

Form 4-1242
(August 1962)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

GRANT OF EASEMENT AND RIGHT-OF-WAY

DEED NO. 1080-M

Southern Pacific Company

Department of the Interior, Bureau of Land Management, grantee:

WITNESSETH, That for and in consideration of the agreement by the grantee pursuant to the Acts of June 28, 1934 as amended (43 USC 315, et seq.), April 27, 1935 (16 USC 590a), and July 14, 1952 (66 Stat. 597) to construct the following improvements:

Four strand barbed wire fence known as Mary's Mountain Division Fence

the grantor does hereby grant, bargain, convey, and confirm unto the United States of America, an easement and right-of-way over the tract, lot, piece, or parcel of land situate, lying and being in the County of Eureka State of Nevada, more particularly described as follows:

T. 32 N., R. 51 E. Section 5 Lots 4, 5 and 12.
Section 17 Lots 1 and 2.

T. 33 N., R. 51 E. Section 5 Lots 2 and 3; SE $\frac{1}{4}$ NW $\frac{1}{4}$; E $\frac{1}{2}$ SW $\frac{1}{4}$
Section 29 Lots 1, 2, 3, and 4.

Reserving unto Grantor, its successors and assigns, the right to install such gates or other such facilities in said fence as may be necessary in connection with any and all use and occupancy of the lands herein before described made by Grantor, its successors and assigns.

The easement and right-of-way hereby granted is for the full, free, unrestricted and quiet use and enjoyment by the grantee of the land of the grantor occupied by the said improvements for any and all purposes deemed necessary or beneficial for, or in connection with, the control, administration, or use of the public land surrounding or adjacent to the land herein described, which may be properly grazed from, serviced by or used in connection with the said land and improvements, including the right of ingress and egress to, from, and over the land of the grantor by the grantee, its officers, agents, permittees, allottees, and licensees for the purpose of repairing, renewing, or using the said improvements, or for other business pertaining to the use and maintenance thereof, and shall be appurtenant to said public land. Except as stipulated above.

This grant shall be effective so long as the easement shall be actually used for the aforesaid purposes, and all rights hereunder shall revert to the grantor when and in the event the use thereof shall be discontinued or abandoned by the grantee of which due notice shall be given to the grantor by the grantee. Upon termination or abandonment of this easement, the grantee may at its option and within a reasonable time, remove any improvements constructed by it on the land hereunder.

IN WITNESS WHEREOF, the grantor has hereunto set their hand and seal, this 2nd day of November, 1967.

Sale No. 768-M
Date October 16, 1967
Authority No. E-613

SOUTHERN PACIFIC COMPANY

Value of interest conveyed herein does not exceed \$100
(Witness)

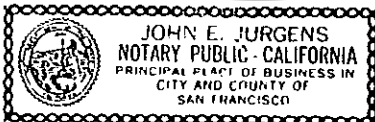
By J. E. Jurgens Vice President

Attest T. F. Ryan Assistant Secretary



STATE OF CALIFORNIA, }
City and County of San Francisco } ss.

On this 16th day of November in the year One Thousand Nine Hundred and Sixty-Seven before me, John E. Jurgens, a Notary Public in and for the City and County of San Francisco, State of California, personally appeared L. E. Hoyt and T. F. Ryan, known to me to be the Vice President and Assistant Secretary, respectively, of the corporation described in and that executed the within instrument, and also known to me to be the persons who executed it on behalf of the corporation therein named and they acknowledged to me that such corporation executed the same.



My Commission Expires June 14, 1969

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in the City and County of San Francisco, the day and year in this certificate first above written.

Corporation Notary Public in and for the City and County of San Francisco, State of California.

RECORDED AT THE REQUEST OF U.S. Bureau of Land Management
on May 13, 1968, at 05 mins. past 8 A. M. in
Book 23 of OFFICIAL RECORDS, page 36 RECORDS OF
EUREKA COUNTY, NEVADA. Shirley A. Wilson Recorder.

My Commission Expires June 14, 1969.

File No. 46829

Fee \$ No Fee