

File No. 10996

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt whereof it hereby acknowledges, AMERICAN EXPLORATION & MINING CO., a California corporation (Amex), supplementing its March 14, 1968 deed recorded in Book 23 at pages 152-158, Official Records of Eureka County, Nevada, and recorded in Book 24 at pages 544-549, Official Records of Lander County, Nevada, in order to provide a more definitive property description, hereby quitclaims to THE CORTEZ JOINT VENTURE, a joint venture consisting of Amex, The Bunker Hill Company, a Delaware corporation, Webb Resources, Inc., a Colorado corporation, and Vernon F. Taylor, Jr., of Denver, Colorado, all of its rights, titles and interests in, to and with respect to each and all those certain millsite claims situate in Eureka and/or Lander Counties, Nevada, particularly described in Exhibit A hereto attached and hereby incorporated herein.

DATED; May 28 1968.

AMERICAN EXPLORATION & MINING CO.

By H. Goudey
Vice President

And R. A. Watts
Secretary

STATE OF CALIFORNIA)
) ss.
City and County of San Francisco)

On May 28, 1968, before me, Marilyn J. Bernstein a Notary Public in and for said City, County and State, personally appeared H. GOUDEY and R. A. WATTS, known to me to be, respectively, the Vice President and Secretary of AMERICAN EXPLORATION & MINING CO., the corporation that executed the foregoing instrument, and the person who executed it on behalf of such corporation, and each acknowledged the me that such corporation executed the same.

(SEAL)

Marilyn J. Bernstein
NOTARY PUBLIC
In and for the City and County of
San Francisco, State of California
My commission expires: Oct. 16, 1971

EXHIBIT A

To Quitclaim Deed from American Exploration & Mining Co. to
 The Cortez Joint Venture, affecting M-1, et al, millsite claims

Each and all those certain millsite claims of American Exploration & Mining Co. situate in Eureka and/or Lander Counties, Nevada, known and designated by the following names and more particularly described in the Certificates of Location thereof recorded as hereinafter noted, in the book and at the page of records of the County Recorder of Lander County, Nevada, and/or in the book and at the page of records of the County Recorder of Eureka County, Nevada, noted after the names of said claims respectively, each of said recordings being hereby incorporated herein and made a part hereof:

Name of Claim	Certificate of Location Recorded in Official Records LANDER COUNTY			Certificate of Location Recorded in Official Records EUREKA COUNTY		
	Book	Page	Date	Book	Page	Date
M 1	23	502-3	1/9/68	21	491-2	1/9/68
M 2	"	504-5	"	"	493-4	"
M 3	"	506-7	"	"	495-6	"
M 4	"	508-9	"	"	497-8	"
M 5	"	510-11	"	"	499-500	"
M 6	"	512-13	"	"	501-2	"
M 7	"	514-15	"	"	503-4	"
M 8	"	516-17	"	"	505-6	"
M 9	"	518-19	"	"	507-8	"
M 10	"	520-21	"	"	509-10	"
M 11	"	522-23	"	"	511-12	"
M 12	"	524-25	"	"	513-14	"
M 13	"	526-27	"	"	515-16	"
M 14	"	528-29	"	"	517-18	"
M 15	"	530-31	"	"	519-20	"
M 16	"	532-33	"	"	521-22	"
M 17	"	534-35	"	"	523-24	"
M 18	"	536-37	"	"	525-26	"
M 19	"	538-39	"	"	527-28	"
M 20	"	540-41	"	"	529-30	"
M 21	"	542-43	"	"	531-32	"
M 22	"	544-45	"	"	533-34	"
M 23	"	546-47	"	"	535-36	"
M 24	"	548-49	"	"	537-38	"
M 25	"	550-51	"	"	539-40	"
M 26	"	552-53	"	"	541-42	"
M 27	"	554-55	"	"	543-44	"
M 28	"	556-57	"	"	545-46	"
M 29	"	558-59	"	"	547-48	"
M 30	"	560-61	"	"	549-50	"
M 31	"	562-63	"	"	551-52	"
M 32	"	564-65	"	"	553-54	"
M 33	"	566-67	"	"	555-56	"
M 34	"	568-69	"	"	557-58	"
M 35	"	570-71	"	"	559-60	"
M 36	"	572-73	"	"	561-62	"
M 37	"	574-75	"	"	563-64	"
M 38	"	576-77	"	"	565-66	"
M 39	"	578-79	"	"	567-68	"
M 40	"	580-81	"	"	569-70	"

Exhibit A to Quitclaim Deed from American Exploration & Mining Co. to
The Cortez Joint Venture, affecting millsite claims

Millsites Name of Claim	Certificate of Location Recorded in Official Records LANDER COUNTY			Certificate of Location Recorded in Official Records EUREKA COUNTY		
	Book	Page	Date	Book	Page	Date
M 41	23	582-83	1/9/68	21	571-72	1/9/68
M 42	"	584-85	"	"	573-74	"
M 43	"	586-87	"	"	575-76	"
M 44	"	588-89	"	"	577-78	"
M 45	"	590-91	"	"	579-80	"
M 46	"	592-93	"	"	581-82	"
M 47	"	594-95	"	"	583-84	"
M 48	"	596-97	"	"	585-86	"
M 49	"	598-99	"	"	587-88	"
M 50	"	600-601	"	"	589-90	"
M 51	"	602-3	"	"	591-92	"
M 52	"	604-5	"	"	593-94	"
M 53	"	606-7	"	"	595-96	"
M 54	"	608-9	"	"	597-98	"
M 55	"	610-11	"	"	599-600	"
M 56	"	612-13	"	22	001-002	"
M 57	"	614-15	"	"	003-004	"
M 58	"	616-17	"	"	005-006	"
M 59	"	618-19	"	"	007-008	"
M 60	"	620-21	"	"	009-010	"
M 61	"	622-23	"	"	011-012	"
M 62	"	624-25	"	"	013-014	"
M 63	"	626-27	"	"	015-016	"
M 64	"	628-29	"	"	017-018	"
M 65	"	630-31	"	"	019-020	"
M 66	"	632-33	"	"	021-022	"
M 67	"	634-35	"	"	023-024	"
M 68	"	636-37	"	"	025-026	"
M 69	"	638-39	"	"	027-028	"
M 70	"	640-41	"	"	029-030	"
M 71	"	642-43	"	"	031-032	"
M 72	"	644-45	"	"	033-034	"
M 73	"	646-47	"	"	035-036	"
M 74	"	648-49	"	"	037-038	"
M 75	"	650-51	"	"	039-040	"
M 76	"	652-53	"	"	041-042	"
M 77	"	654-55	"	"	043-044	"
M 78	"	656-57	"	"	045-046	"
M 79	"	658-59	"	"	047-048	"
M 80	"	660-61	"	"	049-050	"
M 81	"	662-63	"	"	051-052	"
M 82	"	664-65	"	"	053-054	"
M 83	"	666-67	"	"	055-056	"
M 84	"	668-69	"	"	057-058	"
M 85	"	670-71	"	"	059-060	"
M 86	"	672-73	"	"	061-062	"
M 87	"	674-75	"	"	063-064	"

Exhibit A to Quitclaim Deed from American Exploration & Mining Co. to The Cortez Joint Venture, affecting millsite claims.

Millsites

Name of Claim	Certificate of Location Recorded in Official Records LANDER COUNTY			Certificate of Location Recorded in Official Records BUREKA COUNTY		
	Book	Page	Date	Book	Page	Date
M 88	23	676-77	1/9/68	22	065-066	1/9/68
M 89	"	678-79	"	"	067-068	"
M 90	"	680-81	"	"	069-070	"
M 91	"	682-83	"	"	071-072	"
M 92	"	684-85	"	"	073-074	"
M 93	"	686-87	"	"	075-076	"
M 94	"	688-89	"	"	077-078	"
M 95	"	690-91	"	"	079-080	"
M 96	"	692-93	"	"	081-082	"
M 97	"	694-95	"	"	083-084	"
M 98	"	696-97	"	"	085-086	"
M 99	"	698-99	"	"	087-088	"
M 100	"	700-701	"	"	089-090	"
M 101	"	702-3	"	"	091-092	"
M 102	"	704-5	"	"	093-094	"
M 103	"	706-7	"	"	095-096	"
M 104	"	708-9	"	"	097-098	"
M 105	"	710-11	"	"	099-100	"
M 106	"	712-13	"	"	101-102	"
M 107	"	714-15	"	"	103-104	"
M 108	"	716-17	"	"	105-106	"
M 109	"	718-19	"	"	107-108	"

RECORDED AT REQUEST OF
Bill Wilson
June 3 1968 AT 1:00 P.M.
 BOOK 26 OFFICIAL RECORDS PAGE 309
 OF LANDER COUNTY, NEVADA
 FILE NO. 51932
 COUNTY RECORDER

STATE OF NEVADA, }
COUNTY OF LANDER. } ss.

I, Ray P. Sillasen, COUNTY RECORDER in and for the County of Lander, State of Nevada, do hereby CERTIFY that the foregoing and attached instrument is a full, true and correct copy of Document No. 51932

as the same appears of record in Book 26 of Official Page 309, Records of Lander County, Nevada.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, at my office 3rd day of June A.D., 1968.

Ray P. Sillasen
County Recorder in and for the County of Lander, State of Nevada.

By _____ Deputy Recorder.



RECORDED AT THE REQUEST OF
W. L. Wilson
on June 3, 19 68
at 55 mins. past 3 P. M.
In Book 24 of OFFICIAL
RECORDS, page 224-229 RECORDS
OF EUREKA COUNTY, NEVADA.
Gillis A. Metaski
Recorder
File No. 16996 Fee \$ 7.00