$\mathcal{R}_{i,j} \leq \mathcal{R}_{i,j-1}$

File No 46989

MODIFICATION AGREEMENT

myte community and 3M. Heart	<i>7</i> -
THIS AGREEMENT, made this. 3rd. day of March by and between The Connecticut Mutual Life Insurance Company, Hartford, Connecticut, h to as First Party, and Gordon Macmillan and Dorotha Macmillan	ereinafter referred
of Beowawe , hereinafter referred to as Second Party, (whether one	
Witnesseth That:	or more than one)
First Party is the owner and holder of a certain promissory note dated	en date therewith.
executed by second party recorded in Book I of Mortgages, Page 216 of the records of Bureka County, State of Nevada * covering property located in said reference to the record of said mortgage being hereby made for a description of the property er	County and State,
and the terms and provisions thereof. * and also recorded in Lander County recorded 59, page 282	rds in
Second Party, present owner(s) of the property covered by said mortgage, has reques extend the time of payment of the instalment(s) of principal of \$18,000each due under the terms of said note on	, 19. 88
NOW, THEREFORE, in consideration of the premises and the promises and agreements and in further consideration of the sum of \$10 paid by Second Party to First Party, receipt acknowledged, the parties hereto agree as follows:	
1. That the balance of principal remaining unpaid under said note on the date hereof is S and interest thereon has been paid to	450,000 Second Party does
2. That the time of payment of said instalment(s) of principal of \$	9.00, and Second 19.00
with interest thereon at the rate of	·
 Said promissory note and mortgage are hereby ratified and confirmed, and all of the conditions and agreements contained therein shall stand and remain unchanged an effect, except only as the same are herein and hereby specifically modified. 	
Wherever the word "mortgage" appears in this Agreement, it shall include the words "De applicable.	eed of Trust" when
This Agreement shall be binding upon and inure to the benefit of the Parties hereto, the or assigns, and shall be jointly and severally binding upon the parties hereinabove collective Second Party.	eir heirs, successors vely designated as
In Witness Whereof, this Agreement has been executed and scaled on the date first he	ereinabove written.
The Conficticut Mutual Life Insurance	ce Company
GELL STATE &	canal
Affix By: Assistant Supervisor, Agri	cultural Loans
	(Seal)
Gordon Macmillan	(Seal)
Dorothe Macmillan	(Seat)

Consent of Junior Lienholder(s)

ADD ACKNOWLEDGMENT FORM OF STATE IN WHICH CONTROL OF STATE IN WHICH CO	
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unty of Hartford	
On this 3rd day of March A. D. 19 67	
sonally appeared before me, Charles A. Banks	
	\ \
the State of Connecticut, George E. Schwab	/ /
be the Assistant Supervisor, Agricultural Loans	of the corporation that executed the
egoing instrument, and upon oath did depose that he is the officer acquainted with the seal of said corporation and that the seal affix	of said corporation as above designated; that he ed to said instrument is the corporate seal of said
enoration: that the signatures to said instrument were made by of	flicers of said corporation as indicated after said
natures; and that the said corporation executed the said instrumen	nt freely and voluntarily and for the uses and
rposes therein mentioned.	military material for the state of the state
In witness whereof, I have hereunto set my hand and affixed my eday and year in this certificate-first above written.	official seal at my office in Hartlord, Connecticut
gay and year in this cerum are high above written.	Child Add by
	Marcoll Valunder
SEAL)	Notary Public in and for the State of Connecticut
y commission expires: Affixed	1
April 1, 1969	
. 37V. Nevada	
STATE OF NEVADA	
COLINER OF STORY	
May A D 1968 perso	nally appeared before mead an Notaka w
On this 2 day of hards A. D. 1968, person Public in and for County, State of N	levada/known to me to be athe persons.
Public in and for County, State of the described in and who executed the foregoing in that they executed the same freely and volunt	rarily and for the uses and purposes
that they executed the same freely and volunt therein mentioned.	Latily and 201 one
	Official Seal At
IN WITNESS WHEREOF, I have hereunto set my ham y office in the said O County, the	and and affixed my official sear as a day and year in this certificate f
above written	-
Spore Attende	
•	(Duna Rimbo)
	Notary Public in and for the
	County ofState of Nevada
My commission expires:	
Residence of Notary Public:	The state of the s
LED AT THE REQUEST OF Jack E. Hull	The Marketine
IMINE Stra 68 at 14 mins onet 10 A M. In	The same and the
24 LOTEICHE MECORDS 195-196 RECORDS OF	•
COUNTY, NEVADA. PLULLE A. M. Frage. Recorder.	