

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt whereof it hereby acknowledges, THE CORTEZ JOINT VENTURE, a joint venture consisting of American Exploration & Mining Co. (Amex), a California corporation, The Bunker Hill Company, a Delaware corporation, Webb Resources, Inc., a Colorado corporation, and Vernon F. Taylor, Jr., of Denver, Colorado, hereby quitclaims to IDAHO MINING CORPORATION (Idaho), a Nevada corporation (subject, however, to Idaho's August 6, 1963 agreement with Amex and with grantor as successor to Amex under said agreement), an undivided 15% of all its present and hereafter acquired rights, titles and interests in, to and with respect to:

1. Each and all those certain mining claims situate in Eureka and/or Lander Counties, Nevada, particularly described in Exhibit A hereto attached and hereby incorporated herein, and
2. Each and all those certain millsite claims situate in Eureka and/or Lander Counties, Nevada, particularly described in Exhibit B hereto attached and hereby incorporated herein.

DATED: May 31, 1968.

THE CORTEZ JOINT VENTURE

By Joint Venturer

AMERICAN EXPLORATION & MINING CO.

By H. Goudey

Vice President

And R. A. Watts

Secretary

STATE OF CALIFORNIA)

) ss.

City and County of San Francisco)

On May 31, 1968, before me, Marilyn J. Bernstein a Notary Public in and for said City, County and State, personally appeared H. GOUDEY and R. A. WATTS, known to me to be, respectively, the Vice President and Secretary of AMERICAN EXPLORATION & MINING CO., a corporation, the joint venturer who executed the foregoing instrument in the name of and for the account of THE CORTEZ JOINT VENTURE, and the persons who executed it on behalf of such corporation, and each acknowledged to me that such corporation executed the same.

(SEAL)

Marilyn J. Bernstein

NOTARY PUBLIC

In and for the City and County of
San Francisco, State of California

My commission expires: Oct. 16, 1971

EXHIBIT A

To Quitclaim Deed from The Cortez Joint Venture to Idaho Mining Corporation, affecting Ada, et al, mining claims.

Each and all those certain mining claims situate in Eureka and/or Lander Counties, Nevada, known and designated by the following names and more particularly described in the Certificates of Location thereof and Additional Certificates of Location thereof recorded as hereinafter noted, in the book and at the page of records of the County Recorder of Lander County, Nevada, and/or in the book and at the page of records of the County Recorder of Eureka County, Nevada, noted after the names of said claims respectively, each of said recordings being hereby incorporated herein and made a part hereof:

Name of Claim	Recorded in Official Records LANDER COUNTY						Recorded in Official Records EUREKA COUNTY					
	Orig. Cert.			Add'l. Cert.			Orig. Cert.			Add'l. Cert.		
	Book	Page	Date	Book	Page	Date	Book	Page	Date	Book	Page	Date
Ada 17	3	517	2/11/64	19	230	6/20/67						
18	"	518	"	"	231	"						
19	"	519	"	"	232	"						
20	"	520	"	"	233	"						
21	"	521	"	"	234	"						
22	"	522	"	"	235	"						
23	"	523	"	"	236	"						
24	"	524	"	"	237	"						
25	"	525	"	"	238	"						
26	"	526	"	"	239	"						
27	"	527	"	"	240	"						
28	"	528	"	"	241	"						
29	"	529	"	"	242	"						
30	"	530	"	"	243	"						
31	"	531	"	"	244	"						
32	"	532	"	"	245	"						
33	"	533	"	"	246	"						
49	5	478	8/14/64	"	262	"						
50	"	479	"	"	263	"						
51	"	480	"	"	264	"						
52	"	481	"	"	265	"						
61	"	491	"	"	274	"						
62	"	492	"	"	275	"						
63	"	493	"	"	276	"						
64	"	494	"	"	277	"						
66	"	495	"	"	279	"						
67	"	496	"	"	280	"						
68	"	497	"	"	281	"						
69	"	498	"	"	282	"						
100	15	58	12/30/66	22	185	9/14/67						
101	"	59	"	"	186	"						
102	"	60	"	"	187	"						
103	"	61	"	"	188	"						
104	"	62	"	"	189	"						
105	"	63	"	"	190	"						
106	"	64	"	"	191	"						
107	"	65	"	"	192	"						
108	"	66	"	"	193	"						
109	"	67	"	"	194	"						
110	"	68	"	"	195	"						
111	"	69	"	"	196	"						
112	"	70	"	"	197	"						
113	"	71	"	"	198	"						
114	"	72	"	"	199	"						
115	"	73	"	"	200	"						
116	"	74	"	"	201	"						
117	"	75	"	"	202	"						
118	"	76	"	"	203	"						
119	"	77	"	"	204	"						
120	"	78	"	"	205	"						
				16	89	3/9/67						

Exhibit A to Quitclaim Deed to Idaho Mining Corporation from
 the Cortez Joint Venture, affecting Ada, et al, mining claims

Recorded in Official Records
 LANDER COUNTY

Recorded in Official Records
 EUREKA COUNTY

Name of Claim	Orig. Cert.			Add'l. Cert.			Orig. Cert.			Add'l. Cert.		
	Book	Page	Date	Book	Page	Date	Book	Page	Date	Book	Page	Date
Ada 121	15	79	12/30/66	15	424	1/25/67						
				22	206	9/14/67						
Ada 122	"	80	"	15	425	1/25/67						
				22	207	9/14/67						
Ada 123	"	81	"	15	426	1/25/67						
				22	208	9/14/67						
Ada 124	"	82	"	15	427	1/25/67						
				22	209	9/14/67						
139	"	97	"	22	214	"						
140	"	98	"	22	215	"						
141	"	99	"	16	90	3/9/67						
				22	216	9/14/67						
142	"	100	"	16	91	3/9/67						
				22	217	9/14/67						
143	"	101	"	16	92	3/9/67						
				22	218	9/14/67						
144	"	102	"	22	219	"						
161	16	250	3/22/67				22	113	1/10/68			
175	24	98	1/19/68				"	114	"			
176	"	99	"				"	115	"			
177	"	100	"									
Ion 12	3	819	3/12/64	19	294	6/20/67						
13	"	820	"	"	295	"						
Pixie 148	23	193	11/30/67									

Each and all those certain millsite claims situate in Eureka and/or Lander Counties, Nevada, known and designated by the following names and more particularly described in the Certificates of Location thereof recorded as hereinafter noted, in the book and at the page of records of the County Recorder of Lander County, Nevada, and/or in the book and at the page of records of the County Recorder of Eureka County, Nevada, noted after the names of said claims respectively, each of said recordings being hereby incorporated herein and made a part hereof:

Name of Claim	Certificate of Location Recorded in Official Records LANDER COUNTY			Certificate of Location Recorded in Official Records EUREKA COUNTY		
	Book	Page	Date	Book	Page	Date
M 1	23	502-3	1/9/68	21	491-2	1/9/68
M 2	"	504-5	"	"	493-4	"
M 3	"	506-7	"	"	495-6	"
M 4	"	508-9	"	"	497-8	"
M 5	"	510-11	"	"	499-500	"
M 6	"	512-13	"	"	501-2	"
M 7	"	514-15	"	"	503-4	"
M 8	"	516-17	"	"	505-6	"
M 9	"	518-19	"	"	507-8	"
M 10	"	520-21	"	"	509-10	"
M 11	"	522-23	"	"	511-12	"
M 12	"	524-25	"	"	513-14	"
M 13	"	526-27	"	"	515-16	"
M 14	"	528-29	"	"	517-18	"
M 15	"	530-31	"	"	519-20	"
M 16	"	532-33	"	"	521-22	"
M 17	"	534-35	"	"	523-24	"
M 18	"	536-37	"	"	525-26	"
M 19	"	538-39	"	"	527-28	"
M 20	"	540-41	"	"	529-30	"
M 21	"	542-43	"	"	531-32	"
M 22	"	544-45	"	"	533-34	"
M 23	"	546-47	"	"	535-36	"
M 24	"	548-49	"	"	537-38	"
M 25	"	550-51	"	"	539-40	"
M 26	"	552-53	"	"	541-42	"
M 27	"	554-55	"	"	543-44	"
M 28	"	556-57	"	"	545-46	"
M 29	"	558-59	"	"	547-48	"
M 30	"	560-61	"	"	549-50	"
M 31	"	562-63	"	"	551-52	"
M 32	"	564-65	"	"	553-54	"
M 33	"	566-67	"	"	555-56	"
M 34	"	568-69	"	"	557-58	"
M 35	"	570-71	"	"	559-60	"
M 36	"	572-73	"	"	561-62	"
M 37	"	574-75	"	"	563-64	"
M 38	"	576-77	"	"	565-66	"
M 39	"	578-79	"	"	567-68	"
M 40	"	580-81	"	"	569-70	"

Millsites

Page 2.

Name of Claim	Certificate of Location Recorded in Official Records LANDER COUNTY			Certificate of Location Recorded in Official Records EUREKA COUNTY		
	Book	Page	Date	Book	Page	Date
M 41	23	582-83	1/9/68	21	571-72	1/9/68
M 42	"	584-85	"	"	573-74	"
M 43	"	586-87	"	"	575-76	"
M 44	"	588-89	"	"	577-78	"
M 45	"	590-91	"	"	579-80	"
M 46	"	592-93	"	"	581-82	"
M 47	"	594-95	"	"	583-84	"
M 48	"	596-97	"	"	585-86	"
M 49	"	598-99	"	"	587-88	"
M 50	"	600-601	"	"	589-90	"
M 51	"	602-3	"	"	591-92	"
M 52	"	604-5	"	"	593-94	"
M 53	"	606-7	"	"	595-96	"
M 54	"	608-9	"	"	597-98	"
M 55	"	610-11	"	"	599-600	"
M 56	"	612-13	"	22	001-002	"
M 57	"	614-15	"	"	003-004	"
M 58	"	616-17	"	"	005-006	"
M 59	"	618-19	"	"	007-008	"
M 60	"	620-21	"	"	009-010	"
M 61	"	622-23	"	"	011-012	"
M 62	"	624-25	"	"	013-014	"
M 63	"	626-27	"	"	015-016	"
M 64	"	628-29	"	"	017-018	"
M 65	"	630-31	"	"	019-020	"
M 66	"	632-33	"	"	021-022	"
M 67	"	634-35	"	"	023-024	"
M 68	"	636-37	"	"	025-026	"
M 69	"	638-39	"	"	027-028	"
M 70	"	640-41	"	"	029-030	"
M 71	"	642-43	"	"	031-032	"
M 72	"	644-45	"	"	033-034	"
M 73	"	646-47	"	"	035-036	"
M 74	"	648-49	"	"	037-038	"
M 75	"	650-51	"	"	039-040	"
M 76	"	652-53	"	"	041-042	"
M 77	"	654-55	"	"	043-044	"
M 78	"	656-57	"	"	045-046	"
M 79	"	658-59	"	"	047-048	"
M 80	"	660-61	"	"	049-050	"
M 81	"	662-63	"	"	051-052	"
M 82	"	664-65	"	"	053-054	"
M 83	"	666-67	"	"	055-056	"
M 84	"	668-69	"	"	057-058	"
M 85	"	670-71	"	"	059-060	"
M 86	"	672-73	"	"	061-062	"
M 87	"	674-75	"	"	063-064	"

Millsites

Page 3.

Name of Claim	Certificate of Location Recorded in Official Records LANDER COUNTY			Certificate of Location Recorded in Official Records BUREKA COUNTY		
	Book	Page	Date	Book	Page	Date
M 88	23	676-77	1/9/68	22	085-086	1/9/68
M 89	"	678-79	"	"	087-088	"
M 90	"	680-81	"	"	089-070	"
M 91	"	682-83	"	"	071-072	"
M 92	"	684-85	"	"	073-074	"
M 93	"	686-87	"	"	075-076	"
M 94	"	688-89	"	"	077-078	"
M 95	"	690-91	"	"	079-080	"
M 96	"	692-93	"	"	081-082	"
M 97	"	694-95	"	"	083-084	"
M 98	"	696-97	"	"	085-086	"
M 99	"	698-99	"	"	087-088	"
M 100	"	700-701	"	"	089-090	"
M 101	"	702-3	"	"	091-092	"
M 102	"	704-5	"	"	093-094	"
M 103	"	706-7	"	"	095-096	"
M 104	"	708-9	"	"	097-098	"
M 105	"	710-11	"	"	099-100	"
M 106	"	712-13	"	"	101-102	"
M 107	"	714-15	"	"	103-104	"
M 108	"	716-17	"	"	105-106	"
M 109	"	718-19	"	"	107-108	"
M 110	25	222-23	4/30/68	23	485-86	4/30/68
M 111	"	224-25	"	"	487-88	"
M 112	"	226-27	"	"	489-90	"
M 113	"	228-29	"	"	491-92	"
M 114	"	230-31	"	"	493-94	"
M 115	"	232-33	"	"	495-96	"
M 116	"	234-35	"	"	497-98	"
M 117	"	236-37	"	"	499-500	"
M 118	"	238-39	"	"	501-502	"
M 119	"	240-41	"	"	503-504	"
M 120	"	242-43	"	"	505-506	"
M 121	"	244-45	"	"	507-508	"
M 122	"	246-47	"	"	509-510	"
M 123	"	248-49	"	"	511-512	"
M 124	"	250-51	"	"	513-514	"

Exhibit B - Page 3

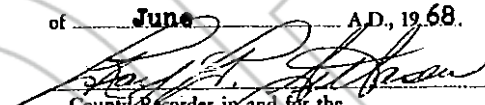
RECORDED AT REQUEST OF
Bill Wilson
June 3 1968 AT 1:01 P.M.
BOOK 26 OFFICIAL RECORDS PAGE 314
CLERK, BUREKA COUNTY, NEVADA
FILE NO. 571934
COUNTY RECORDER

STATE OF NEVADA, }
COUNTY OF LANDER. } ss.

I, Ray P. Sillasen, COUNTY RECORDER in and for the County of Lander, State of Nevada, do hereby CERTIFY that the foregoing and attached instrument is a full, true and correct copy of Document No. 51934

as the same appears of record in Book 26 of Official
Page 314, Records of Lander County, Nevada.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, at my office 3rd. day of June A.D., 1968.


County Recorder in and for the
County of Lander, State of Nevada.

By _____ Deputy Recorder.

RECORDED AT THE REQUEST OF
W. L. Wilson
on June 3, 1968
at 56 mins. past 3 P. M.
in Book 24 of OFFICIAL
RECORDS, page 230-236 RECORDS
OF LANDER COUNTY, NEVADA
William A. DePaoli
Recorder
File No. 16997 Fee \$ 9.00