

Affix I. R. S., \$

R.P.T.T. \$ 1.65

11.65

**GRANT, BARGAIN, SALE DEED**THIS INDENTURE WITNESSETH: That CLYDE A. KRASNEin consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to HORN, JEFFERYS & CO., a corporationall that real property situate in the \_\_\_\_\_ County of Eureka  
State of Nevada, bounded and described as follows:

TOWNSHIP 30 NORTH, RANGE 49 EAST, MDB &amp; M

Section 25: Westerly 99 feet, more or less, of the  
Ease 1/2 of the Northwest 1/4 of the Northwest 1/4

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 20th day of March 19 68California  
STATE OF ~~TEXAS~~ }  
COUNTY OF Los Angeles } SS.On March 20, 1968  
before me, the undersigned, a Notary Public in and for said  
County and State, personally appeared  
Clyde A. Krasneknown to me to be the person described in and who executed  
the foregoing instrument, who acknowledged to me that he  
executed the same freely and voluntarily and for the uses and  
purposes therein mentioned.

WITNESS my hand and official seal.

Helen S. Wilson  
Notary Public in and for Said County and State  
**HELEN S. WILSON**

(Notary Seal)

**OFFICIAL SEAL**  
**HELEN S. WILSON**  
NOTARY PUBLIC - CALIFORNIA  
PRINCIPAL OFFICE IN  
LOS ANGELES COUNTY

My Commission Expires June 29, 1969

THIS FORM COMPLIMENTS OF  
PIONEER TITLE INSURANCE COMPANY OF NEVADAESCROW NO. } 351-1346 RECORDER'S  
ORDER NO. } EU 4066 INSTRUMENT NO. \_\_\_\_\_  
WHEN RECORDED MAIL TO: Horn, Jefferys & Co  
20 West Burbank Blvd., Burbank, CaliforniaRECORDED AT THE REQUEST OF  
Title Insurance & Trust Co.on April 16 19 68at 45 mins. past 10 A. M.in Book 23 of ORIGINALRECORDS, page 308

OF EUREKA COUNTY, NEVADA

Helen S. Wilson

Recorder

File No. **46540** \$ 3.00