

Application No. 16949

Certificate Record No. 6601 Book 20 Page 6601

# THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS Mark Chilton, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pump and irrigation system for irrigation

purposes. The point of diversion of water from the source is as follows: SW<sup>1</sup> SE<sup>1</sup> Section 19, T. 33N. R. 48E., M.D.R.&M., or at a point from which the N<sup>1</sup> corner of said Section 19 bears N. 16° 17' 53" W. a distance of 4,554.34 feet.

situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of Sec. 72, Ch. 46, Statutes of 1937 NRS 533.425 has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Charles B. Thornton & Roy L. Ash

Post-office address Battle Mountain, Nevada

\* Amount of appropriation 4.23 c.f.s. but not to exceed 1,500.0 ac. ft.

Period of use, from January 1st to December 31st annually of each year

Date of priority of appropriation May 31, 1956

Description of land to which the water is appurtenant:

See Attached Sheet

\*This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water for the land under this certificate shall not exceed 3.0 ac. ft. per acre annually from all sources.

The point of diversion is located in Eureka County and the place of use is in Lander County. This certificate must be recorded in both counties.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared jb/dih of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Eureka Bk County Records Page 27th day of March A. D. 1968

*Roland D. Westergard*  
State Engineer.

21.8	acres in the	SW $\frac{1}{4}$	NW $\frac{1}{4}$	Section 24,	T. 33N.,	R. 47E.,	M.D.B.&M.
4.3	"	"	"	NW $\frac{1}{4}$	SW $\frac{1}{4}$	"	"
31.5	"	"	"	SE $\frac{1}{4}$	NE $\frac{1}{4}$	Section 23,	"
15.1	"	"	"	SW $\frac{1}{4}$	NE $\frac{1}{4}$	"	"
17.5	"	"	"	NE $\frac{1}{4}$	SE $\frac{1}{4}$	"	"
40.0	"	"	"	NW $\frac{1}{4}$	SE $\frac{1}{4}$	"	"
0:7	"	"	"	SE $\frac{1}{4}$	SE $\frac{1}{4}$	"	"
14.4	"	"	"	SW $\frac{1}{4}$	SE $\frac{1}{4}$	"	"
12.2	"	"	"	NW $\frac{1}{4}$	SW $\frac{1}{4}$	"	"
22.0	"	"	"	NE $\frac{1}{4}$	SW $\frac{1}{4}$	"	"
40.0	"	"	"	SW $\frac{1}{4}$	SW $\frac{1}{4}$	"	"
39.6	"	"	"	SE $\frac{1}{4}$	SW $\frac{1}{4}$	"	"
35.0	"	"	"	NW $\frac{1}{4}$	NW $\frac{1}{4}$	Section 26,	"
5.5	"	"	"	NE $\frac{1}{4}$	NW $\frac{1}{4}$	"	"
19.7	"	"	"	SW $\frac{1}{4}$	NW $\frac{1}{4}$	"	"
1.5	"	"	"	NE $\frac{1}{4}$	SE $\frac{1}{4}$	Section 22,	"
29.5	"	"	"	SE $\frac{1}{4}$	SE $\frac{1}{4}$	"	"
19.0	"	"	"	SW $\frac{1}{4}$	SE $\frac{1}{4}$	"	"
18.5	"	"	"	SE $\frac{1}{4}$	SW $\frac{1}{4}$	"	"
8.7	"	"	"	SW $\frac{1}{4}$	SW $\frac{1}{4}$	"	"
40.0	"	"	"	NW $\frac{1}{4}$	NE $\frac{1}{4}$	Section 27,	"
40.0	"	"	"	NE $\frac{1}{4}$	NE $\frac{1}{4}$	"	"
1.5	"	"	"	SW $\frac{1}{4}$	NE $\frac{1}{4}$	"	"
<u>22.0</u>	"	"	"	SE $\frac{1}{4}$	NE $\frac{1}{4}$	"	"
500.0	Acres Total						

RECORDED AT THE REQUEST OF  
Division of Water Resources  
 on April 11, 19 68  
 at 35 miles, post 10 A. M.  
 in Book 23 of OFFICIAL  
 RECORDS, page 300-301, RECORDS  
 OF JEROME COUNTY, NEVADA  
*Miller, D. M. Paul*  
 Recorder  
 File No. 46534 Fee \$ 4.00