

Application No. 23941Certificate Record No. 6653 Book 20 Page 6653

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, K. A. Gotchal has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through well, pump, and irrigation system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 7, T. 21N., R. 53E., M.D.B. & N., on at a point from which the NW corner of said Section 7 bears N. 46° 12' W., a distance of 3,014.66 feet situated in Eureka County, State of Nevada.

Now Know Ye, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Kenneth A. Gotchal

Post-office address Eureka, Nevada

* Amount of appropriation 2.486 c.f.s., but not to exceed 652.20 ac. ft. per annum.

Period of use, from January 1st to December 31st of each year

** Date of priority of appropriation October 17, 1960

Description of land to which the water is appurtenant:

33.31 acres in Lot 5 of Section 7, T. 21N., R. 53E., M.D.B. & M.

39.00 " " the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 7, T. 21N., R. 53E., M.D.B. & M.

11.81 " " NW $\frac{1}{4}$ NE $\frac{1}{4}$ " " " " " "

26.81 " " Lot 6 " " " " " "

40.00 " " the SE $\frac{1}{4}$ NW $\frac{1}{4}$ " " " " " "

12.12 " " SW $\frac{1}{4}$ NE $\frac{1}{4}$ " " " " " "

163.05 acres total

* This certificate is issued under the terms of the permit with the understanding that the total duty of water for the land under this permit shall not exceed 4.0 acre feet per acre per annum from all sources.

** This certificate changes the point of diversion and place of use of Permit 19278, hence the priority of appropriation of this certificate is the same as Permit 19278.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared jb/ dth of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 18 Hk Page 27th day of May, A. D. 19 68

Eureka County, Nevada

Roland D. Westergard
State Engineer.

RECORDED AT THE REQUEST OF Division of Water Resources
on June 11, 19 68 at 07 mins. past 11 A. M. in
Book 24 of OFFICIAL RECORDS, page 299
EUREKA COUNTY, NEVADA
Recorder: Melvin C. Bell
File No. 17051
Fee \$ 3.00