

GRANT DEED

THIS INDENTURE, made this 30th day of January, 1968,
by and between WILLIAM B. ROSE and HARVEY J. COLBURN, as parties
of the first part, of Eureka County, Nevada, and GEORGE L. WRIGHT,
and LAURA P. WRIGHT, husband and wife, of P. O. Box 583, Beowawe,
Eureka County, Nevada, second parties,

W I T N E S S E T H:

That the parties of the first part, for and in considera-
tion of the sum of TEN DOLLARS (\$10.00), lawful money of the United
States, to it in hand paid by the parties of the second part, and
other good and valuable consideration, the receipt whereof is hereby
acknowledged by first parties, do hereby grant to the parties of
the second part, and to their heirs, executors, administrators and
assigns forever, all that real property situated in the County of
Eureka, State of Nevada, and more specifically set out on Exhibit
"A" attached hereto and made a part hereof as though here fully
set out.

TO HAVE AND TO HOLD, all and singular the said premises,
together with the appurtenances, unto the said parties of the
second part, and to their heirs, executors, administrators and
assigns forever,

1.

IN WITNESS WHEREOF, the parties of the first part have hereunto set their hands and saals the day and year first above written.

William B. Rose
WILLIAM B. ROSE

Harvey J. Colburn
HARVEY J. COLBURN

STATE OF NEVADA)
) SS.
COUNTY OF ELKO)

On January 30th, 1968, personally appeared before me, a Notary Public, WILLIAM B. ROSE and HARVEY J. COLBURN, copartners of the Rose and Colburn Ranches, acknowledged that they executed the above instrument.

Jack E. Hull
NOTARY PUBLIC

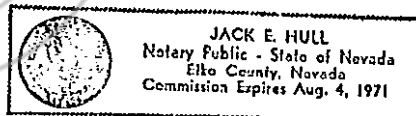


EXHIBIT A

TOWNSHIP 31 NORTH, RANGE 50 EAST, M.D.B. & M.

Section 8: S $\frac{1}{2}$ of SW $\frac{1}{4}$; S $\frac{1}{2}$ of SE $\frac{1}{4}$
 Section 9: SW $\frac{1}{4}$
 Section 10: S $\frac{1}{2}$ of NW $\frac{1}{4}$
 Section 16: W $\frac{1}{2}$ of NW $\frac{1}{4}$
 Section 17: N $\frac{1}{2}$; Lots 1 and 2 of SE $\frac{1}{4}$

TOWNSHIP 31 NORTH, RANGE 48 EAST, M.D.B. & M.

Section 36: E $\frac{1}{2}$ of NW $\frac{1}{4}$

TOWNSHIP 31 NORTH, RANGE 50 EAST, M.D.B. & M.

Section 7: That portion of Lot 3 Southerly of a line parallel with and 200 feet distant Southerly of the center line of the Central Pacific Railway Company's Railroad as now constructed; Lot 4: SE $\frac{1}{4}$ SW $\frac{1}{4}$ and that part of the S $\frac{1}{2}$ SE $\frac{1}{4}$ Southerly of a line parallel with and 200 feet distant Southerly of the center line of the Central Pacific Railway Company's Railroad as now constructed.

Section 9: That portion of the E $\frac{1}{2}$ Southeasterly of a line parallel with and 200 feet distant Southeasterly of a center line of the Central Pacific Railway Company's Railroad as now constructed.

Section 11: That portion Southwesterly of a line parallel with and 200 feet distant Southwesterly of the center line of the Central Pacific Railway Company's Railroad as now constructed.

Section 15: All
 Section 17: Lots 3, 4, 5, 6, 7 and 8.
 Section 21: All
 Section 27: W $\frac{1}{2}$

Together with all rights, privileges, licenses and permits to graze and trail livestock upon the public domain based upon or appurtenant to the above-described lands, or any portion thereof, and together with all range improvements on the public domain now in existence or now being constructed thereon, the Grantees hereby assuming and agreeing to pay Grantors' share, if any, of any such range improvements.

Together with all waters, water rights, domestic water rights, stockwatering rights, wells, springs and all other waters and water rights appurtenant to or used in connection with the said property and including all dams, ditches, diversions, reservoirs and all rights-of-way, easements and licenses used to convey any of such water and to drain any or all of such lands and all waters, springs, wells and water rights, if any, of Grantors on the public domain, in the grazing area used in connection with this ranch.

Together with all buildings, fences and improvements of Grantors thereon.

Together with the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT to all easements, rights-of-way, licenses, reservations, exceptions and restrictions affecting said property, or any portion thereof; and subject to all deeds of trust and other encumbrances in favor of the Connecticut Mutual Life Insurance Company, a corporation, of Hartford, Connecticut, and any Promissory Notes and other amounts payable under the terms thereof, affecting said property or any portion thereof, all of which the Grantees hereby jointly and severally assume and agree to pay at the times and in the manner specified therein, and to pay all interest accrued and all interest to accrue and all installments due or to become due thereon.

FURTHER SUBJECT to the Deed of Trust dated June 6th, 1962, given in favor of MAGNUSON RANCH, a co-partnership, and the Note and other debts and amounts payable thereunder recorded January 7, 1963, in Book I, page 328, File No. 37177 of Real Mortgages, Eureka County, Nevada.

RECORDED AT THE REQUEST OF
Vaughan, Hull, McDaniel & Marfisi

on June 10, 1968

at 01 mins. past 8 A. M.

in Book 24 of OFFICIAL

RECORDS, page 282-285, RECORDS

OF EUREKA COUNTY, NEVADA.

Recorder Morris A. Neilson

File No. 47040 Fee \$ 6.00