

RECORDING REQUESTED BY:

BOOK PAGE

AND WHEN RECORDED, MAIL TO:

REVENUE OFFICER  
COUNTY OF MARIN  
Auditor-Controller's Office  
211 Civic Center  
San Rafael, California. 94903.

## COUNTY OF MARIN

## AGREEMENT FOR LIEN

In consideration of aid heretofore granted by the County of Marin to the undersigned, John Preston, under and pursuant to the provisions of Part 5, Division 9, of the Welfare and Institutions Code of the State of California as now set forth in Section 17109 of said Code in the sum of \$ \_\_\_\_\_, and/or in consideration of anticipated aid to be granted in the future to said party by the County of Marin under and pursuant to said act,

The undersigned, John Preston, does expressly agree to and does hereby grant unto the County of Marin a lien upon all that real property in which the undersigned has an interest, situated in the County of Marin, State of California, Nevada particularly described as follows: Eureka

50 acres + 16 lots

Eureka, Nevada

(Corrected by M. Falcione, Revenue Officer, County of Marin, 4-23-68 State of California)

This Agreement for Lien is made under and pursuant to Section 17109 of the Welfare and Institutions Code of the State of California as security for aid heretofore granted and to be granted in the future to the undersigned; and it is the intention and agreement of the undersigned that said lien shall be binding upon the heirs, assigns, and successors in interest of the undersigned for all aid so granted. The undersigned does hereby waive all statutes of limitations which are applicable to the within lien.

In Witness Whereof, I have hereunto set my hand and seal this 9 day of Nov, 1967.

WITNESS:

STATE OF CALIFORNIA )  
COUNTY OF MARIN ) ss

On this 9 day of Nov, in the year One Thousand Nine Hundred and 67 before me, Phyllis C. Hennberger, duly commissioned and sworn, personally appeared John Preston, known to me to be the person/persons whose name/names is subscribed to the within instrument and acknowledged to me that he executed the same. IN WITNESS WHEREOF I have hereunto set my hand, the day and year in this certificate first above-written.

Phyllis C. Hennberger  
County Clerk or person qualified to  
acknowledge an affidavit.

At a regular meeting of the Board of Supervisors of the County of Marin held on the 30th day of January, 1968 it was ordered by the Board that the within lien be recorded in the office of the County Recorder of the County of Marin.

MARIN COUNTY BOARD OF SUPERVISORS

By

C. D. Kettner  
Chairman of the Board

Subscribed & sworn to me this  
30th day of JANUARY, 1968.

Clerk of the Board

RECORDED AT THE REQUEST OF County of Marin  
on April 30, 1968, at 30 min. past 11 A. M. in  
Book 23 of CHIEF CLERK'S OFFICE No. 515 RECORDS OF  
EUREKA COUNTY, NEVADA. Hollis G. McPaul Recorder.  
File No. 46719 Fee \$ 3.00

Rev Bur - DPSS AL