BOOK NO. 26 PAGE 309 BOOK 24 PAGE 225

FRe No. 10996

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt whereof it hereby acknowledges, AMERICAN EXPLORATION & MINING CO., a California corporation (Amex), supplementing its March 14, 1968 deed recorded in Book 23 at pages 152-158, Official Records of Eureka County, Nevada, and recorded in Book 24 at pages 544-549, Official Records of Lander County, Nevada, in order to provide a more definitive property description, hereby quitclaims to THE CORTEZ JOINT VENTURE, a joint venture consisting of Amex, The Bunker Hill Company, a Delaware corporation, Webb Resources, Inc., a Colorado corporation, and Vernon F. Taylor, Jr., of Denver, Colorado, all of its rights, titles and interests in, to and with respect to each and all those certain millsite claims situate in Eureka and/or Lander Counties, Nevada, particularly described in Exhibit A hereto attached and hereby incorporated herein.

DATED;	May 28	_ 1968,
	AME	RICAN EXPLORATION & MINING CO.
	Ву	H. Goudey
	- 	Vice President
	_	
	And	R. A. Watts Secretary
		30000117
		_ \
en.en. 00	O LE PROPRIE A	
STATE OF	CALIFORNIA) ss.
	County of San F	
On	May 28 . 1	968, before me, Marilyn J. Bernstein id City, County and State, personally
a Notary Publ	c in and for sa	id City, County and State, personally
appeared H. G	Juney and K. A.	Bry Of AMERICAN EXPLORATION & MINING CO.,
Ala	an that avacuted	the foregoing instrument. And the person
who executed	it on behalf of corporation exec	such corporation, and each acknowledged the
EG that such	ool bol mare and	Marilyn J. Bernstein
	(SEAL)	NOTARY PUBLIC
		In and for the City and County of
	^	San Francisco, State of California
\		My commission expires: Oct. 16, 1971
	/ /	-
	/ /	

BOOK NO. 26 PAGE 3/0 BOOK 24

To Quitclaim Deed from American Exploration & Mining Co. to The Cortez Joint Venture, affecting M-1, et al, millsite claims

Each and all those certain millsite claims of American Exploration & Mining Co. situate in Eureka and/or Lander Counties, Nevada, known and designated by the following names and more particularly described in the Certificates of Location thereof recorded as hereinafter noted, in the book and at the page of records of the County Recorder of Lander County, Nevada, and/or in the book and at the page of records of the County Recorder of Eureka County, Nevada, noted after the names of said claims respectively, each of said recordings being hereby incorporated herein and made a part hereof:

	e o! aim	Recorded	icate of La in Officia ANDER COUNT	ll Records	Certificate Recorded in Off EUREKA	icial Record COUNTY
		Book	Page	Date	Book Pa	ge Date
K	1	23	502-3	1/9/68	21 491-2	1/9/68
¥	2	11	504-5	11	" 493-4	\ \ "
¥	3	11	506-7	**	" 495-6	
M	4		508-9	**	" 497-8	
K	5	**	510-11	u '	" 499-5	
М	6	**	512-13	н /	" 501-2	
¥	7	**	514-15	11	" 50 3 – 4	
Ñ	8	**	516-17	H /	" 505−€	
H	9	**	518-19		" 507-8	
	10	**	520-21	e (" 509-1	
	11	11	522-23	h /	" 511-1	
	12	**	524-25	n /	/" 513-1	
	13	11	526-27	н	" 515-1	
	14	11	528-29	н	"/ 517-1	
_	15	11	530-31	H \	" 519–2	
	16	**	532-33	H	" 521-2	
	17	et	534-35	- 11	" 523-	
	18	**	536-37		525-2	
_	19	tt .	538-39	il	" 527-	
	20	/	540-41	H \	" 529~:	
_	21	11	542-43	н \	531-	
_	22		544-45	11	" 533-	
	23		546-47		\ " 535 -	
	23 24		548-49	" \	" 537~	
	25		550-51		" 539-	40 "
		n	552-53	er /	" 541~	
	26		554-55	н /	" 543-	44 "
	27	11	556-57	. н /	" 545-	
/	28	•	558-59	11	/ " 547-	48 "
H	7-	11	560-61	H /	" 549-	
	30	19	562-63	Н /	" 551-	
¥	31 32	11	564 -65	11	" 553-	
	33	11	566-67	11	" 555-	
H	\	19	568-69	**	" 557-	
_	-	**	570-71) +	" 559-	
\	35	11	572-73	**	" 561-	
/E		10	574-75	**	" 563-	
N,			576-77	**	" 565-	
M			578-79	**	" 567-	
¥	39	11	580-81	H	" 569-	70 11

BOOK 24 PAGE 227

Exhibit A to Quitclaim Deed from American Exploration & Mining Co. to The Cortez Joint Venture, affecting millsite claims

illsites				Ca-+1	ficate of I	e 2.
	Certii	icate of Lo	CATION	Certi	in Officia	1 Record
ame of	Recorded	i in Officia	1 Kecoras	Kecolaea	EURBKA COU	nery
Claim	1	ANDER COUNT		Book	Page	Date
	Book	Page	Date	BOOK	Fago	
		582 -83	1/9/68	21	571-72	1/9/68
l i	23		17 37 00	T î	573-74	11
42	•••	584-85	**	11	575-76	17
43	**	586-87	**	••	577-78	**
14	"	588-89	••	11	579-80	ri .
4.5	"	590-91	**	11	581-82	\ "
46	"	592 -93	11	11	583-84	\ n
47		594~95	11	t t	585-86	\ 11
48	*1	596-97	11	*1	587-88	111
1 49	**	598-99	11	11 /	5 89-9 0	\ H
L 50	14	600 -601	11	n/	591-92	\
1 51	"	602-3	**		593-94	\
52	11	604-5	11	11	595-96	\.
4 53	11	606-7	**	- 11	597-98	11
1 54	17	608-9		11	599-600	\ u \
1 55	11	610-11		29	001-002	
1 56	11	612-13		-	003-004	1
£ 57	**	614-15			005-006	
4 58	11	616-17		,,	007-008	
¥ 59	**	618-1 9		")	009-010	**
M 60	11	620-21		/	011-012	11
6 1	11	622-29	/ /	\	013-014	11
M 62	**	624-25			015-014	11
M 63	*1	626 –27	"			11
M 64	**	628-29	_	- 11/	017-018	17
M 65	11	630-31			019-020	11
M 66	11	632-33			021-022	11
M 67	11 /	634-35		\ \	023-024	11
M 68	11/	636-37		11	025-026	11
M 69	ų.	63 8-39	, n	\ \	027-028	11
M 70	<i>(</i> -	640-41	n		029-030	**
M 71		642-43	11) H	031-032	11
M 72	1	644-45	11	\	033-034	11
H 73	~ \	646-47	11	"	035-036	
B 73 ≌ 74	11	648-49	11	11	037-038	11
		650-51	/	/ 11	039-040	"
¥ 75	**	652-53	н /	/ 11	041-042	
M 76 M 77	11	654-55		/	043-044	**
	11	656-57	11	н	045-046	**
¥ 78	+1	658-59	11	11	047-048	
M 79	11	660-61	11	11	049-050	"
M 80	**	662- 63	+1	11	051-052	11
M 81	41	664-65	11	**	053-054	
N 82	,,	666-67	H	11	055-056	*1
M 83	••	668-69	11	**	057-058	41
M 84	11	670-71	Ħ	11	059-060	••
¥ 85	"	672-73	91	H	061-062	••
M 86 M 87		674-75	11	11	063-064	**

BOOK NO. 26 PAGE 3/2

Exhibit A to Quitclaim Deed from American Exploration & Mining Co. to The Cortez Joint Venture, affecting millsite claims.

M:11	sites				Page 3.			
Name of Claim		Certificate of Location Recorded in Official Records LANDER COUNTY			Certificate of Location Recorded in Official Records EUREKA COUNTY			
		Book	Page	Date	Book	Page	Date	
у	88	23	676-77	1/9/68	22	065-066	1/9/68	
	89	11	678-79	11	n	067-068	H	
¥	90	**	680-81		**	069-070	n (1)	
K	91	11	682-83	**	t t	071-072	PF	
¥	92	••	684-85	**	11	073-074		
Ä	93	44	686-87	11	11	075-076	11	
¥	94	11	688-89	**	**	077-078	11	
ı .	95	11	690-91	**	**	079-080	**	
M	96	**	692-93	11	*1	081-082	11	
Я	97	11	694-95	**	п	083-084	**	
M	98	19	696 -9 7	10	11	085-086	11	
¥	99	11	698-99	11	11	087-088	*1	
M	100	**	700-701	11	11	089-090	n	
M	101	11	702-3	H	11	091-092	**	
¥	102	49	704-5	11	. 11	093-094	_ H	
¥	103	11	706-7	/11	11	095-096	П	
M	104		708-9		η,	097-098	H .	
ĸ	105	** .	71011	/ /) II)	099-100		
M	106	11	712-13	/ H	\ 11 \	101-102		
M	_	11	714-15) 11	103-104	To	
K		11	716-17	<u> </u>	/ /	105-106	1 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
<u>u</u>	109	11	718-19	_ / H /	/ 11/	107-108	11	

RECORDED AT REQUEST OF

BILL WILLSON

JULE 3. 1968 AT 1:00 PM.

BOOK 36. OFFICIA, RECORDED PAGE 309

OF LANDLE COUNTY HEROLOGER

CHILLY RECOLUER

Exhibit A - Page 3

STATE OF NEVADA, COUNTY OF LANDER.

I, Ray P. Sillasen	, COUNTY RECORDER in and for the County
	nereby CERTIFY that the foregoing and attached instrument is
a full, true and correct copy of D	ocument No. 51932
as the same appears of record in Boo	ok 26 of Official
Page309, Records of Lan	der County, Nevada.
	IN WITNESS WHEREOF, I have hereunto set my hand and
	affixed my official seal, at my office3rdday
	of June A.D., 1968.
SEAL	Last Sullagen
Affixed //	County Recorder in and for the County of Lander, State of Nevada.
2	Deputy Recorder.

RECORDED AT THE REQUEST OF

W. L. Wilson

on June 3, 19 68

or 55 mins, past 3 P. M.

In Book 24 of OFFICIAL

RECORDS, page 224-229 RECORDS

OF FUREKA COUNTY, NEVADA

Recorder COUNTY, NEVADA

File No. 16996 Fee \$ 7.00