

## RECORDING REQUESTED BY

John R. Preston

AND WHEN RECORDED MAIL TO

Name John R. Preston  
 Street Address 305 Irwin St.  
 City & State San Rafael, Calif. 94902

MAIL TAX STATEMENTS TO

Name  
 Street Address Same as above  
 City & State

RECORDED AT THE REQUEST OF  
Del E. Preston

on May 6 1968  
 at 03 mins. past 8 A. M.  
 in Book 23 of OFFICIAL  
 RECORDS, page 562, RECORDS  
 OF EUREKA COUNTY, NEVADA.  
 Recorder *Miller & McPaul*  
 File **46752** Fee \$ 3.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

AFFIX I.R.S. # **055** IN THIS SPACE

## Corporation Grant Deed

TO 406 C

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Nevelco, Inc.  
 a corporation organized under the laws of the state of California  
 hereby GRANTS to

John R Preston a married man

the following described real property in the

County of Eureka, State of ~~California~~ NEVADA

Lot Two in block Y, File # 35633 of Nevelco, Inc. #2.

a por. of section 15, T29 N, R, 48E., M.D.B&amp;M.

SEAL  
Affixed

In Witness Whereof, said corporation has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its \_\_\_\_\_ President and \_\_\_\_\_ Secretary  
 thereunto duly authorized.

Dated: October 1 1966

STATE OF CALIFORNIA

COUNTY OF Marin } SS.

On October 1, 1966 before me, the under-  
 signed, a Notary Public in and for said State, personally appeared  
Del E. Preston known

to me to be the \_\_\_\_\_ President, and  
Edward F. Pierce known to me to be

Secretary of the Corporation that executed the  
 within Instrument, known to me to be the persons who executed the  
 within Instrument on behalf of the Corporation therein named, and  
 acknowledged to me that such Corporation executed the within Instru-  
 ment pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature

Robert E. Stone

Name (Typed or Printed)

By Del E. Preston  
DEL E. PRESTON President  
 By Edward F. Pierce  
EDWARD F. PIERCE Secretary

(This area for official notarial seal)

Title Order No. \_\_\_\_\_ Escrow or Loan No. \_\_\_\_\_