File No. 46551 BOOK 23 PAGE 316

RECORDING REQUESTED BY

RECORDED AT THE REQUEST OF
Reed Hall Escrows, Inc.
on April 18, 1968
at 06 mins. past 11 A. M.
in Book 23 of OFFICIAL RECORDS, page 316, RECORDS OF EUREKA COUNTY, NEVADA
Julia A. McPark
Recorder
File No. 46551 Fee $ 3.00

AND WHEN RECORDED MAIL TO

NAME Martin S.Peterman Et Al
ADDRESS 1014 East Fifth Street
CITY & STATE Pomona,California 91766

Title Order No. _____ Escrow No. _____

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MAIL TAX STATEMENTS TO

NAME Martin S.Peterman Et Al
ADDRESS 1014 East Fifth Street
CITY & STATE Pomona,California 91766

Grant Deed

AFFIX I.R.S. $ 4.40

L-1 THIS FORM FURNISHED BY SECURITY TITLE INSURANCE COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Earl Byram and Jessie W. Byram husband and wife as joint tenants

hereby GRANT(S) to Martin S. Peterman and Sylvia Z. Peterman husband and wife as joint tenants and Raymond P. Lucchesi and May Lucchesi husband and wife as joint tenants as to an undivided ½ interest, each.

the following described real property in the county of Eureka, Crescent Valley, state of Nevada

The Southwest Quarter of Section 11, Township 31 North, Range 48 East, M.D.B.& M.as per Government Survey,

Reserving Therefrom an easement of thirty feet along all boundaries for ingress and egress, with power to dedicate.

Dated April 5,1968

Earl Byram
Earl Byram

Jessie W. Byram
Jessie W. Byram

STATE OF CALIFORNIA
COUNTY OF Los Angeles } ss.

On April 5,1968 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Earl Byram and Jessie W.Byram husband and wife

known to me to be the person s whose name s subscribed to the within instrument and acknowledged that they executed the same.

W. H. Fetterling
Signature of Notary

Name (Typed or Printed) of Notary

FOR NOTARY SEAL OR STAMP
H. H. FETTERLING - Notary Public - Cal.
COM. EXP. JAN. 22, 1971 - LOS ANGELES CO.
1014 East 5th Ave., Pomona, Calif. 91766

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COM. EXP. JAN. 22, 1971 - LOS ANGELES CO.
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Affixed

L-1 (G.S.) (Rev. 8-65) 8 pt. MAIL TAX STATEMENTS AS DIRECTED ABOVE