

A F F I D A V I T

1
2 STATE OF NEVADA,
3 County of Washoe. ss.

4 FRANCES SMYTH, being first duly sworn, upon oath de-
5 poses and says:

6 That she is over the age of twenty-one years; that she
7 is now, and for a number of years last past has been, a resident
8 of the City of Sparks, County of Washoe, State of Nevada; that she
9 knew FRANK J. SMYTH, also known as F. J. Smyth; that she is the
10 surviving widow of the said Frank J. Smyth, also known as F. J.
11 Smyth; that said Frank J. Smyth, also known as F. J. Smyth is
12 now deceased, and that he died on the 3rd day of December, 1951,
13 at Sparks, Washoe County, Nevada;

14 That said Frank J. Smyth, also known as F. J. Smyth,
15 and affiant, are known by affiant to be the same persons described
16 and named in the following document, to-wit:

17 That certain Deed dated the 15th day of May, 1933,
18 whereby I. S. Pearce, Trustee, of the County of Elko, State
19 of Nevada, as First Party, granted certain real property
20 situate in the County of Eureka, State of Nevada, to F. J.
21 Smyth and Frances Smyth, his wife, as Second Parties, and
22 which Deed is recorded in Volume 22 of Deeds, at page 297,
23 Records of Eureka County, Nevada, which records are in the
24 office of the County Recorder of Eureka County, State of
25 Nevada. The property conveyed by said Deed is particularly
26 described as follows:

27 "Commencing at a stake in Section Five in Town-
28 ship Thirty-one North of Range Forty-nine East, Mount
29 Diablo Base and Meridian, distant Four Hundred and Four
30 Feet, a little North of East of the Southeast Corner of
the depot building of the Central Pacific Railroad Com-
pany, now occupied and used by the Southern Pacific Com-
pany, on the North side of the railroad track now owned
and used by said companies, and at a distance of Two

1 Hundred Feet East from and at right angles with the East
2 rail of said track, establishing the said point as
3 stake and Corner No. 1; thence Easterly and parallel
4 with said track One Hundred and Sixty Feet to a point
5 and stake established as a stake No. 2; from which the
6 Northeast Corner of the water tank of said Company is
7 distant One Hundred and Ninety-two Feet; thence in the
8 same direction parallel with said track and Two Hundred
9 Feet distant from the East rail thereof, Fifty Feet to a
10 stake and corner from which the said Northeast Corner of
11 said water tank bears Southwesterly One Hundred and
12 Seventy Feet distant; thence at right angles in a North-
13 easterly direction a distance of One Hundred and Fifty
14 Feet to a stake also marked No. 2, on the East bank of the
15 Humboldt River; thence following the meandering of the
16 said River along its bank a distance of Ninety Feet, more
17 or less, to the Southeasterly line of the land hereto-
18 fore deeded to Oliver Benson by G. W. Grayson, recorded
19 in Book 14 of Deeds, page 289, in the office of the
20 County Recorder of said County of Eureka; thence along
21 said line a distance of about One Hundred and Sixty-two
22 Feet in a Northeasterly direction to a stake and Corner
23 established as Stake and Corner No. 3, said Corner No.
24 3 bears Northeasterly Three Hundred and Ninety Feet from
25 said first mentioned stake No. 2, and Five Hundred and
26 Ninety Feet from said railroad track; thence at right
27 angles Northwesterly One Hundred and Sixty Feet to a
28 stake established as stake and Corner No. 4; thence at
29 right angles Southwesterly a distance of Three Hundred and
30 Ninety Feet to said stake and Corner No. 1, the place of
beginning;

Together with the buildings and improvements of whatso-
ever kind or nature situate thereon, and together with
the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining, the remainder and
remainders, reversion and reversions, rents, issues and
profits thereof.

That affiant makes this affidavit for the purpose of
reciting the matters herein set forth with full knowledge that the
same will be relied upon by the Washoe County Title Insurance
Company of Reno, Washoe County, Nevada, in connection with the
issuance of any policies of Title Insurance upon the real property
described in the Deed above referred to, and that said matters may
also be relied upon by any purchaser or purchasers of said real
property described in said Deed, and to the end that it may be de-
termined from this affidavit that FRANK J. SMYTH, also known as
F. J. Smyth, is now deceased, and that it may be further determined

1 herefrom that Frances Smyth, affiant herein, is the surviving
2 joint tenant referred to in said Deed and is the sole person inter-
3 ested in and entitled to the real property described in said Deed.

4 Affiant further states that there is annexed hereto
5 a certified copy of the Death Certificate of FRANK J. SMYTH, also
6 known as F. J. Smyth; that the said Frank J. Smyth, also known as
7 F. J. Smyth, named in said Death Certificate is the same person
8 named in the Deed hereinbefore set forth.

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Frances Smyth

Subscribed and sworn to before
me this 7th day of May, 1952.

Katherine A. Stanton
Notary Public.
Notary Public in and for the County
of Elko, State of Nevada acting in
Washoe County, Nevada.
My Commission Expires May 23, 1953



BIRTH NO.

NEVADA STATE DEPARTMENT OF HEALTH
DIVISION OF VITAL STATISTICS
CERTIFICATE OF DEATH

STATE FILE No. 1822
REGISTRAR'S No. 599

1. PLACE OF DEATH a. COUNTY <u>Nevada</u>		2. USUAL RESIDENCE (Where deceased lived. If institution: residence before admission) a. STATE <u>Nevada</u> b. COUNTY <u>Washoe</u>	
b. CITY (If outside corporate limits, write RURAL OR TOWN) <u>Sparks</u>		c. CITY (If outside corporate limits, write RURAL OR TOWN) <u>Sparks</u>	
c. LENGTH OF STAY (In this place) <u>5 yrs</u>		d. STREET ADDRESS (If rural, give location) <u>222 17th St.</u>	
d. FULL NAME OF HOSPITAL OR INSTITUTION <u>At home, 222 17th St.</u>			
3. NAME OF DECEASED a. (First) <u>Frank</u>		b. (Middle) <u>John</u>	
c. (Last) <u>Smith</u>		4. DATE OF DEATH (Month) (Day) (Year) <u>Dec. 3, 1951</u>	
5. SEX <u>Male</u>	6. COLOR OR RACE <u>White</u>	7. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify) <u>Married</u>	8. DATE OF BIRTH <u>Aug. 23, 1875</u>
9. AGE (In years last birthday) <u>76</u>		10. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Ret-Postmaster</u>	
11. BIRTHPLACE (State or foreign country) <u>Perrace, Utah</u>		12. CITIZEN OF WHAT COUNTRY? <u>USA</u>	
13. FATHER'S NAME <u>John P. Smith</u>		14. MOTHER'S MAIDEN NAME <u>Mary Kavanaugh</u>	
15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) <u>Yes</u>		16. SOCIAL SECURITY NO. <u>Spanish American None</u>	
17. INFORMANT <u>Mrs. Frances Smith, Wife</u>			
18. CAUSE OF DEATH Enter only one cause per line for (a), (b), and (c)			
I. DISEASE OR CONDITION DIRECTLY LEADING TO DEATH* (a) <u>Hypertensive heart disease</u>			
*This does not mean the mode of dying, such as heart failure, asthma, etc. It means the disease, injury, or complication which caused death.			
II. OTHER SIGNIFICANT CONDITIONS Conditions contributing to the death but not related to the disease or condition causing death.			
III. ANTECEDENT CAUSES A. Forbids conditions, if any, giving rise to the above cause (a) stating the underlying cause last. B. DUE TO (b) <u>Generalized arteriosclerosis</u> C. DUE TO (c)			
19a. DATE OF OPERATION		19b. MAJOR FINDINGS OF OPERATION	
20. AUTOPSY? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>			
21a. ACCIDENT SUICIDE HOMICIDE (Specify)		21b. PLACE OF INJURY (e.g., in or about home, farm, factory, street, office bldg., etc.)	
21c. (CITY, TOWN, OR TOWNSHIP) (COUNTY) (STATE)			
21d. TIME OF INJURY (Month) (Day) (Year) (Hour)		21e. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>	
21f. HOW DID INJURY OCCUR?			
22. I hereby certify that I attended the deceased from <u>NO PHYSICIAN</u> to <u>19</u> , that I last saw the deceased alive on <u>19</u> , and that death occurred at <u>7:55 pm.</u> , from the causes and on the date stated above.			
23a. SIGNATURE <u>Alan Roche, M.D.</u> (Degree or title)		23b. ADDRESS <u>1025 B. St., Sparks, Nevada</u>	
23c. DATE SIGNED <u>12/5/51</u>			
24a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u>		24b. DATE <u>12/7/51</u>	
24c. NAME OF CEMETERY OR CREMATORY <u>Mtn. View Cemetery</u>		24d. LOCATION (City, town, or county) (State) <u>Reno, Nevada</u>	
DATE REC'D BY LOCAL REG. <u>12/5/51</u>		REGISTRAR'S SIGNATURE <u>Alta Evelyn McF. Kapp</u>	
25. FUNERAL DIRECTOR <u>O'Brien-Rogers</u>		ADDRESS <u>Reno, Nevada</u>	

I hereby certify that this is a true and correct copy of the original record which is on file in the office of the Section of Vital Statistics of the Nevada State Division of Health at Carson City, Nevada.

Date Issued:
September 22, 1966

CHIEF, SECTION OF VITAL STATISTICS
By: Alta Evelyn McF. Kapp

SEAL
Affixed

BOOK 23 PAGE 375

RECORDED AT THE REQUEST OF
Mrs. F. J. Smyth
on April 26, 1968
at 50 mins. past 10 A. M.
in Book 23 of OFFICIAL
RECORDS, page 372-376 RECORDS
OF FUREKA COUNTY, NEVADA
[Signature]
Recorder
File No. 16593 Fee \$ 6.00

COPY