

**JOINT TENANCY DEED**

THIS INDENTURE, made this 20th day of February, 1968 between Allen S Hopkins & Lucille L Hopkins, party of the first part, and James W Heath & Vivian A Heath, husband & wife, as joint tenants, party of the second part, 2021 West Merced Avenue, West Covina, California 91790.

\$3.30

**WITNESSETH:**

That the said part of the first part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, do by these presents grant, bargain and sell unto the said parties of the second part, and to the survivor of them, and to the heirs and assigns of such survivor forever, all that certain lot, piece or parcel of land situate in the County of Eureka, State of Nevada, and described as follows:

The South East quarter of the South West quarter of Section 7, Township thirtyone North, Range forty nine East, M. D. B. M. as per government survey.

RESERVING THEREFROM an easement of 30 feet along all boundries for ingress and egress, with power to dedicate.

- SUBJECT TO: 1. Taxes due not heretofore paid.
- 2. Covenants, conditions, restrictions, reservations, easements, rights and/or rights of way of record.

Together with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said parties of the second part, and to the survivor of them, and to the heirs and assigns of such survivor forever.

IN WITNESS WHEREOF, the parties of the first part have executed this conveyance the day and year first hereinabove written.

*Allen S Hopkins*  
ALLEN S. HOPKINS

*Lucille L Hopkins*  
LUCILLE L. HOPKINS

STATE OF CALIFORNIA }  
COUNTY OF SANTA CRUZ } ss.



On this 1st day of March, 19 68, personally appeared before me, a Notary Public in and for said county and state, ALLEN S. HOPKINS and LUCILLE L. HOPKINS,

know to me to be the persons described in and who executed the foregoing instrument, and they and each of them, duly acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.



JOHN J. AMIN  
NOTARY PUBLIC - CALIFORNIA  
PRINCIPAL OFFICE IN  
SANTA CRUZ COUNTY PUBLIC  
BY COMMISSION EXPIRES JUNE 20, 1970

DOCUMENT NO. **47238**

Filed for record at the request of Harvey S. Krieger  
on July 1, 1968 at 05 minutes past 8 o'clock A. M.

Recorded in Book 24 of Official Records, Page 572, Record of Eureka County, Nevada.

*Julio A. Notario*  
COUNTY RECORDER