

Affix I. R. S., \$

R.P.T.T. \$ 1.65



GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That CLYDE A. KRASNE

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to HORN, JEFFERYS & CO., a corporation

all that real property situate in the _____ County of Eureka State of Nevada, bounded and described as follows:

TOWNSHIP 30 NORTH, RANGE 49 EAST, MDB & M

Section 25: Westerly 99 feet, more or less, of the
Ease 1/2 of the Northwest 1/4 of the Northwest 1/4

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 20th day of March 19 68

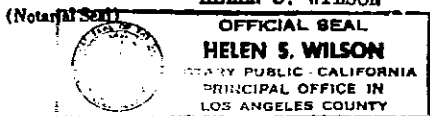
Clyde A. Krasne
Clyde A. Krasne

California
STATE OF ~~NEVADA~~ }
COUNTY OF Los Angeles } SS.

On March 20, 1968
before me, the undersigned, a Notary Public in and for said County and State, personally appeared
Clyde A. Krasne

known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

WITNESS my hand and official seal.
Helen S. Wilson
Notary Public in and for Said County and State
HELEN S. WILSON



My Commission Expires June 29, 1969

THIS FORM COMPLIMENTS OF
PIONEER TITLE INSURANCE COMPANY OF NEVADA

ESCROW NO. 351-1346 RECORDER'S
ORDER NO. EU 4066 INSTRUMENT NO. _____
WHEN RECORDED MAIL TO: Horn, Jefferys & Co
20 West Burbank Blvd., Burbank, California

RECORDED AT THE REQUEST OF
Title Insurance & Trust Co.

on April 16 1968
at 45 mins. past 10 A. M.
in Book 23 of ORIGINAL
RECORDS, page 308

OF EUREKA COUNTY, NEVADA
Helen S. Wilson
Recorder
File No. 46540 \$ 3.00