorded in Book 23 of Official Records at page 291-292

Eureka County Ex-Officio Recorder.  
By \_\_\_\_\_, Deputy.  
Fees, \$ 4.00  
46526  
Mail to \_\_\_\_\_

PRINTERS & BUREAU, BOISE

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*Julius G. Mitchell*

Eureka County Ex-Officio Recorder.

By \_\_\_\_\_, Deputy.

Fees, \$ 4.00 16526

Mail to \_\_\_\_\_