

I. C. 6059

AFFIDAVIT BY SURVIVING JOINT TENANT

STATE OF CALIFORNIA )  
                              ) ss.  
County of Los Angeles)

JOHN C. KULHA, being first duly sworn, deposes and says:

That affiant was the husband of VIVIAN PHYLLIS KULHA, and one of the buyers in that certain Agreement for Sale of Real Estate dated August 18, 1960, wherein Crescent Valley Ranch & Farms, a Nevada corporation, is Seller, and John Charles Kulha, also known as John C. Kulha and Vivian Phyllis Kulha, also known as Vivian P. Kulha, as joint tenants, are buyers, describing those certain lots, pieces or parcels of land situate in the County of Eureka, State of Nevada, that are described as follows:

Lot 24 of Block 15 of CRESCENT VALLEY RANCH & FARMS,  
UNIT NO. 1 as per map recorded in said County as File  
no. 34081.

Lot 1 of Block 16 of CRESCENT VALLEY RANCH & FARMS,  
UNIT NO. 3 as per map recorded in said County as File  
No. 34551.

That the said VIVIAN PHYLLIS KULHA, one of the buyers in said Agreement for Sale of Real Estate, died in the City of Burbank, County of Los Angeles, State of California, on December 31, 1965, and is the identical person named as Vivian Kula in that certified copy of Certificate of Death marked "Exhibit A" and attached hereto; that said certified copy of Certificate of Death is hereby referred to and by such reference is incorporated into this paragraph as though herein fully set forth.

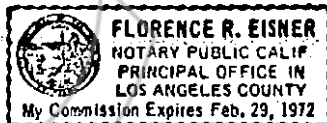
DATED this 4<sup>TH</sup> day of April, 1968.

John C. Kulha  
John C. Kulha

Subscribed and sworn to before me

this 4<sup>th</sup> day of April, 1968.

Florence R. Eisner  
Notary Public



LOS ANGELES COUNTY  
HEALTH DEPARTMENT

This is to certify that  
this is a true copy  
of the document  
filed in this office.

*Barbara Fredericks MD*  
ACTING

County Health Officer  
and Local Registrar of  
Vital Statistics

Date JAN 19 1966

Certification:

☒ Fee paid \$2.00

☐ Free

CERTIFICATE OF DEATH

STATE		COUNTY	
1. NAME		2. SEX	
Vivian		Female	
3. RACE		4. ETHNIC ORIGIN	
Cauc.		Hispanic or Latino	
5. NAME AND ADDRESS		6. DATE OF BIRTH	
William K. McIntyre, Jr., 11111 Wilshire Blvd., Suite 1000, Los Angeles, California 90024		1-1-1911	
7. OCCUPATION		8. MARITAL STATUS	
Housewife		Married	
9. PLACE OF DEATH		10. DATE OF DEATH	
St. Joseph Hospital		1-19-66	
11. CITY OR TOWN		12. COUNTY	
Burbank		Los Angeles	
13. LAST USUAL RESIDENCE		14. DATE OF DEATH	
7300 Ensign		1-19-66	
15. CITY OR TOWN		16. COUNTY	
Sun Valley		Los Angeles	
17. PHYSICIAN		18. CAUSE OF DEATH	
Dr. J. C. Gula		ACUTE CORONARY INSUFFICIENCY	
19. USER		20. DATE OF DEATH	
Autopsy		1-19-66	
21. BURIAL		22. DATE OF BURIAL	
Burial		1-5-66	
23. NAME OF FUNERAL DIRECTOR		24. DATE OF DEATH	
Fred F. Kutasak		1-19-66	
25. CAUSE OF DEATH		26. DATE OF DEATH	
ACUTE CORONARY INSUFFICIENCY		1-19-66	
27. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH		28. DATE OF DEATH	
CORONARY ARTERIOSCLEROSIS		1-19-66	
29. OPERATION - CHECK ONE		30. DATE OF OPERATION	
<input checked="" type="checkbox"/> OPERATION		1-19-66	
31. SPECIFY ACCIDENT, SUICIDE OR HOMICIDE		32. DESCRIBE HOW INJURY OCCURRED	
33. TIME OF INJURY		34. PLACE OF INJURY	
35. INJURY OCCURRED		36. CITY, TOWN OR LOCATION	
<input type="checkbox"/> WHILE AT WORK		Burbank	
<input type="checkbox"/> NOT WHILE AT WORK		STATE	

RECORDED AT THE REQUEST OF Nevada Title Guaranty Co.  
on April 22, 19 68, at 03 min., past 8 A. M. in  
Book 23 of OFFICIAL RECORDS, 332-333 RECORDS OF  
EUREKA COUNTY, NEVADA. Willie A. W. Paul Recorder.  
File No. 46566 Fee \$ 4.00