

Ruby Hill



UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Land Office, P. O. Box 1551
Reno, Nevada

IO:L:MLR
Nev-056230

October 6, 1960

DECISION

RIGHT-OF-WAY GRANTED

Details of Grant

Serial number of grant	Nevada-056230
Date Filed	October 5, 1960
Name and address of grantee	Ruby Hill Mining Co. c/o U. S. Smelting Refining & Mining Co. P. O. Box 2137 Boston, Massachusetts
Map showing the location and dimensions of grant:	
Map designations	None
Width of right-of-way	From survey point 1-123 and from survey point 125-366-100 feet. From survey point 123-125-33 feet.
Government land across which right-of-way will cross:	See Appendix "A" attached
Permitted use by grantee	Drainage Ditch
Authority for grant	Act of February 15, 1901 (31 Stat. 790; 43 USG 959)
Regulations applicable to grant:	
Code reference	43 CFR 244, Subparts A & D 43 CFR, 1959 Supp., 244
Circular numbers	1915, as amended
Date of grant	October 6, 1960

Expiration date of grant

None

Rental:

Amount

\$130.00 per annum

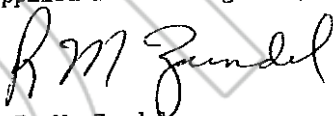
When payable by grantee

On or before the first day of each calendar year

Terms and Conditions of Grant

Pursuant to the authority vested in the undersigned by Order No. 541 of the Director, Bureau of Land Management, dated April 21, 1954 (10 F.R. 2473), as amended, a right-of-way, the details of which are shown above, is hereby granted, subject to the following terms and conditions.

1. All valid rights existing on the date of the grant.
2. All applicable regulations in 43 CFR 244 and 43 CFR, 1959 Supp., 244.
3. Filing of proof of construction within 5 years of the date of grant in accordance with 43 CFR 244.15 (a).
4. The following Desert Land Entries:
 - Nev-048110 - N $\frac{1}{2}$ of Sec. 3, T. 21 N., R. 53 E.
 - Nev-048109 - S $\frac{1}{2}$ of Sec. 3, T. 21 N., R. 53 E.
 - Nev-046809 - E $\frac{1}{2}$ of Sec. 10, T. 21 N., R. 53 E.
 - Nev-046853 - E $\frac{1}{2}$ of Sec. 15, T. 21 N., R. 53 E.
 - Nev-046070 - E $\frac{1}{2}$ of Sec. 22, T. 21 N., R. 53 E.
5. Payment of balance of 1960 rental (\$10.00) within 60 days. (\$130.00 submitted with application, \$10.00 of which was applied as a filing fee.)



R. M. Zundel
Chief, Lands Adjudication Section

Attachment

CC: Ruby Hill Mining Co., Eureka, Nevada

APPENDIX "A"

- T. 23 N., R. 53 E.,
Sec. 15, E $\frac{1}{2}$,
22, E $\frac{1}{2}$,
27, E $\frac{1}{2}$,
34, E $\frac{1}{2}$,
T. 22 N., R. 53 E.,
Thru portions as shown on map.
T. 21 N., R. 53 E.,
Sec. 3, Lot 5, SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$,
10, E $\frac{1}{2}$ E $\frac{1}{2}$,
15, E $\frac{1}{2}$ E $\frac{1}{2}$,
22, E $\frac{1}{2}$ E $\frac{1}{2}$,
27, E $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$,
34, W $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, Lots 1, 2 & 8
T. 20 N., R. 53 E.,
Sec. 3, Lots 11 & 12,
4, Lots 9 & 16, S $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$,
8, SE $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$,
9, N $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$,
16, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Lot 1,
17, NW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{2}$ SE $\frac{1}{4}$,
20, Lots 1, 8, 9 and 14,
21, Lots 4, 5 and 12,
29, Lots 1, 7, 8, 10 and 15,
32, Lots 2, 7, 8 and 14.

RECORDED AT THE REQUEST OF
Ruby Hill Mining Co.
on April 26, 19 68.
at 46 mins. past 10 A. M.
in Book 23 of OFFICIAL
RECORDS, page 359-361, RECORDS
OF ELIABA COUNTY, NEVADA
Recorder Phillips & Hill Pool
File No. 46590 Fee \$ 5.00