

Form 1860-8
(January 1965)
(formerly 4-1046)

Nevada 055942

The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, Jerry Lee Anderson, assignee of Lola May Baker, is entitled to a Land Patent pursuant to the Desert Land Act of March 3, 1877, as amended and supplemented; 43 U.S.C. 321, et seq. (1964), for the following described land:

Mount Diablo Meridian, Nevada
T. 20 N., R. 53 E.,
Sec. 17, W $\frac{1}{2}$;

containing 312.81 acres:

NOW KNOW YE, that there is, therefore, granted by the UNITED STATES, unto the above named claimant, the land above described; TO HAVE AND TO HOLD the said land with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant, his successors and assigns, forever;

EXCEPTING AND RESERVING TO THE UNITED STATES:

1. A right-of-way thereon for ditches and canals constructed by the authority of the United States, Act of August 30, 1890, 26 Stat. 391; 43 U.S.C. 945;
2. All the oil and gas in the lands so patented, and to it, or persons authorized by it, the right to prospect for, mine and remove such deposits from the same upon compliance with the conditions and subject to the provisions and limitations of the Act of July 17, 1914, 38 Stat. 509, as supplemented; 30 U.S.C. 121-124.

SEAL
Affixed

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in Reno, Nevada, the ELEVENTH day of APRIL in the year of our Lord one thousand nine hundred and SIXTY-EIGHT and of the Independence of the United States the one hundred and NINETY-SECOND.

By *Rolla E. Chandler*
Manager, Nevada Land Office

RECORDED AT THE REQUEST OF
Jerry L. Anderson

on April 17, 19 68
at 10 mins. past 4 P. M.

in Book 23 of OFFICIAL
RECORDS, page 313, RECORDS

OF ELUREKA COUNTY, NEVADA; Patent Number 27-68-0261

Recorder *Shirley A. H. [Signature]*
File No. 46548 Rec. \$ 3.00